

ONEIDA COUNTY OFFICE BUILDING • 800 PARK AVENUE • UTICA, N.Y. 13501-2977

Gerald J. Fiorini Chairman (315) 798-5900

Mikale Billard Clerk (315) 798-5404

George Joseph Majority Leader

\*\*\*NOTICE OF MEETINGS \*\*\*

Timothy Julian Minority Leader

Notice is hereby given that the Oneida County Board of Legislators will meet in accordance with the following schedule on April 12, 2023.

#### 10:00 A.M. - DISTRIBUTION OF COMMUNICATIONS

12:00 P.M. WAYS & MEANS COMMITTEE

2:00 P.M. FULL BOARD SESSION- LEGISLATIVE CHAMBERS

All meetings are available on the Oneida County Board of Legislators Facebook Page <a href="https://fb.me/ONEIDACOUNTYLEGISLATURE">www.facebook.com</a> @ONEIDACOUNTYLEGISLATURE or at <a href="https://fb.me/ONEIDACOUNTYLEGISLATURE">https://fb.me/ONEIDACOUNTYLEGISLATURE</a>

**MEETING REMINDERS:** 

RESOLUTION NO.

INTRODUCED BY: Mr. Flisnik

2ND BY:

RE: APPROVAL OF EIGHT CORRECTIONS TO VARIOUS ERRONEOUS TAX

**ASSESSMENTS** 

WHEREAS, The Commissioner of Finance has forwarded eight corrections for erroneous tax assessments in the

Towns of Boonville, Deerfield and New Hartford and the Village of Camden totaling \$7,371.32, and

WHEREAS, Title 3 of Article 5 of the Real Property Tax Law outlines the procedure that must be followed to

process the applications for correction of taxes, and

WHEREAS, The Commissioner of Finance has transmitted his written report to this Board and this Board has

reviewed said corrections and made its recommendations, now, therefore, be it hereby

RESOLVED, That this Board hereby concurs with and approves the recommendations of the Oneida County

Commissioner of Finance and directs that the Clerk of the Board take such action as required by Title 3 of Article 5 of the Real Property Tax Law, so as to reflect the corrected taxes as determined by said

Commissioner, and be it further

**RESOLVED**, That this Board does hereby order that the taxes be corrected as recommended by the Commissioner

of Finance and that the officer having jurisdiction of the tax rolls correct such rolls accordingly.

APPROVED: Ways and Means Committee

DATED: April 12, 2023

Adopted by the following vote:

AYES NAYS ABSENT

#### RESOLUTION NO.

INTRODUCED BY: Mr. Flisnik 2ND BY:

# RE: TRANSFER OF \$6,435,289.00 TO VARIOUS SALARY AND RELATED PERSONAL SERVICES' ACCOUNTS

- WHEREAS, There is a need for additional funds in various salary and related personal services' accounts, and
- WHEREAS, In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby
- **RESOLVED,** That a transfer from 2022 funds, as hereinafter set forth, be and the same is hereby approved:

#### TO: AA# A1110.101 - County Court, Salaries .......\$ 6,452. AA# A1165.102 - District Attorney-District Attorney Office, Temporary Help...... 80,176. AA# A1165.109 - District Attorney-District Attorney Office, Other Salaries ...... 6.031. AA# A1170.102 - Public Defender-Criminal, Temporary Help..... 53,444. AA# A1170.103 - Public Defender-Criminal, Overtime..... 128. AA# A1170.109 - Public Defender-Criminal, Other Salaries ...... 684. AA# A1312.103 - Finance-Real Property Tax Services, Overtime..... 1,794. AA# A1313.101 - Finance-Real Estate, Salaries.... 651. AA# A1315.101 - Audit & Control, Salaries 6,685. AA# A1340.102 - Budget Office, Temporary Help..... 35,723. AA# A1345.102 - Purchasing, Temporary Help ..... 9,598. AA# A1345.103 - Purchasing, Overtime 800. AA# A1411.103 - County Clerk-Motor Vehicle Bureau, Overtime..... 12,477. AA# A1412.101 - County Clerk-Naturalization, Salaries 781. AA# A1420.103 - Law Department, Overtime..... 2,836. AA# A1430.102 - Personnel, Temporary Help ..... 887. AA# A1430.195 - Personnel, Other Fees & Services..... 38,527. AA# A1450.103 - Board of Elections, Overtime..... 30,530. AA# A1490.101 - DPW-Public Works Commissioner, Salaries ..... 5,110. AA# A1620.103 - DPW-Buildings and Grounds, Overtime..... 14,145. AA# A1620.109 - DPW-Buildings and Grounds, Salaries-Other ..... 442. AA# A3020.102 - Emergency Svcs, Temporary Help..... 19,767. AA# A3020.103 - Emergency Svcs, Overtime..... 177,933. AA# A3110.101 - Sheriff-Administration, Salaries 11,491. AA# A3111.103 - Sheriff-Stop DWI, Overtime..... 38,105. AA# A3112.103 - Sheriff-Security, Overtime..... 84,353.

A A # A 2.11.2 10.7 Showiff Socrative Solonies 20.7 C Injury	0.019
AA# A3112.107 - Sheriff-Security, Salaries-207-C Injury	9,018.
AA# A3113.103 - Sheriff-Special initiatives, Overtime  AA# A3120.103 - Sheriff-Law Enforcement, Overtime	11,641. 632,959.
AA# A3120.103 - Sheriff-Law Emorcement, Overtime  AA# A3120.107 - Sheriff-Security, Salaries-207-C Injury	51,776.
AA# A3121.102 - Sheriff-SPO, Temporary Help	77,016.
AA# A3121.102 - Sheriff-SPO, Overtime	2,833.
AA# A3140.109 - Office of Probation, Salaries-Other	2,633. 7,621.
AA# A3141.101 - Domicile Restriction Program, Salaries	65,928.
AA# A3141.103 - Domicile Restriction Program, Overtime	2,621.
AA# A3142.103 - PINS Diversion Program, Overtime	20,326.
AA# A3144.101 - Raise the Age, Salaries	20,520. 2,665.
AA# A3144.103 - Raise the Age, Overtime	1,239.
AA# A3150.103 - Sheriff-Jail Inmates, Overtime	3,235,123.
AA# A3150.107 - Sheriff-Jail Inmates, Salaries 207-C Injury	99,528.
AA# A4010.101 - Public Health-Health Administration, Salaries	49,705.
AA# A4010.109 - Public Health-Health Administration, Other Salaries	20,409.
AA# A4015.195 - Public Health-Lead Screening, Other Fees & Services	20,409.
AA# A4018.102 - Public Health Administration, Temporary Help	957.
AA# A4018.103 - Public Health Administration, Overtime	415.
AA# A4021.103 - Public Health-COVID, Overtime	298.
AA# A4059.103 - Public Health-Early Intervention, Overtime	1,462.
AA# A4062.101 - Public Health-Lead Screening, Salaries	38,118.
AA# A4062.101 - I ublic Health-Lead Screening, Overtime	722.
AA# A4089.103 - Public Health-Immunization Action Plan, Overtime	722. 285.
AA# A4220.101 - Public Health-DOJ/IIR-OD Map Grant, Salaries	7,600.
AA# A4220.101 - I ublic Health-DOJ/IIR-OD Map Grant, Overtime	4,592.
AA# A5620.103 - Tuble Treatin-Dos/fixe-oD Wap Grant, Overtime	30,584.
AA# A5620.109 - Department of Aviation, Salaries-Other	8,878.
AA# A6010.102 - Social Services Administration, Temporary Help	21,068.
AA# A6010.102 - Social Services Administration, Temporary Tierp  AA# A6010.103 - Social Services Administration, Overtime	28,007.
AA# A6011.103 - Children & Adults services, Overtime	174,087.
AA# A6012.101 - Temporary Assistance, Salaries	321,118.
AA# A6012.101 - Temporary Assistance, Sararies  AA# A6012.103 - Temporary Assistance, Overtime	188,402.
AA# A6015.101 - Home Energy Assistance Program, Salaries	46,321.
AA# A6015.101 - Home Energy Assistance Program, Overtime	11,394.
AA# A6019.102 - Day Care Activities, Temporary Help	9,452.
AA# A6510.101 - Veterans Service Agency, Salaries	18,200.
AA# A6510.103 - Veterans Service Agency, Overtime	35.
AA# A6510.109 - Veterans Service Agency, Overtime  AA# A6510.109 - Veterans Service Agency, Salaries-Other	442.
AA# A6772.103 - Office for the Aging, Overtime	3,174.
AA# A6773.103 - Office for the Aging-Senior Nutrition, Overtime	6,312.
AA# A6774.103 - Office for Continuing Care, Overtime	16,679.
AA# A7310.101 -Youth Bureau, Salaries	9,243.
AA# A8020.101 - Planning, Salaries	9,243. 263,891.
AA# A8020.101 - Halling, Salaties  AA# A8020.103 - Planning, Overtime	•
"A" Fund Total: \$	
A Fund Total, 5	0,174,133.
AA# D3310.101 - Public Works Traffic Control, Salaries\$	550.
AA# D5010.101 - Highway & Bridges Administration, Salaries	20,703.
AA# D5010.103 - Highway & Bridges Administration, Overtime	3,715.

AA# D5020.103 - Engineering, Overtime	880.
AA# D5110.101 - Maintenance of Highway & Bridges Administration, Salaries	12,807.
AA# D5110.103 - Maintenance of Highway & Bridges Administration, Overtime	67,967.
"D" Fund Total: \$	106,622.
	<b>A A A A A</b>
AA# G8120.103 - W.P.C Sanitary Sewers, Overtime	
AA# G8130.102 - W.P.C Sewage Treatment, Temp Help	
AA# G8140.101 - W.P.C Industrial Program, Salaries	
"G" Fund Total: \$	9,829.
AA# J6293.102 - Summer Youth Employment Program, Temporary Help\$	35,802.
AA# J6295.102 - Summer Youth Employment Program, Temporary Help	56,602.
AA# J6298.109 - Summer Youth Employment Program, Salaries-Others	11,500.
AA# J6300.101 - Workforce Development Administration, Salaries	22,054.
AA# J6300.102 - Workforce Development Administration, Temporary Help	50,241.
"J" Fund Total: \$	176,199.
V 2 10011 V	,
AA# K8221.103 - K-Planning-Joint Activity, Overtime	486.
"K" Fund Total: \$	486.
FROM:	
AA# A1420.101 - Law Department, Salaries\$	862,548.
AA# A3020.101 - Eaw Department, Salaries	687,279.
AA# A3120.101 - Emergency Sves, Salaries  AA# A3120.101 - Sheriff-Law Enforcement, Salaries	700,149.
•	1,298,327.
AA# A3121.101 - Sheriff-Special Patrol Officers, Salaries	
AA# A4020 101 - Probation-Office of Probation, Salaries	361,661.
AA# A4020.101 - Public Health- COVID-19, Salaries	788,318.
AA# A4021.101 - Public Health-Community Wellness, Salaries	172,293.
AA# A6011.101 - DSS-Children & Adults Services, Salaries	1,271,578.
"A" Fund Total: \$	6,142,153.
AA# D5110.102 - Maintenance of Highways & Bridges, Temporary Help\$_	106,622.
"D" Fund Total: \$	106,622.
AA# G8120.103 - W.P.CSewage Treatment, Overtime\$	9,829.
"G" Fund Total: \$	9,829.
G Tund Total.	7,027.
A A# I6203 101 Workforce Development Vouth Employment Solarios	21 650
AA# J6293.101 - Workforce Development Youth Employment, Salaries\$	31,650.
AA# J6298.102 - Workforce Development Youth Employment, Temp Help	142,912.
AA# J6300.109 - Workforce Development Admin, Salaries-Other	
J. Fund Total: \$	176,199.
AA# K8221.101 – K-Planning, Salaries	486.
"K" Fund Total: \$	486.

APPROVED:

Ways and Means Committee

DATED: April 12, 2023

#### RESOLUTION NO.

INTRODUCED BY: Mr. Flisnik 2ND BY:

RE: TRANSFER OF SPECIFIED AMOUNTS TO VARIOUS DEPARTMENTAL APPROPRIATION ACCOUNTS AS REQUIRED UNDER GENERALLY ACCEPTED ACCOUNTING PRINCIPALS (GAAP)

WHEREAS, There is a need for additional funds in various departmental appropriation accounts as required under Generally Accepted Accounting Principles (GAAP), and

WHEREAS, In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortages, now, therefore, be it hereby

**RESOLVED**, that a transfer of funds, as hereinafter set forth, be and the same is hereby approved:

#### TO:

AA# A1170.454 Public Defender-Criminal, Travel Mileage, Meals Daily\$	2,000.
AA# A1170.491 Public Defender-Criminal, Other Materials & Supplies	20,000.
AA# A3020.493 Emergency Communications, Maintenance, Repairs & Ser	20,000.
AA# A3110.456 Sheriff Administration, Gasoline	27,527.
AA# A3150.49510 - Sheriff Jail Inmates, Inmate Meal Service	55,000.
AA# A4013.495 Public Health-Clinic, Other Expenses	28,000.
AA# A5610.414 Department of Aviation, Utilities	 105,000.
"A" Fund Total:	\$ 257,527.
FROM:	
AA# A3120.251 Sheriff-Law Enforcement, Automotive Equipment\$	54,792.
AA# A3151.491 Sheriff-Correctional Facility, Other Materials & Supplies	20,462.
AA# A3152.492 Sheriff-Inmate Commissary, Computer Software & Lic	49,122.
AA# A4012.418 Public Health-Clinic, Postage	8,511.
AA# A4012.491 Public Health-Clinic, Other Materials	5,040.
AA# A4015.495 Public Health-Lead Screening, Other Expenses	14,600.
AA# A5610.491 Department of Aviation, Other Materials & Supplies	 105,000.
"A" Fund Total:	\$ 257,527.

Ways and Means Committee

DATED: April 12, 2023

091

NO.

## ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO.

INTRODUCED BY: Messrs. Leach, Flisnik

2ND BY: Mr.

RE: APPROVAL OF A CONTRACT EXTENSION AGREEMENT BETWEEN THE ONEIDA COUNTY SELF-INSURANCE PLAN AND NCA COMP, INC.

- WHEREAS, This Board is in receipt of a Contract Extension Agreement between the Oneida County Self-Insurance Plan and NCA COMP, Inc., and
- WHEREAS, The parties entered into a Self-Insured Workers' Compensation Administrative Agreement (Contract #35703) on April 3, 2018 for third party administration of Oneida County's Self Insurance Plan for a term commencing March 15, 2018 and ending March 14, 2021, with two (2) optional one (1) year renewal terms ("Original Agreement"), and
- WHEREAS, The parties later entered into an Amendment (Contract #142492) on July 22, 2021 to reflect changes to the New York State Workers' Compensation Law and to renew the Original Agreement for the two (2) optional one (1) year terms ending March 14, 2023 ("Amendment #1), and
- WHEREAS, The parties now wish to enter into a Contract Extension Agreement to extend the term of the Original Agreement for an additional one (1) year term ending March 14, 2024, for the sum of \$189,000, with all other terms and conditions of the Original Contract and Amendment #1 remaining the same, and
- WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- **RESOLVED,** That Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to execute any and all documents related to a Contract Extension Agreement between the Oneida County Self-Insurance Plan and NCA COMP, Inc., for a term commencing March 15, 2023 and ending March 14, 2024.

APPROVED: Workers' Compensation Committee

Ways and Means Committee

DATED:

RESOLUTION NO.

INTRODUCED BY: Messrs. Koenig, Flisnik 2ND BY:

RE: APPROVAL OF A GRANT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF AVIATION, AND NEW YORK STATE, THROUGH ITS DEPARTMENT OF TRANSPORTATION

WHEREAS, This Board is in receipt of a Grant Agreement between Oneida County, through its Department of Aviation, and New York State, through its Department of Transportation, in the sum of \$26,832.95, to provide funding for the completion of Capital Projects at Griffiss International Airport, which will be used in conjunction with funds received from the Federal Aviation Administration for Airport Improvement Projects, and

**WHEREAS,** In accordance with Oneida County Charter Section 2202, said Grant Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to electronically execute any and all documents related to a Grant Agreement between Oneida County, through its Department of Aviation, and New York State, through its Department of Transportation, in the sum of \$26,832.95.

APPROVED:

Airport Committee

Ways and Means Committee

DATED:

April 12, 2023

**INTRODUCTORY NO.**  $\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$ 

#### ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO.

INTRODUCED BY: Messrs. Boucher, Flisnik 2ND BY:

RE: APPROVAL OF THE REALLOCATION OF GRADE FOR THE TITLES SUPERVISING

PUBLIC HEALTH NURSE, ASSISTANT DIRECTOR OF CLINIC SERVICES AND

**DIRECTOR OF CLINIC SERVICES** 

WHEREAS, This Board is in receipt of correspondence from Commissioner of Personnel, Amanda L. Cortese-Kolasz, requesting authorization to reallocate the grade for the title Supervising Public Health Nurse, currently allocated at Grade 34M, Step 4 (\$59,128); Assistant Director of Clinic Services, currently allocated at Grade 35M, Step 4 (\$61,274); and Director of Clinic Services, currently allocated at Grade 38M, Step 4 (\$68,243), and

WHEREAS, It is the recommendation of the Commissioner of Personnel that the title Supervising Public Health Nurse be reallocated to Grade 36M, Step 4 (\$63,467); the title Assistant Director of Clinic Services be reallocated to Grade 37M, Step 4 (\$65,764); and the title Director of Clinic Services be reallocated to Grade 40M, Step 4 (\$73,445), and

WHEREAS, Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators authorizes and approves a reallocation of grade for the title Supervising Public Health Nurse from Grade 34M, Step 4 (\$59,128) to Grade 36M, Step 4 (\$63,467); reallocation of grade for the title Assistant Director of Clinic Services from Grade 35M, Step 4 (\$61,274) to Grade 37M, Step 4 (\$65,764); and reallocation of grade for the title Director of Clinic Services from Grade 38M, Step 4 (\$68,243) to Grade 40M, Step 4 (\$73,445) - effective retroactive to January 1, 2023.

APPROVED: Health & Human Services Committee

Ways and Means Committee

DATED: April 12, 2023

**INTRODUCTORY NO.** ()  $\leq$   $\leq$ 

### ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO.

INTRODUCED BY: Messrs. Boucher, Flisnik 2ND BY:

RE: PURCHASE OF SERVICES AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF FAMILY AND COMMUNITY SERVICES, AND YWCA OF THE MOHAWK VALLEY

WHEREAS, This Board is in receipt of a Purchase of Services Agreement between Oneida County, through its Department of Family and Community Services, and YWCA of the Mohawk Valley, for an amount not to exceed \$1,088,262.00, for provision of advocacy services for victims of sexual and/or severe physical abuse, and

WHEREAS, The Agreement shall be for a term commencing April 1, 2022 and ending March 31, 2027, and

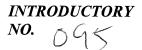
WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That this Board authorizes and approves a Purchase of Services Agreement between Oneida County, through its Department of Family and Community Services, and YWCA of the Mohawk Valley, for a term commencing April 1, 2022 and ending March 31, 2027.

APPROVED: Health & Human Services Committee

Ways and Means Committee

DATED: April 12, 2023



RESOLUTION NO.

INTRODUCED BY: Messrs. Boucher, Flisnik 2ND BY:

RE: APPROVAL OF A GRANT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF FAMILY AND COMMUNITY SERVICES, AND NEW YORK STATE, THROUGH ITS OFFICE OF CHILDREN AND FAMILY SERVICES

WHEREAS, This Board is in receipt of a Grant Agreement between Oneida County, through its Department of Family and Community Services, and New York State, through its Office of Children and Family Services, in the sum of \$230,297.00, to support a Day Care Registration program that will recommend registration and renewal for those individuals who satisfactorily complete a Family Day Care Initial/Renewal Application, and

**WHEREAS,** In accordance with Oneida County Charter Section 2202, said Grant Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to execute any and all documents related to a Grant Agreement between Oneida County, through its Department of Family and Community Services, and New York State, through its Office of Children and Family Services, in the sum of \$230,297.00, for a term commencing January 1, 2023 and ending December 31, 2023.

APPROVED: Public Safety Committee

Ways and Means Committee

DATED: April 12, 2023

RESOLUTION NO.

INTRODUCED BY: Messrs. Boucher, Flisnik 2ND BY:

RE: APPROVAL OF A RENEWAL AND AMENDMENT TO A PURCHASE OF SERVICES AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF FAMILY AND COMMUNITY SERVICES, AND CAYUGA HOME FOR CHILDREN

- WHEREAS, This Board is in receipt of a Renewal and Amendment to a Purchase of Services Agreement between Oneida County, through its Department of Family and Community Services, and Cayuga Home for Children, and
- WHEREAS, Pursuant to a Purchase of Services Agreement entered into between Oneida County and Cayuga Home for Children, Cayuga Home for Children agreed to provide intensive level of community-based services for twenty-four (24) families at any given time in order to prevent foster care or out of home placement of children at imminent risk and to return children from placement, for an amount not to exceed \$579,242.01, for a term commencing October 1, 2019 and ending September 30, 2022 (Contract #90439), and
- WHEREAS, Oneida County and Cayuga Home for Children wish to enter into a Renewal and Amendment to renew the Agreement for an additional two (2) one-year terms ending September 30, 2024 for a total cost of \$409,012.51 and amend the agreement to add an itemized budget for the two-year term, and
- WHEREAS, In accordance with Oneida County Charter Section 2202, said Renewal and Amendment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- **RESOLVED,** That this Board authorizes and approves a Renewal and Amendment to a Purchase of Services Agreement between Oneida County, through its Department of Family and Community Services, and Cayuga Home for Children, for a term commencing October 1, 2022 and ending September 30, 2024.

APPROVED: Health & Human Services Committee

Ways and Means Committee

DATED: April 12, 2023

RESOLUTION NO.

INTRODUCED BY: Messrs. Waterman, Flisnik 2ND BY:

- RE: AUTHORIZATION FOR ONEIDA COUNTY TO MAKE APPLICATION TO THE U.S. DEPARTMENT OF ENERGY OFFICE OF STATE AND COMMUNITY ENERGY PROGRAMS FOR A DESIGNATION GRANT TOTALING \$80,830.00 TO INCREASE ENERGY EFFICIENCY IN ONEIDA COUNTY OWNED BUILDINGS
- WHEREAS, The United States Department of Energy Office of State and Community Energy Programs, through the Energy Efficiency and Conservation Block Grant (EECBG), has determined that Oneida County is eligible to receive an \$80,830.00 designation grant, and
- WHEREAS, In order to access the funding, Oneida County must submit a grant application to the Office of State and Community Energy Programs for the designation grant totaling \$80,830.00, and
- WHEREAS, The EECBG grant will provide Oneida County with financial assistance to implement recommendations and strategies and/or obtain additional technical expertise in reducing energy costs in Oneida County buildings based upon recommendations from a Benchmarking Assessment provided at no cost to Oneida County and in conjunction with eligible grant activities listed in Attachment A, and
- **WHEREAS**, The EECBG grant requires a 0% match, but can be used in conjunction with other incentives and grants, now, therefore, be it hereby
- **RESOLVED,** That Oneida County Executive, Anthony J. Picente, Jr., is authorized to sign applications to be provided to the Office of State and Community Energy Programs for the EECBG grant, and is further authorized to act in connection with the applications to provide such additional information as may be required to request and implement said funds, and it is further
- **RESOLVED**, That the County Executive is hereby authorized to execute all documents and certifications required as part of the submission of the applications and to execute such documents as may be required in order to implement the program and enter into agreements as are necessary to accept the award and distribute the funds.

APPROVED: Public Works Committee

Ways and Means Committee

DATED: April 12, 2023

#### Attachment A: Energy Efficiency and Conservation Block Grant Eligible Use List

- 1. Development and implementation of an energy efficiency and conservation strategy.
- 2. Retaining technical consultant services to assist the eligible entity in the development of such a strategy.
- 3. Conducting residential and commercial building energy audits.
- 4. Establishment of financial incentive programs for energy efficiency improvements.
- 5. The provision of grants to nonprofit organizations and governmental agencies for the purpose of performing energy efficiency retrofits.
- 6. Development and implementation of energy efficiency and conservation programs for buildings and facilities within the jurisdiction of the eligible entity.
- 7. Development and implementation of programs to conserve energy used in transportation.
- 8. Development and implementation of building codes and inspection services to promote building energy efficiency.
- 9. Application and implementation of energy distribution technologies that significantly increase energy efficiency.
- 10. Activities to increase participation and efficiency rates for material conservation programs, including source reduction, recycling, and recycled content procurement programs that lead to increases in energy efficiency.
- 11. The purchase and implementation of technologies to reduce, capture, and, to the maximum extent practicable, use methane and other greenhouse gases generated by landfills or similar sources.
- 12. Replacement of traffic signals and street lighting with energy efficient lighting technologies.
- 13. Development, implementation, and installation on or in any government building of the eligible entity of onsite renewable energy technology that generates electricity from renewable resources.
- 14. Programs for financing energy efficiency, renewable energy, and zero-emission transportation (and associated infrastructure), capital investments, projects, and programs, which may include loan programs and performance contracting programs, for leveraging of additional public and private sector funds, and programs that allow rebates, grants, or other incentives for the purchase and installation of energy efficiency, renewable energy, and zero-emission transportation (and associated infrastructure) measures.
- 15. Any other appropriate activity, as determined by the Secretary.

NO. OA SONEIDA COUNTY BOARD OF LEGISLATORS

#### RESOLUTION NO.

INTRODUCED BY: Messrs. Waterman, Flisnik 2ND BY:

RE: APPROVAL OF CHANGE ORDER NO. 3 TO AN AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF PUBLIC WORKS, AND C & S ENGINEERS, INC.

- WHEREAS, Oneida County entered into an Agreement with C & S Engineers, Inc. on April 18, 2019, in the sum of \$284,000.00, to provide plans and specifications for PIN 2754.44, which included the rehabilitation of Carmichael Hill Road Bridge over Big Brook Creek (BIN 3311040), Glenmore Road Bridge over Furnace Creek (BIN 3310390), and Harris Road Bridge over Canada Creek (BIN 3310750) (Contract #75009), and
- WHEREAS, On December 4, 2020, Oneida County and C & S Engineers, Inc. entered into Change Order No. 1 for the provision of wetland delineation services with an additional cost of \$6,000.00 (Contract #118386), and
- WHEREAS, On June 22, 2021, Oneida County and C & S Engineers, Inc. entered into Change Order No. 2 for the provision of additional services for construction administration and inspection with an additional cost of \$182,000.00 (Contract #136409), and
- WHEREAS, Oneida County and C & S Engineers, Inc. wish to enter into Change Order No. 3 for additional services needed to provide wetland delineation for an existing project involving all three bridges and to extend the contract term by one (1) year to end on December 31, 2022, and
- WHEREAS, The original Agreement between Oneida County and C & S Engineers, Inc. was for \$284,000.00, Change Order No. 1 added an additional \$6,000.00. Change Order No. 2 added an additional \$182,000.00. Change Order No. 3 will add additional costs of \$17,000.00, resulting in a new proposed Agreement amount of \$489,000.00, and
- WHEREAS, In accordance with Oneida County Charter Section 2202, said Change Order must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- **RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves Change Order No. 3 to an Agreement between Oneida County, through its Department of Public Works, and C & S Engineers, Inc., commencing upon execution and ending at the completion of the project, anticipated to be no later than December 31, 2022.

APPROVED:

Public Works Committee

Ways and Means Committee

DATED: April 12, 2023

RESOLUTION NO.

INTRODUCED BY: Messrs. Waterman, Flisnik 2ND BY:

RE: APPROVAL OF A LEASE AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF PUBLIC WORKS, AND 1415 GENESEE STREET BLDG., LLC

WHEREAS, This Board is in receipt of correspondence from Commissioner of Public Works, Mark E. Laramie, P.E., requesting approval of a Lease Agreement between Oneida County, through its Department of Public Works, and 1415 Genesee Street Bldg., LLC for 5,040 +/- square feet of office space and the parking lot located at 1415 Genesee Street in the City of Utica for the operation of the Oneida County Child Advocacy Center, and

WHEREAS, In accordance with terms set forth therein, Oneida County shall lease 5,040 +/- square feet of office space and the parking lot at 1415 Genesee Street in the City of Utica at a total cost of \$332,424.18 for a five (5) year term commencing March 1, 2023 and ending February 29, 2028, with the option to renew at an additional cost of \$356,862.95 for an additional five (5) year term commencing March 1, 2028 and ending February 28, 2033, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Lease Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators approves and authorizes the County Executive, Anthony J. Picente, Jr., to execute a Lease Agreement on behalf of the County of Oneida, through its Department of Public Works, and 1415 Genesee Street Bldg., LLC for 5,040 +/- square feet of office space and the parking lot at 1415 Genesee Street in the City of Utica at a total cost of \$332,424.18 for a five (5) year term commencing March 1, 2023 and ending February 29, 2028, with the option to renew at an additional cost of \$356,862.95 for an additional five (5) year term commencing March 1, 2028 and ending February 28, 2033, and it is further

**RESOLVED,** That the terms and conditions of said Lease Agreement shall be as more fully set forth in the document on file with the Clerk of this Board.

APPROVED:

Public Works Committee Ways and Means Committee

**DATED:** April 12, 2023

RESOLUTION NO.

INTRODUCED BY: Messrs. Waterman, Flisnik 2ND BY:

RE: APPROVAL OF A CONSULTANT SERVICES AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF PUBLIC WORKS, AND FISHER ASSOCIATES, P.E., L.S., L.A., D.P.C.

WHEREAS, This Board is in receipt of a Consultant Services Agreement between Oneida County, through its Department of Public Works, and Fisher Associates, P.E., L.S., L.A., D.P.C. to provide engineering design services for the replacement of various structures on Holman City Road (CR 2) and Church Road (CR 20) in the Town of Paris (PIN #7382), and

WHEREAS, Fisher Associates, P.E., L.S., L.A., D.P.C. will provide engineering design services for an amount not to exceed \$111,200.00, for a term commencing upon a written notice to proceed and ending upon completion of the work, anticipated to be no later than December 31, 2023, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Consulting Services Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves a Consultant Services Agreement between Oneida County, through its Department of Public Works, and Fisher Associates, P.E., L.S., L.A., D.P.C. to provide design services in an amount not to exceed \$111,200.00 and for a term commencing upon a written notice to proceed and ending upon completion of the work, anticipated to be no later than December 31, 2023.

APPROVED: Public Works Committee
Ways and Means Committee

DATED: April 12, 2023

#### RESOLUTION NO.

INTRODUCED BY: Messrs. Waterman, Flisnik 2ND BY:

RE: APPROVAL OF A CONSULTANT SERVICES AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF PUBLIC WORKS, AND FISHER ASSOCIATES, P.E., L.S., L.A., D.P.C.

WHEREAS, This Board is in receipt of a Consultant Services Agreement between Oneida County, through its Department of Public Works, and Fisher Associates, P.E., L.S., L.A., D.P.C. to provide design services for the replacement of Structure C2A-13, Kellogg Street over Martin Brook, Town of Kirkland; replacement of Structure C1A-53, Fuller Road over Tributary of Steuben Creek, Town of Steuben; replacement of Structure C2-43, Town Line Road over Tributary of Mud Creek, Town of Vernon; replacement of Structure C3-54, Jug Point Road over Black Creek, Town of Verona; and replacement of Structure C6B-53, Stokes-Westernville Road over Branch Mohawk River, Town of Western, and

**WHEREAS,** Fisher Associates, P.E., L.S., L.A., D.P.C. will provide design services for an amount not to exceed \$125,200.00, for a term commencing upon a written notice to proceed and ending upon completion of the work, anticipated to be no later than December 31, 2023, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Consultant Services Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves a Consultant Services Agreement between Oneida County, through its Department of Public Works, and Fisher Associates, P.E., L.S., L.A., D.P.C. to provide design services for an amount not to exceed \$125,200.00 and for a term commencing upon written notice to proceed and ending upon completion of the project, anticipated to be no later than December 31, 2023.

APPROVED:

Public Works Committee Ways and Means Committee

DATED: April 12, 2023

RESOLUTION NO.

INTRODUCED BY: Messrs. Idzi, Flisnik 2<sup>ND</sup> BY:

RE:

APPROVAL OF AMENDMENT #7 TO A CONSULTING AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS OFFICE OF EMERGENCY SERVICES, AND C&S ENGINEERS, INC.

- WHEREAS, This Board is in receipt of Amendment #7 to a Consulting Agreement between Oneida County, through its Office of Emergency Services, and C & S Engineers, Inc., and
- WHEREAS, Pursuant to a Consulting Agreement entered into between Oneida County and C & S Engineers, Inc. on February 1, 2016, C & S Engineers, Inc. agreed to provide program/project management and engineering services for the Oneida County emergency communications systems project, with a term commencing upon execution and ending December 31, 2017 (the "Agreement"), and
- WHEREAS, The parties later entered into Amendment #1 (Contract #20545), Amendment #2 (Contract #63812), Amendment #3 (Contract #78290), Amendment #4 (Contract #94767), Amendment #5 (Contract #122427) and Amendment #6 (Contract #155926) to extend the term of the Agreement by one (1) year for each Amendment, as well as to allow for funding increases, and
- WHEREAS, As a result of an expansion of the overall project scope and duration of the project, Oneida County and C & S Engineers, Inc. need to enter into Amendment #7 to reflect an increase in the cost of the Agreement of \$103,000.00, resulting in a new Agreement amount of \$995,544.00 and an extension of the term of the Agreement by one (1) additional year, ending December 31, 2023, and
- WHEREAS, In accordance with Oneida County Charter Section 2202, said Amendment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- **RESOLVED**, That the Oneida County Board of Legislators hereby authorizes and accepts Amendment #7 to a Consulting Agreement between Oneida County, through its Office of Emergency Services, and C & S Engineers, Inc., with a term commencing upon execution and ending December 31, 2023.

APPROVED:

Public Safety Committee
Ways and Means Committee

DATED: April 12, 2023

RESOLUTION NO.

INTRODUCED BY: Messrs. Idzi, Flisnik 2ND BY:

RE: APPROVAL OF AN AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF EMERGENCY SERVICES, AND PICTOMETRY INTERNATIONAL CORP., d/b/a EAGLEVIEW

- WHEREAS, This Board is in receipt of an Agreement between Oneida County, through its Department of Emergency Services, and Pictometry International Corp., d/b/a EagleView to provide aerial imagery of Oneida County to further the County's emergency planning and response. The aerial imagery will also be used by the Oneida County Department of Planning, police agencies, fire departments and local governments, and
- WHEREAS, Pictometry International Corp., d/b/a EagleView will provide aerial imagery of Oneida County for the sum of \$466,542.80 for a term of six (6) years beginning upon execution of the Agreement, and
- WHEREAS, In accordance with Oneida County Charter Section 2202, said contract must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- **RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves an Agreement between the County of Oneida, through its Department of Emergency Services, and Pictometry International Corp., d/b/a EagleView, for the sum of \$466,542.80 for a six (6) year term commencing upon execution of the Agreement.

APPROVED:

Public Safety Committee Ways and Means Committee

DATED: April 12, 2023

RESOLUTION NO.

INTRODUCED BY: Messrs. Idzi, Flisnik

2ND BY:

RE: APPROVAL OF THE REALLOCATION OF GRADE FOR THE TITLE DEPUTY

PROBATION DIRECTOR (GROUP B)

WHEREAS, This Board is in receipt of correspondence from Commissioner of Personnel, Amanda L. Cortese-Kolasz, requesting authorization to reallocate the grade for the title Deputy Probation Director (Group B), currently allocated at Grade 32M, Step 4 (\$55,199), and

**WHEREAS,** It is the recommendation of the Commissioner of Personnel that the title Deputy Probation Director (Group B) be reallocated to Grade 39M, Step 4 (\$70,754), and

WHEREAS, Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators authorizes and approves a reallocation of grade for the title Deputy Probation Director (Group B) from Grade 32M, Step 4 (\$55,199) to Grade 39M, Step 4 (\$70,754) – retroactive to February 28, 2023.

APPROVED:

Public Safety Committee Ways and Means Committee

**DATED:** April 12, 2023

RESOLUTION NO.

INTRODUCED BY: Messrs. Idzi, Flisnik

2ND BY:

RE: APPROVAL TO FUND THE POSITION TITLE OF PROBATION ASSISTANT, GRADE 25W, STEP 4 (\$43,074) AND TITLE OF PROBATION OFFICER I, GRADE 27W, STEP 4 (\$46,647)

WHEREAS, This Board is in receipt of correspondence Commissioner of Personnel, Amanda L. Cortese-Kolasz, requesting approval to fund position numbers 3140-038 and 3140-907 in the title of Probation Assistant and to fund position number 3140-013 in the title of Probation Officer I, and

**WHEREAS**, Funding of the positions must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves the funding of position numbers 3140-038 and 3140-907 in the title Probation Assistant, Grade 25W, Step 4 (\$43,074) and the funding of position number 3140-013 in the title Probation Officer I, Grade 27W, Step 4 (\$46,647), effective immediately.

APPROVED:

Public Safety Committee
Ways and Means Committee

DATED: April 12, 2023

RESOLUTION NO.

INTRODUCED BY: Messrs. Idzi, Flisnik

*2ND BY:* 

RE: APPROVAL TO ABOLISH TWO (2) FULL-TIME ASSISTANT PUBLIC DEFENDER POSITIONS AND TO CREATE TWO (2) PART-TIME ASSISTANT PUBLIC DEFENDER POSITIONS IN THE PUBLIC DEFENDER – CRIMINAL OFFICE

WHEREAS, This Board is in receipt of correspondence from Commissioner of Personnel, Amanda L. Cortese-Kolasz, requesting authorization abolish two (2) full-time Assistant Public Defender positions from the Public Defender – Criminal office (position numbers 1170-010 and 1170-018) and to create two (2) part-time Assistant Public Defender positions (Grade 22P, Step 4, \$38,971) in their place, and

WHEREAS, Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves the abolishment of position numbers 1170-010 and 1170-018 – effective immediately, and it is further

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves the creation of two (2) pat-time Assistant Public Defender positions (Grade 22P, Step 4, \$38,971) in the office of the Public Defender in cost center 1174 – effective immediately.

APPROVED: Public Safety Committee

Ways and Means Committee

DATED: April 12, 2023

**NO.** (07)

### ONEIDA COUNTY BOARD OF LEGISLATORS

#### RESOLUTION NO.

INTRODUCED BY: Messrs. Idzi, Flisnik

2ND BY:

RE: APPOINTMENT OF LUKE DAVIGNON AS ASSISTANT PUBLIC DEFENDER I

WHEREAS, In accordance with the provisions of Article XXIV, Section 2403, of the Oneida County Charter and the Oneida County Administrative Code, Oneida County Executive, Anthony J. Picente, Jr., has requested confirmation of the appointment of Luke Davignon as Assistant Public Defender I, Grade 46P, Step 7, \$96,416, and

**WHEREAS**, Said appointment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators confirms the appointment of Luke Davignon as Assistant Public Defender I, Grade 46P, Step 7, \$96,416 – effective immediately.

APPROVED: Public Safety Committee

Ways and Means Committee

DATED: April 12, 2023

**INTRODUCTORY NO.** \( \( \cap \)

### ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO.

INTRODUCED BY: Messrs. Idzi, Flisnik

2ND BY:

RE: SUPPLEMENTAL APPROPRIATION OF \$36,161.00 TO A3110 3150.195-130 – OTHER

FEES & SERVICES MEDICAL SERVICES

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested

a supplemental appropriation be made in the amount of \$36,161.00 to A3110 3150.195-130 -

Other Fees & Services Medical Services, and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following

account in the following amount:

A3110 3110.4389-140

Federal Aid – Other Public Safety Alien

\$36,161.00

Assistance Program

now, therefore, be it hereby

**RESOLVED,** That a supplemental appropriation, from 2022 funds, as hereinafter set forth, is hereby approved:

TO:

A3110 3150.195-130

Other Fees & Services Medical Services

\$36,161.00

APPROVED:

Public Safety Committee

Ways & Means Committee

DATED: April 12, 2023

Adopted by the following vote:

AYES NAYS ABSENT

INTRODUCTORY *NO*. 109

### ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO.

INTRODUCED BY: Messrs. Idzi, Flisnik

2ND BY:

SUPPLEMENTAL APPROPRIATION OF \$10,372.07 TO A3110 3120.436-100 -RE:

UNIFORMS & CLOTHING BODY ARMOR

WHEREAS. In accordance with Section 609 of the Administrative Code, the County Executive has requested

a supplemental appropriation be made in the amount of \$10,372.07 to A3110 3120.436-100 -

Uniforms & Clothing Body Armor, and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following

account in the following amount:

A3110 3120.4389-125

Federal Aid – Other Public Safety

\$10,372.07

DEA/DOJ Grant

now, therefore, be it hereby

**RESOLVED,** That a supplemental appropriation, from **2023** funds, as hereinafter set forth, is hereby approved:

TO:

A3110 3120.436-100

Uniforms & Clothing Body Armor

\$10,372.07

APPROVED:

**Public Safety Committee** Ways & Means Committee

DATED: April 12, 2023

Adopted by the following vote:

AYES NAYS ABSENT



#### RESOLUTION NO.

INTRODUCED BY: Messrs. Idzi, Flisnik

2ND BY:

RE: SUPPLEMENTAL APPROPRIATION OF \$107,895.65 TO VARIOUS SHERIFF'S OFFICE ACCOUNTS

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$107,895.65 to various Sheriff's Office accounts, and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following account in the following amount:

A3110 3152.1525-105 Prisoner Charges Commissary

\$107,895.65

now, therefore, be it hereby

**RESOLVED**, That a supplemental appropriation, from <u>2023</u> funds, as hereinafter set forth, is hereby approved:

TO:

A3110 3152.211-000	Office Equipment	\$ 10,000.00
A3110 3152.212-000	Computer Hardware	\$ 40,000.00
A3110 3152.290-110	Other Equipment Recreation Equipment	\$ 5,500.00
A3110 3152.290-000	Other Equipment	\$ 5,495.00
A3110 3152.411-000	Office Supplies	\$ 5,000.00
A3110 3152.491-102	Other Materials & Supplies Recreational Supplies	\$ 5,000.00
A3110 3152.491-000	Other Materials & Supplies	\$ 10,000.00
A3110 3152.492-000	Computer Software & Licenses	\$ 20,000.00
A3110 3152.493-000	Maintenance, Repairs & Service Contracts	\$ 6,900.65
		\$107,895.65

APPROVED: Public Safety Committee

Ways & Means Committee

DATED: April 12, 2023

RESOLUTION NO.

INTRODUCED BY: Messrs. Schiebel, Flisnik 2ND BY:

RE: APPROVAL OF AN AGREEMENT BETWEEN ONEIDA COUNTY AND THE CONVENTION AND VISITORS BUREAU FOR ONEIDA COUNTY, INC.

WHEREAS, Local Law #3 of 1993, as amended by Local Law #2 of 2020, provides that beginning February 1, 2020, revenues resulting from the Oneida County Hotel Occupancy Tax shall be allocated by the Board of Legislators and shall be used for the promotion of tourism development, economic development, and other directly related and supporting activities by a not-for-profit and/or public benefit corporation under contract with the County, and

WHEREAS, Oneida County Executive, Anthony J. Picente, Jr., is in receipt of an Agreement between Oneida County and The Convention and Visitors Bureau for Oneida County, Inc. authorizing the allocation of \$750,000 of the revenue received from the Oneida County Hotel Occupancy Tax to The Convention and Visitors Bureau for Oneida County, Inc. to promote and market the County as set forth more fully in the Agreement, for the period of January 1, 2023 through December 31, 2023, to be paid in four equal installments of \$187,500 each, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators authorizes the allocation of \$750,000 of the revenue received from the Oneida County Hotel Occupancy Tax to The Convention and Visitors Bureau for Oneida County, Inc., for the period of January 1, 2023 through December 31, 2023, to be paid in four equal installments of \$187,500 each, and it is further

**RESOLVED**, That the Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to execute an Agreement between Oneida County and The Convention and Visitors Bureau for Oneida County, Inc. authorizing the allocation of \$750,000 of the revenue received from the Oneida County Hotel Occupancy Tax to The Convention and Visitors Bureau for Oneida County, Inc. to promote and market the County as set forth more fully in the Agreement, for the period of January 1, 2023 through December 31, 2023, to be paid in four equal installments of \$187,500 each.

APPROVED:

Economic Development and Tourism

Ways & Means Committee

DATED:

April 12, 2023

RESOLUTION NO.

INTRODUCED BY: Messrs. Waterman, Flisnik 2ND BY:

RE: APPROVAL OF A LEASE RENEWAL AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF PUBLIC WORKS, AND ROME GIRLS'

SOFTBALL LEAGUE, INC.

WHEREAS, This Board is in receipt of correspondence from Mark E. Laramie, P.E., Commissioner of Public Works, requesting approval of a Lease Renewal Agreement between Oneida County, through its Department of Public Works, and Rome Girls' Softball League, Inc., and

WHEREAS, The parties entered into a Lease Agreement, made March 1, 2018, wherein Rome Girls' Softball League, Inc. agreed to lease the softball fields located off of Floyd Avenue in the City of Rome for a five (5) year term commencing March 1, 2018 and ending February 28, 2023, with the option to renew the Lease Agreement for three (3) consecutive five (5) year terms (Contract #65663), and

WHEREAS, The parties wish to enter into the first renewal term for a period of five (5) years commencing March 1, 2023 and ending February 29, 2028, with all other terms of the Lease Agreement remaining the same, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Lease Renewal Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators approves and authorizes County Executive, Anthony J. Picente, Jr., to execute a Lease Renewal Agreement between Oneida County, through its Department of Public Works, and Rome Girls' Softball League, Inc., for the first lease renewal term of March 1, 2023 through February 29, 2028, and it is further

**RESOLVED,** That the terms and conditions of said Lease Renewal Agreement shall be as more fully set forth in the document on file with the Clerk of this Board.

APPROVED:

Public Works Committee
Ways and Means Committee

DATED: April 12, 2023

RESOLUTION NO.

INTRODUCED BY: Mme. Pratt, Mr. Flisnik 2ND BY:

RE:

APPROVAL OF A VOTING SYSTEM AGREEMENT BETWEEN THE ONEIDA COUNTY BOARD OF ELECTIONS AND DOMINION VOTING SYSTEMS CORPORATION

WHEREAS, This Board is in receipt of correspondence from Sarah F. Bormann, Democratic Commissioner, and Nichole D. Shortell, Republican Commissioner, requesting approval of a Voting System Agreement between the Oneida County Board of Elections and Dominion Voting Systems Corporation for replacement of the current fleet of Dominion Voting Systems' ICP Voting Machines, with 200 of Dominion Voting Systems' current all-in-one optical scan tabulator and ballot marking devices (Imagecast ® Evolution), including warranty, software license and staff training, and

WHEREAS, The Agreement shall be a term commencing February 6, 2023 and ending December 31, 2027, at a cost of \$2,163,000.00, with an optional one-year extension period, and

**WHEREAS,** In accordance with Oneida County Charter Section 2202, the Voting System Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute the Voting System Agreement between the Oneida County Board of Elections and Dominion Voting Systems Corporation, for a term commencing upon execution and ending December 31, 2027.

APPROVED:

Government Operations Committee Ways and Means Committee

DATED: April 12, 2023

RESOLUTION NO.

INTRODUCED BY: Messrs. Idzi, Flisnik 2ND BY:

- RE: APPROVAL OF AN EXTENSION TO A GRANT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS SHERIFF'S OFFICE, AND THE STATE OF NEW YORK, THROUGH ITS DIVISION OF CRIMINAL JUSTICE SERVICES
- WHEREAS, This Board is in receipt of an Extension to a Grant Agreement between the County of Oneida ("County"), through its Sheriff's Office, and the State of New York ("State"), through its Division of Criminal Justice Services, and
- WHEREAS, The County and the State entered into a Grant Agreement wherein the State awarded the County \$15,000.00 for the purchase of LiveScan equipment, for a term commencing December 1, 2020 and ending November 30, 2021 (Contract #136365), and
- WHEREAS, The parties wish to enter into an Extension to the Grant Agreement to extend the term through March 31, 2023 to allow for the timely submission of reimbursement documentation associated with the original Grant Agreement, and,
- **WHEREAS,** In accordance with Oneida County Charter Section 2202, said amendment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- **RESOLVED,** That the Onida County Board of Legislators hereby approves of, and authorizes Oneida County Executive, Anthony J. Picente, Jr. to electronically execute, the Extension to the Grant Agreement between the County and the State, and any and all documents related thereto, for a term commencing December 1, 2020 and ending March 31, 2023.

APPROVED:

Public Safety Committee

Ways and Means Committee

DATED:

April 12, 2023

#### RESOLUTION NO.

INTRODUCED BY: Messrs. Idzi, Flisnik 2ND BY:

RE: APPROVAL OF AN AMENDMENT TO A GRANT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS SHERIFF'S OFFICE, AND THE STATE OF NEW YORK, THROUGH ITS DIVISION OF CRIMINAL JUSTICE SERVICES

- WHEREAS, This Board is in receipt of an amendment to a Grant Agreement between the County of Oneida ("County"), through its Sheriff's Office, and the State of New York ("State"), through its Division of Criminal Justice Services, and
- WHEREAS, The County and the State entered into a Grant Agreement wherein the State awarded the County \$45,000.00 for the purchase of three (3) LiveScan machines, for a term commencing January 1, 2022 and ending December 31, 2022 (Contract #160434), and
- WHEREAS, The parties later entered into an Amendment to extend the term of the Grant Agreement for an additional three (3) months ending March 31, 2023; and
- WHEREAS, The parties wish to again amend the Grant Agreement to further extend the term for an additional three (3) months ending June 30, 2023; and
- WHEREAS, In accordance with Oneida County Charter Section 2202, said amendment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- **RESOLVED,** That the Onida County Board of Legislators hereby approves of, and authorizes Oneida County Executive, Anthony J. Picente, Jr. to electronically execute, the amendment to the Grant Agreement between the County and the State, and any and all documents related thereto, in the amount of \$45,000.00, for a term commencing January 1, 2022 and ending June 30, 2023.

APPROVED: Public Safety Committee
Ways and Means Committee

DATED: April 12, 2023

RESOLUTION NO.

INTRODUCED BY: Messrs. Idzi, Flisnik 2ND BY:

RE: ESTABLISHMENT OF CAPITAL PROJECT H-EMG 119 EMERGENCY SERVICES - DT22-1016-E00

WHEREAS, This Board is in receipt of a request to establish "Capital Project H-EMG 119 Emergency Services – DT22-1016-E00," with approval of funding for such project, now, therefore, it is hereby

**RESOLVED,** That the Oneida County Board of Legislators authorizes the establishment of "Capital Project H-EMG 119 Emergency Services – DT22-1016-E00," with approval of funding for such project as follows:

H-EMG 119 State Aid \$172,413.00

APPROVED: Public Safety Committee

Ways and Means Committee

DATED: April 12, 2023

INTRODUCTORY NO.

## ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO.

INTRODUCED BY: Messrs. Idzi, Flisnik 2ND BY:

RE: APPROVAL OF A GRANT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF EMERGENCY SERVICES, AND NEW YORK STATE, THROUGH ITS DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES

WHEREAS, This Board is in receipt of a Grant Agreement between Oneida County, through its Department of Emergency Services, and New York State, through its Division of Homeland Security and Emergency Services, in the sum of \$172,413.00, to fund the development of plans to prevent targeted violence and domestic terrorism in Oneida county, and

**WHEREAS,** In accordance with Oneida County Charter Section 2202, said Grant Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to execute any and all documents related to a Grant Agreement between Oneida County, through its Department of Emergency Services, and New York State, through its Division of Homeland Security and Emergency Services, for a term commencing September 1, 2022 and ending August 31, 2024.

APPROVED:

Public Safety Committee
Ways and Means Committee

DATED: April 12, 2023

RESOLUTION NO.

INTRODUCED BY: Messrs. Koenig, Flisnik 2ND BY:

RE: APPROVAL OF FIRST LEASE AGREEMENT AMENDMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF AVIATION, AND STRATEGIC GLOBAL AVIATION, LLC

WHEREAS, This Board is in receipt of correspondence from Edward A. Arcuri, Commissioner of Aviation, requesting approval of a First Lease Agreement Amendment to a Lease Agreement between Oneida County, through its Department of Aviation, and Strategic Global Aviation, LLC, and

WHEREAS, The parties entered into a Lease Agreement on or about January 16, 2020, wherein Strategic Global Aviation, LLC agreed to lease 61,440 +/- square feet of hangar space, commonly referred to as "Bay 3," 5,500 +/- square feet of office space, and 29,538 +/- square feet of back office space at Griffiss International Airport at a total cost of \$1,960,512.00 for an initial term commencing January 1, 2020 and ending December 31, 2024 (Contract #96585), and

WHEREAS, The parties wish to enter into a First Lease Agreement Amendment whereby Strategic Global Aviation, LLC shall take tenancy of the entirety of Building 101, which, in addition to certain spaces containing mechanical and electrical equipment, consists of a total of 175,880+/- square feet of hangar space, and 21,410+/- square feet of office space, and 167,909 +/- square feet of back shop/center core space, at a total cost of \$1,245,467.00, for an initial term commencing May 1, 2023 and ending April 30, 2024, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Amendment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators approves and authorizes County Executive, Anthony J. Picente, Jr., to execute First Lease Agreement Amendment on behalf of the County of Oneida, through its Department of Aviation, and Strategic Global Aviation, LLC, and it is further

**RESOLVED,** That the terms and conditions of said Amendment shall be as more fully set forth in the document on file with the Clerk of this Board.

APPROVED: Airport Committee

Ways and Means Committee

DATED: April 12, 2023

RESOLUTION NO.

INTRODUCED BY: Mr. Flisnik 2<sup>ND</sup> BY:

RE: APPROVAL OF A MEMORANDUM OF AGREEMENT BETWEEN THE COUNTY OF

ONEIDA/MOHAWK VALLEY COMMUNITY COLLEGE AND UNITED PUBLIC

SERVICE EMPLOYEES UNION (WHITE COLLAR UNIT)

WHEREAS, This Board is in receipt of correspondence from Commissioner of Personnel, Amanda L. Cortese-Kolasz, requesting approval of a Memorandum of Agreement between the County of Oneida/Mohawk Valley Community College and United Public Service Employees Union (White Collar Unit), and

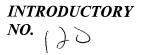
WHEREAS, The Memorandum of Agreement will afford employees in the Department of Family and Community Services the ability to earn overtime compensation at two and one-half (2.5) times their regular rate of pay for those employees who choose to earn their overtime compensation as wages paid, not as compensatory time earned commencing, commencing April 13, 2023 and ending July 12, 2023, and

WHEREAS, Said Memorandum of Agreement must be approved by this Board, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators approves a Memorandum of Agreement between the County of Oneida/Mohawk Valley Community College and United Public Service Employees Union (White Collar Unit) in accordance with the term and conditions more fully set forth in the document on file with the Clerk of this Board.

APPROVED: Ways & Means Committee

DATED: April 12, 2023



RESOLUTION NO.

INTRODUCED BY: Mr. Flisnik 2ND BY:

RE: APPROVAL OF A SETTLEMENT WITH ROBERT & MARY STRONACH

WHEREAS, Oneida County Executive, Anthony J. Picente, Jr. is in receipt of correspondence from County Attorney, Peter M. Rayhill, requesting Board approval of a settlement with Robert & Mary Stronach, and

WHEREAS, Claimants' home was damaged by flood waters due to storm water runoff on Glass Factory Road in the Town of Marcy. Claimants' alleged that Oneida County failed to properly design, install, construct, maintain, upkeep and/or otherwise satisfy its duties related to the control and management of storm water runoff by and through the storm water drainage systems located on Glass Factory Road. The parties have agreed to settle this matter for the sum of \$17,500.00, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes settlement of this matter with Robert & Mary Stronach in the amount of \$17,500.00 in full satisfaction of any and all claims against the County of Oneida and the Oneida County Department of Public Works.

APPROVED: Ways & Means Committee

DATED: April 12, 2023