



# ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING • 800 PARK AVENUE • UTICA, N.Y. 13501-2977

Gerald J. Fiorini  
Chairman  
(315) 798-5900

Susan L. Crabtree  
Clerk  
(315) 798-5901

James M. D'Onofrio  
Majority Leader

Michael J. Hennessy  
Minority Leader

## COMMUNICATIONS FOR DISTRIBUTION MARCH 26, 2008 (Correspondence relating to upcoming legislation, appointments, petitions, etc)

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# ONEIDA COUNTY HEALTH DEPARTMENT

*A Ironclack Bank Building, 5<sup>th</sup> Floor, 185 Genesee St., Utica, NY 13501*

ANTHONY J. PICENTE, JR.  
ONEIDA COUNTY EXECUTIVE

NICHOLAS A. DE ROSA  
DIRECTOR OF HEALTH

## ADMINISTRATION

Phone: (315) 798-6400 Fax: (315) 266-6138



**Public Health**  
Prevent. Promote. Protect.

March 12, 2008

Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

RE: 2008 - 195

Dear Mr. Picente:

Re: Primary Prevention Pilot Program  
C-022645

The New York State Department of Health has awarded the Oneida County Public Health Department the Primary Prevention Pilot Program which will enhance local efforts to reduce the prevalence of elevated blood levels in children.

The term of this contract is effective October 1, 2007 to remain in effect until September 30, 2008 with State reimbursement to Oneida County in the amount of \$273,556. As you are aware, the Public Health Committee is supportive of this contract, therefore, **request is hereby made to fast track this contract for presentation to Ways & Means and the Board of Legislators on March 26, 2008.** This contract will allow the identification of high risk housing as well as expanding high risk areas, continue to inspect and enforce units in the target codes where children with elevated blood levels are identified. Please feel free to contact me should you have any questions.

Thank you for your consideration to this matter.

Sincerely,

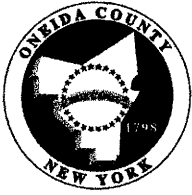
Nicholas A. DeRosa  
Director of Health

attachment  
ry

2008 MAR 12 AM 10:22

RECEIVED  
ONEIDA COUNTY LEGISLATURE

2.



**ONEIDA COUNTY DEPARTMENT OF  
WATER QUALITY & WATER POLLUTION CONTROL**

51 Leland Ave, PO Box 442, Utica, NY 13503-0442

(315) 798-5656

wpc@ocgov.net

FAX 724-9812

Anthony J. Picente, Jr.  
County Executive

Steven P. Devan, P.E.  
Commissioner

March 4, 2008

*7/12008-203*

The Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, NY 13501

**PUBLIC WORKS**

**WAYS & MEANS**

Re: Professional Services Proposal-LiDAR Based Terrain Elevation Project

ONIEDA COUNTY LEGISLATURE  
RECEIVED  
2008 MAR 13 PM 2:53

Dear County Executive *Anthony* Picente.

The Department of Water Quality and Water Pollution Control has the opportunity to partner with PAR Government Systems Corporation and NYSDEC to obtain terrain elevation data in the Sewer District service area using LiDAR. LiDAR is a process that uses lasers, in a similar manner as aerial photography to gather elevation data for mapping purposes. This data will be used in the sewer modeling that will be conducted as part of the NYSDEC consent order compliance.

The project consultant for consent order compliance, Shumaker Engineering, had planned to generate this data for the Sauquoit Creek Basin only, using aerial photography, which would have been the subject of a portion of a future work order that would have gone before the Board. The estimate for this work was in excess of \$200,000. By partnering with PAR and NYSDEC on this larger project that they are undertaking, more accurate data, for the entire Sewer District service area, at a significantly reduced price, will be obtained.

The cost to the Department would be \$55,000 and the project would be funded out of HG406, which is the capital project that has been established to fund the studies and costs associated with consent order compliance. Both the consultant and GIS staff at the Department of Planning have reviewed this proposal and support it. I support it because it will generate better data, for a significantly cheaper price and cover a larger area.

I would appreciate consideration of this request by you and Board of Legislators so that the legislation could be acted upon during the **March 26<sup>th</sup> meeting**. I am available to meet with you or the Board at your convenience to discuss this request and explain the project in more detail.

Thank you for your consideration in this matter.

Sincerely,  
**THE ONEIDA COUNTY DEPARTMENT OF  
WATER QUALITY AND WATER POLLUTION CONTROL**

*Steven P. Devan*  
Steven P. Devan, P.E.  
Commissioner

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

*Anthony J. Picente, Jr.*  
Anthony J. Picente, Jr.  
County Executive

Date 3/13/08

Cc: Verne LaClair, PAR Government Systems Corporation  
Jeff Quackenbush-Department of Planning  
Karl Schrantz, P.E.-Shumaker Engineering



28 February 2008

Jeff Quackenbush  
Union Station 3rd Floor  
321 Main St.  
Utica, NY 13501

Subject: Quote for Professional Services for Oneida County LiDAR-based Terrain Elevation Data Project

314 South Jay Street

Reference: Oneida County Request for Quote, dated February 14, 2008

Rome

Dear Mr. Quackenbush,

New York 13440

In response to the County's request, PAR Government Systems Corporation has coordinated with NYSDEC regarding the Oneida County LiDAR project scope and cost-share funding. The proposed product delivered to Oneida County will include a total of approximately 562 square miles, which fully encompasses the "Water Pollution Control" area requested by the County, as well as other Oneida County areas of interest. Based upon discussions with NYSDEC and Oneida County regarding the collection requirements, we propose a total project cost of \$155,000, whereby Oneida County's share is \$55,000.

Tel 315.339.0491

Fax 315.339.1192

www.partech.com

The proposed project is based on the following understandings:

1. Collection Area Extents: approximately 562 square miles, which includes a new collection of approximately 515 square miles, plus approximately 47 square miles of data previously collected during the Spring 2007 timeframe under the FEMA HMTAP program.
2. Collection Timeframe: collection window is mid-March through April 2008 (after snowmelt and prior to leaf-on conditions).
3. Ground Sampling Point Density: approximately 1.4 meters - pending confirmation of the aerial flight plan with the aerial survey firm.
4. Collection Specifications: compliance with NYSDEC and FEMA flood mapping requirements, which calls for 18.5 CM RMSE vertical accuracy.
5. Delivery Timeframe: estimated 60-90 days after delivery, review and approval of all data from the LiDAR firm (newly collected data) and NYSDEC (prior HMTAP data).

The following table summarizes the responsibilities of the participants.

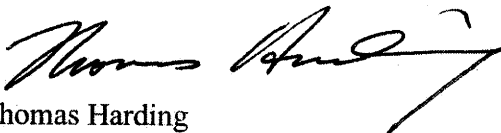
Activities	Participants		
	NYSDEC	PAR	Oneida County
1. Project Scoping	Specified total collection scope	Coordination with County and DEC regarding area of interest and cost-share	Specified priority areas
2. Project Funding	\$100,000 (for aerial collection/processing of 400 square miles)		\$55,000 (to PAR to augment collection scope, data review/QC, value-added product generation)
3. Collection Window	Approval (to LiDAR firm)	Advisory of acceptable ground conditions	
4. Data Review/Approval	DEC Checkpoint Data (for FEMA compliant accuracy assessment; Review/approval of findings)	QC and assessment of delivered data	Review/approval of data QC findings
5. Product Compilation and Formatting		Compile data from two collections; digital elevation modeling (grid format) and product delivery	
6. Delivery		Multiple return LiDAR data (LAS format); and DEM product(s)	
7. Final Acceptance			Approval

Formal commitment to NYSDEC is pending Oneida County approval, which is requested no later than March 12, 2008.

Please refer all technical questions to Verne La Clair at (315) 356-2130. All contractual matters should be addressed to Trisha Rivers at (315) 356-2266 or email to [Trisha\\_Rivers@partech.com](mailto:Trisha_Rivers@partech.com).

Sincerely,

**PAR GOVERNMENT SYSTEMS CORPORATION**



Thomas Harding  
Sr. Director, Contracts



# ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

Gerald J. Fiorini  
Chairman  
(315) 798-5900

Susan L. Crabtree  
Clerk  
(315) 798-5901

James M. D'Onofrio  
Majority Leader

Michael J. Hennessy  
Minority Leader

March 13, 2008

7N2008-204

Oneida County  
Board of Legislators  
800 Park Ave.  
Utica, New York 13501

**READ & FILED**

Honorable Members:

As a result of the special election in the 22<sup>nd</sup> District, changes have been made to the Standing Committees which are attached.

These changes will be effective immediately.

Respectfully submitted,

Handwritten signature of Gerald J. Fiorini in cursive.

GERALD J. FIORINI  
CHAIRMAN OF THE BOARD

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2008 MAR 13 AM 9:03



# ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING • 800 PARK AVENUE • UTICA, N.Y. 13501-2977

## STANDING COMMITTEES 2008-2009

3/13/08

**AIRPORT** (Oversees Airport Operations at County Airport and Griffiss)

GEORGE JOSEPH, CHAIR  
DAVE WOOD, VICE CHAIR  
FRANK TALLARINO, VICE CHAIR  
Michael D. Damsky  
Pamela Mandryck  
Michael B. Waterman  
Joseph M. Furgol  
Edward C. Stephenson  
Martin J. Kernan

**COURTS, LAWS & RULES** (Includes all Courts Jurors, Department of Law, Rules of the Board of Legislators, County Charter and Administrative Code)

MICHAEL B. WATERMAN, CHAIR  
BRIAN MILLER, VICE CHAIR  
DAN LABELLA, VICE CHAIR  
Emil R. Paparella  
Stephen Roefaro  
David K. Wilcox  
Martin J. Kernan  
Larry Tanoury, Jr.  
\*Shannon L. Scott

**ECONOMIC DEVELOPMENT & TOURISM**  
(Includes industrial, economic and related tourism Promotion and development, Union Station, Planning Department and related programs)

MICHAEL D. DAMSKY, CHAIR  
EMIL R. PAPARELLA, VICE CHAIR  
PATRICIA A. HUDAK, VICE CHAIR  
Stephen Roefaro  
Les Porter  
James M. D'Onofrio  
George Joseph  
William B. Goodman  
Edward C. Stephenson  
Daniel N. Labella  
\*Rose Ann Convertino

**EDUCATION, YOUTH & AGRICULTURE**  
(Includes MVCC, youth programs, Cornell Cooperative Extension, Workforce Development)

EDWARD P. WELSH, CHAIR  
BRIAN D. MILLER, VICE CHAIR  
\*MICHAEL J. CLANCY, VICE CHAIR  
Norman Leach  
Stephen Roefaro  
Richard A. Flisnik  
Larry Tanoury, Jr.  
Chad Davis  
\*Shannon L. Scott

**HUMAN RESOURCES** (Includes Department of Social Services, Veterans' Affairs)

EMIL R. PAPARELLA, CHAIR  
LES PORTER, VICE CHAIR  
FRANK PUMA, VICE CHAIR  
Norman Leach  
Stephen Roefaro  
Michael B. Waterman  
Rose Ann Convertino  
Larry Tanoury, Jr.  
Chad Davis

3/13/08

**INTERNAL AFFAIRS** (Personnel, County Clerk, Board of Elections, Audit & Control, Finance Department, and all other county Departments not specifically covered by Another committee

PAMELA N. MANDRYCK, CHAIR  
EDWARD P. WELSH, VICE CHAIR  
ROSE ANN CONVERTINO, VICE CHAIR  
Les Porter  
Norman Leach  
Brian D. Miller  
Michael J. Hennessy  
Frank D. Tallarino  
Martin J. Kernan

**PUBLIC SAFETY** (Includes District Attorney, Sheriff, Law Enforcement Building, Probation, Public Defenders, 911, STOP DWI, Traffic Safety, and related services)

BRIAN D. MILLER, CHAIR  
PAMELA N. MANDRYCK, VICE CHAIR  
EDWARD C. STEPHENSON, VICE CHAIR  
Michael B. Waterman  
Richard A. Flisnik  
David K. Wilcox  
Joseph M. Furgol  
Daniel N. LaBella  
Michael J. Clancy

**WAYS & MEANS** (Acquisition & Contract, Salaries, Budget)

LES PORTER, CHAIR  
JAMES M. D'ONOFRIO, VICE CHAIR  
PATRICIA A. HUDAK, VICE CHAIR  
Michael D. Damsky  
David J. Wood  
Emil R. Paparella  
Pamela N. Mandryk  
William B. Goodman  
Michael J. Hennessy  
Rose Ann Convertino  
\*Edward P. Stephenson

**PUBLIC HEALTH** (Health Department, Mental Health Department, Office for the Aging, Coroners, environmental concerns)

DAVID K. WILCOX, CHAIR  
EDWARD P. WELSH, VICE CHAIR  
PATRICIA A. HUDAK, VICE CHAIR  
Emil R. Paparella  
Norman Leach  
Stephen Roefaro  
Frank Puma  
Chad Davis  
\*Shannon L. Scott

**PUBLIC WORKS** (Department of Public Works, County Lands, Water Quality & Water Pollution Control, soil conservation)

DAVID J. WOOD, CHAIR  
GEORGE JOSEPH, VICE CHAIR  
FRANK D. TALLARINO, VICE CHAIR  
Pamela N. Mandryck  
Edward P. Welsh  
Brian D. Miller  
Richard A. Flisnik  
Edward C. Stephenson  
Martin J. Kernan  
Michael J. Clancy  
\*Chad Davis

**WORKERS' COMPENSATION** (Oversees operation of Workers' Compensation Program)

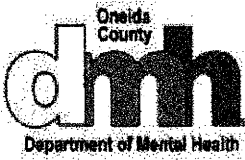
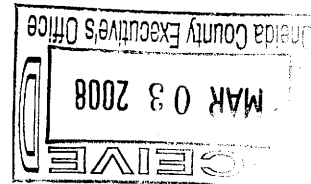
RICHARD A. FLISNIK, CHAIR  
LES PORTER, VICE CHAIR  
FRANK PUMA, VICE CHAIR  
James M. D'Onofrio  
Norman Leach  
Edward P. Welsh  
\*William B. Goodman  
Joseph M. Furgol  
Chad Davis  
\*Shannon L. Scott





Anthony J. Picente, Jr., County Executive

Linda M. Nelson, Acting Commissioner



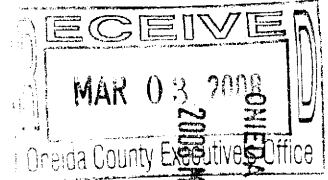
235 Elizabeth Street  
Utica, New York 13501

Phone: (315) 798-5903  
Fax: (315) 798-6445  
E-mail: [mentalhealth@ocgov.net](mailto:mentalhealth@ocgov.net)  
Web site: [www.ocgov.net](http://www.ocgov.net)

February 28, 2008

*7N2008-205*

**PUBLIC HEALTH**



**WAYS & MEANS**

RE: Budget Transfer 2007

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
MAR 13 2008  
PM 2:54

The Honorable Anthony Picente  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

Dear Mr. Picente,

Due to a reallocation of NYS OMH State Aid for the funding of Mental Health Programs in Oneida County it is necessary for our department to match our agency appropriations with the new state aid allocations.

The Department of Mental Health is requesting the following transfers to reflect these changes.

There are no County Dollars associated with these transfers. The reallocated monies are all 100 percent New York State Office of Mental Health State Aid.

	<u>From:</u>	<u>Amount:</u>
A4310.49525	Resource Center for Independent Living	\$25,000
	<u>To:</u>	
A4310.49517	Upstate Cerebral Palsy	\$25,000

Thank you very much for your time and consideration of this request. If you have any questions, please contact me at any time.

Sincerely,

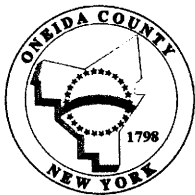
*Linda M. Nelson*  
Linda Nelson  
Acting Commissioner

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

*Anthony J. Picente, Jr.*  
Anthony J. Picente, Jr.  
County Executive

Date *3/2/08*

Cc: Tom Keeler - Budget Dept.



COUNTY OF ONEIDA  
**OFFICE OF THE COUNTY EXECUTIVE**

**ANTHONY J. PICENTE JR.**  
County Executive  
ce@ocgov.net

ONEIDA COUNTY OFFICE BUILDING  
800 PARK AVENUE  
UTICA, NEW YORK 13501  
(315) 798-5800  
FAX: (315) 798-2390  
www.ocgov.net

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2008 MAR 13 PM 2:55

FN 2008-206

**WAYS & MEANS**

March 13, 2008

Oneida County  
Board of Legislators  
800 Park Avenue  
Utica, New York, 13501

Honorable Members:

Pursuant to Section 11-0501 of the New York State Environmental Conservation Law, I hereby recommend for Board of Legislator confirmation the appointments of the following persons to the Region 6 Fish and Wildlife Management Board:

Arthur Smolinski Primary Representative  
412 Hickory Road  
Rome, New York, 13440

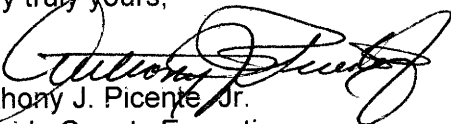
Bernie Davies Alternate Representative  
10085 Old State Road  
Remsen, New York, 13438

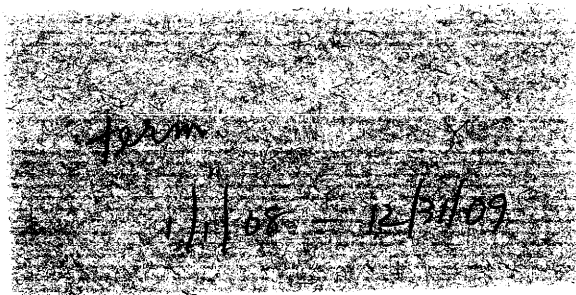
Hon. Les Porter  
Oneida County Legislator  
9692 Main Street  
P.O. Box 236  
Remsen, New York, 13438

Hon. Michael J. Clancy  
Oneida County Legislator  
4932 Old Oneida Road  
Verona, New York, 13478

I thank you for the Board's consideration of these recommended appointments.

Very truly yours,

  
Anthony J. Picente Jr.  
Oneida County Executive





**ONEIDA COUNTY DEPARTMENT OF SOCIAL SERVICES**  
County Office Building 800 Park Avenue Utica, NY 13501

March 6, 2008

7/12008-207

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2008 MAR 13 PM 2:56

**HUMAN RESOURCES**

Mr. Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

**WAYS & MEANS**

Dear Mr. Picente:

During the 2008 budget process, Social Services was notified of the loss of the Safety Net Assistance Program grant. This is a vital program that helps disabled people, who have applied for temporary assistance, to acquire SSI, thereby removing them from temporary assistance. We have two contracts with Catholic Charities and Legal Aid that assist in this process. The savings from getting these recipients off assistance was over \$140,000 in 2007.

It was decided to continue the program using the savings to cover the cost of the program. During the budget process the revenue was moved to the SNAP cost center, but the appropriation was missed. We are now asking for the transfer of \$89,000 from the Safety Net account to the SNAP account.

Therefore, we are asking for your approval and, subsequent Board approval of the following transfer:

To:	A6012.495139	SNAP Program	\$89,000
From:	A6141.495	Safety Net – Part Co.	\$89,000

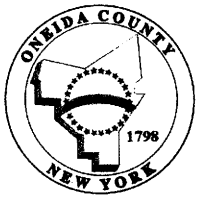
Sincerely,

Lucille A. Soldato  
Commissioner

Cc: Tom Keeler

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive  
Date 3/7/08



COUNTY OF ONEIDA  
**OFFICE OF THE COUNTY EXECUTIVE**

**ANTHONY J. PICENTE JR.**  
County Executive  
ce@ocgov.net

ONEIDA COUNTY OFFICE BUILDING  
800 PARK AVENUE  
UTICA, NEW YORK 13501  
(315) 798-5800  
FAX: (315) 798-2390  
www.ocgov.net

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2008 MAR 13 PM 2:55

March 7, 2008

*FN 2008-208*

**WAYS & MEANS**

Oneida County  
Board of Legislators  
800 Park Avenue  
Utica, New York, 13501

Honorable Members:

Pursuant to Article XX, Section 2004 of the Oneida County Charter and Section 7 of New York State Soil and Water Conservation District Law, I hereby recommend for Board of Legislators confirmation the appointment of Legislator Pamela N. Mandryck, R-17 and Legislator Michael J. Clancy, D-12, to the governing board of the Oneida County Soil and Water Conservation District.

The term of these legislator appointments is annual and will expire on December 31, 2008.

I thank you for the Board's consideration of these recommended appointments.

Very truly yours,

Anthony J. Picente, Jr.  
Oneida County Executive

Cc: Hon. Pamela N. Mandryck  
Hon. Michael J. Clancy

ANTHONY R. CARVELLI  
COMMISSIONER

ONEIDA COUNTY

ANTHONY J. PICENTE JR.  
COUNTY EXECUTIVE



DEPARTMENT OF FINANCE

County Office Building ♦ 800 Park Avenue ♦ Utica, New York 13501  
(315) 798-5750 ♦ Fax: (315) 735-8371 ♦ www.ocgov.net

March 10, 2008

*JN 2008-209*

**INTERNAL AFFAIRS**

**WAYS & MEANS**

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2008 MAR 13 PM 2:57

Mr. Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Ave.  
Utica, N.Y. 13501

Dear Mr. Picente, Jr.

Pursuant with Title 3 of Article 5 of the Real Property Tax Law, the enclosed petitions are submitted with the recommendations as cited.

Please forward said petitions to the Oneida County Board of Legislators for their consideration.

<u>NUMBER</u>		<u>AMOUNT</u>
0	REFUND	\$ 0.00
6	CORRECTIONS	\$ 11,463.20

Sincerely,

Anthony Carvelli  
Commissioner of Finance

AC:kp  
Enclosure

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date 3/13/08

REAL PROPERTY TAX SERVICE		ERRONEOUS ASSESSMENTS		DATE		3/4/2008		
TOWN	YEAR	NAME	TAX MAP NUMBERS	TAX UNPAID	AMOUNT CANCEL	TAX PAID	AMOUNT REFUND	AMOUNT TO "0"
KIRKLAND	2008	ROBERTS, KENNETH H. JR.	364.000-2-7.3	\$2,775.21	\$550.02	\$ -	\$ -	\$ 2,225.19
LEE	2008	KRAN, WALTER & MARY	152.000-2-49.1	\$498.09	\$226.11	\$ -	\$ -	\$ 271.98
LEE	2008	TOOLE, DONNA M.	188.001-5-32	\$906.05	\$205.62	\$ -	\$ -	\$ 700.43
MARSHALL	2008	SUTTERLAND, WILLIAM J.	390.000-2-10.1	\$1,996.70	\$1,906.75	\$ -	\$ -	\$ 89.95
NEW HARTFORD	2008	DIGRISTINA, CHARLES J.	317.013-1-18.2	\$9,430.60	\$8,099.99	\$ -	\$ -	\$ 1,330.61
VIENNA	2008	LEWIS, EDWARD J.	217.000-1-84.5	\$8,374.43	\$474.71	\$ -	\$ -	\$ 7,899.72
TOTAL				\$11,463.20		\$ -	\$ -	

14.



Anthony J. Picente, Jr.  
County Executive

Oneida County  
Office for the Aging & Continuing Care  
Website: www.ocgov.net



Linda M. Nelson  
Acting Director

235 Elizabeth Street, Utica, NY 13501

Phone 315-798-5456

Fax 315-798-6444

E-mail: ofa@ocgov.net

February 15, 2008

*FN2008-210*

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2008 MAR 13 PM 2:58

The Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
County Office Building  
800 Park Avenue  
Utica, New York 13501

**PUBLIC HEALTH**

**WAYS & MEANS**

Dear Mr. Picente:

Enclosed please find the Purchase of service Agreement between Office for the Aging/Office of Continuing Care and Homemakers of the Mohawk Valley, Inc. dba Caregivers, for your review and signature.

Under this Purchase of Service Agreement, Caregivers will provide homecare service for elderly homebound individuals. Care is provided as part of a New York State program that provides personal care to frail seniors through the EISEP (Expanded In-Home Services for the Elderly Program). Caregiver is one of six home care agencies to provide this care. State (75%) and County (25%) dollars support this program with \$254,000.00 allocated to this agency. The terms of this agreement commence April 1, 2008 and terminate March 31, 2009.

I am available at your convenience to answer any questions regarding this contract.

Sincerely,

*Linda M. Nelson*

Linda M. Nelson, LMSW  
Acting Director

LMN/grb  
Enc.

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

*Anthony J. Picente, Jr.*  
Anthony J. Picente, Jr.  
County Executive  
Date 3/9/08

Oneida County Department: Office for the Aging

Competing Proposal \_\_\_\_\_

Only Respondent \_\_\_\_\_

Sole Source RFP \_\_\_\_\_

**Oneida County Board of Legislators  
Contract Summary**

**Name of Proposing Organization:** Homemakers of the Mohawk Valley, Inc. dba  
Caregivers

**Title of Activity or Service:** Home Health Care Agency

**Proposed Dates of Operation:** April 1, 2008 to March 31, 2009

**Client Population/Number to be Served:** Per Diem: authorized OFA/OCC clients,  
age 60 or older. 15,679 hours of personal care are provided to approximately 75  
individuals through this contract. Individuals average four hours per week.

**Summary Statements:**

- 1) **Narrative Description of Proposed Services:** Personal Care Services
- 2) **Program/Service Objectives and Outcomes:** To provide personal care  
services to frail, disabled, homebound individuals who are limited in their  
activities of daily living.
- 3) **Program Design and Staffing Level:** N/A

**Total Funding Requested:** \$254,000.00

**Oneida County Department Funding Recommendation:** Acct # 6774.49599

**Proposed funding Source (Federal/State/County):** projected amount \$254,000.00  
State 75% (\$190,500.00) County 25% (\$63,500.00)

**Cost per Client Served:** \$16.20 per hour

**Past Performance Data:** current provider of personal care services for OFA  
EISEP clients

**Oneida County Department Staff Comments:**





Anthony J. Picente, Jr.  
County Executive

Oneida County  
Office for the Aging & Continuing Care  
Website: www.ocgov.net



Linda M. Nelson  
Acting Director

235 Elizabeth Street, Utica, NY 13501

Phone 315-798-5456

Fax 315-798-6444

E-mail. ofa@ocgov.net

March 6, 2008

The Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
County Office Building  
800 Park Avenue  
Utica, New York 13501

FN2008-211

**PUBLIC HEALTH  
WAYS & MEANS**

RECEIVED  
ONIEDA COUNTY LEGISLATURE  
2008 MAR 13 PM 3:11

Dear Mr. Picente:

Enclosed please find for your review and signature, the Agreement between Oneida County Office for the Aging / Office of Continuing Care located at 235 Elizabeth Street, Utica, New York 13501 and U.S. Care Systems, Inc. located at 2614 Genesee Street, Utica, New York 13501

Under the Purchase of Service Agreement, U.S. Care Systems, Inc. will provide home care services for elderly homebound individuals. Care is provided as part of a New York State program that provides personal care to frail seniors through the EISEP (Expanded In-Home Services for the Elderly Program). U.S. Care Systems, Inc. is one of five home care agencies to provide this care. State (75%) and County (25%) dollars support this program with \$218,000.00 allocated to this agency. The terms of this agreement commence April 1, 2008 and terminate March 31, 2009.

I am available at your convenience to answer any questions regarding this contract.

Sincerely,

Linda M. Nelson, LMSW  
Acting Director

LMN/grb  
Enc.

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date: 3/12/08

Oneida County Department: Office for the Aging

Competing Proposal \_\_\_\_\_  
Only Respondent \_\_\_\_\_  
Sole Source RFP \_\_\_\_\_

**Oneida County Board of Legislators  
Contract Summary**

**Name of Proposing Organization:** U S Care System, Inc.

**Title of Activity or Service:** Home Health Care Agency

**Proposed Dates of Operation:** April 1, 2008 to March 31, 2009

**Client Population/Number to be Served:** Per Diem: authorized OFA/OCC clients, age 60 or older. Approximately 13,457 hours of personal care are provided to approximately 65 individuals through this contract. Individual hours average four hours per week

**Summary Statements:**

- 1) **Narrative Description of Proposed Services:** Personal Care Services
- 2) **Program/Service Objectives and Outcomes:** To provide personal care services to frail, disabled, homebound individuals who are limited in their activities of daily living.
- 3) **Program Design and Staffing Level:** N/A

**Total Funding Requested:** \$ 218,000.00

**Oneida County Department Funding Recommendation:** \$ Acct # 6774.49599

**Proposed funding Source (Federal/State/County):**

\$ State 75% (\$163,500.00) County 25%(\$54,500.00)

**Cost per Client Served:** \$16.20 per hour

**Past Performance Data:** current provider of personal care services for OFA EISEP clients

**Oneida County Department Staff Comments:**

ANTONY J. PICENTE, JR.  
County Executive



ROBERT J. ROTH  
Director

**ONEIDA COUNTY YOUTH BUREAU**  
County Office Building ♦800 Park Avenue ♦Utica, New York 13501  
Phone: (315) 798-5027 ♦Fax: (315) 798-6438

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2008 MAR 13 PM 3:12

*7W2008-212*

March 5, 2008

Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, NY 13501

**EDUCATION, YOUTH & AGRICULTURE**

**WAYS & MEANS**

Dear Mr. Picente:

Re: Purchase of Service Agreement

Attached for your review and approval is a Purchase of Service Agreement between the Oneida County Youth Bureau and the Neighborhood Center of Utica per Board Resolutions and Local Law # 3 of 1991, amending Article VIII, Section 802 of the Administration Code.

This agreement the Neighborhood Center of Utica has four separate services. *The Project AIM Program*, the *Outreach and Prevention Program*, the *Career Development Trainee Program*, and the *Transitional Life Skills Program*. These programs include activities and counseling designed to help youngsters in skill building, education classes, stress reduction techniques, assertiveness training and training in independent living and decision making skills.

The term of this agreement is January 1, 2008 through December 31, 2008. This service agreement uses funding from the New York State Office of Children and Family Services in the amounts of \$10,400.00 for *Project AIM*; \$23,888.00 for *Outreach and Prevention*; \$10,518.00 for *Career Development Trainees* and \$22,042.00 for *Transitional Life Skills*.

I am respectfully requesting your approval of this Purchase of Service Agreement between the Oneida County Youth Bureau and the Neighborhood Center of Utica. In addition, because the total is \$66,848.00 in state funds, I am respectfully requesting that this be forwarded to the Board of Legislators to be reviewed at their earliest convenience.

Very truly yours,

Robert J. Roth  
Director

Attachments

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date 3/12/08

ONEIDA COUNTY BOARD  
OF LEGISLATORS

Name of Proposing Organization:

Neighborhood Center of Utica, Inc.

Title of Activity or Service:

- (A) Project AIM
- (B) Outreach and Prevention Program
- (C) Career Development Trainees Program
- (D) Transitional Life Skills -  
(Part II of the Runaway and Homeless Youth funds)

Proposed Dates of Operation:

January 1, 2008 to December 31, 2008

Client Population/Number to be Served:

- (A) 15 Youth, ages 14 to 18
- (B) 100 Youth, ages 5 to 20
- (C) 12 Youth, ages 16 to 20
- (D) 15 Youth, ages 16 to 20

**Summary Statements**

**1.) Narrative Description of Proposed Services**

(A) The Project AIM (Achieve-Inspire-Motivate) program will provide youth an opportunity to build their self-confidence, reduce negative social behaviors, increase employability, and provide a community service. The opportunities and workshops offered to all trainees will help them in school, both academically and in extracurricular activities, while supporting them in setting goals of community participation and career choices.

(B) The Outreach and Prevention program provides after-school and evening clubs, classes and activities for youth during the school year and extended hours of such services during the summer. The program includes club groups, arts and crafts, music, drama, puppetry, sports, field trips, game room activities, playground programs, cooking/nutrition and individual attention. Home visits and parental contacts will be made. The Social Group Work method will be used in most activities and services provided by this program. Group Work is a planned method of working with individuals within a group setting that enables the individuals to better relate to other members of the group.

(C) The Career Development Trainee program provides on-the-job training experience for youth 16 to 20 years old with primary emphasis on youth that have completed 10<sup>th</sup> -12<sup>th</sup> grades. These experiences include working in agency childcare and/or group work programs or in support services related to these programs. Participants are also involved in enriching experiences aimed at fostering their personal and professional growth.

(D) The Transitional Life Skills program (utilizing Part II-Runaway and Homeless Youth funds) provides counseling and independent living services to teens in imminent risk of being homeless with no independent living skills. The focus for the population, referred from OCDSS, OC Probation, MVCAA's Runaway & Homeless Youth Program and Proctor High School, will be to enhance independent living skills to assist youth to attain/maintain a residence; to remain in school or re-enter an educational setting; and to build employability skills, (resume writing, interviewing and interpersonal relations).

## 2.) Program/Service Objectives and Outcomes

(A) The **Project AIM (Achieve-Inspire-Motivate)** goals are:

- Of the 15 youth who will participate, 7 will improve school grades in a minimum of 2 subjects and increase by 5 points or more as measured by report cards;
- Of the 15 youth who will participate, 8 will improve time spent on creative activities by enrollment in an extracurricular activity as measured by attendance;
- Of the 15 youth who will participate, 10 will improve community citizenship by volunteering as measured by a minimum of 10 hours of documented community service;
- Of the 15 youth who will participate, 10 will improve their sense of self and have a positive view of the future. Presentations of their current achievements and future goals will be presented during the session.

(B) The **Outreach & Prevention** program's goal is for children to learn about and practice habits that help them to achieve optimal physical and emotional health. Of the 60 regular participants, 35 will achieve on or more of the following: an increase in positive social interaction with their peers; an increase in active participation in group decision-making; development of trusting relationships with Adults; an increase in the frequency of positive methods of anger reduction and management; an increase in self-esteem and self-confidence and personal decision-making skills; identification of at least one area of personal competence or achievement.

(C) The **Career Development Trainee** program includes these goals for all 12 participants: All enrolled young adults will complete a formal interview process and attend an Orientation; each youth will participate in the trainee program for a minimum of 8 weeks; each youth will show improvement in basic job skills as measured by the bi-weekly individual conferences with staff mentors; each will participate in a minimum of 6 "growth groups" in which trainees will participate in group discussion and activities; and each youth will participate in a minimum of 2 agency staff meetings.

(D) The **Transitional Life Skills** program will strive for two main objectives: Youth in the program will strengthen and increase their capacity to function in a self-sufficient manner; and, Youth will achieve full autonomy and self-sufficiency. Goals will be met when: 100% of participants receive individual and family/group counseling; 100% of participants receive skills training in education, employment and money management; 70% will re-enter or remain in school; 50% of the youth not in school will obtain employment; 70% of the youth will reside in their own apartment or have a permanent residence; and 70% of the youth will maintain a stable address for 3 to 6 months.

## 3.) Program Design and Staffing

(A) Program staff includes the Associate Director of Behavioral Health Care and several Counselor IIIs, both of who are experienced in working with children and adolescents. Where possible, volunteers may be utilized. These volunteers will be recruited from Graduate and Human Service undergraduate college students in the area.

(B) Staffing for this program consists of the Director of Community Development and Outreach and several Group Workers, all with a minimum of a Bachelors Degree. The Associate Director of Child Care and Family Services assists with overall administrative support to this and other programs at the Neighborhood Center. Additional Group Leaders

and Volunteers will be engaged in some group and social activities as needed to support the program.

(C) Personnel paid by this program will be the student trainees, functioning as Program Aides. Agency personnel, not funded through, but involved with the program include the Director of Community Development and Outreach and other staff who will have the responsibility as supervisors and/or mentors for the trainees.

(D) The staff members for this program will have a Bachelor's degree level training (preferred) or educational and work experience sufficient to provide the services required. One staff member will serve as the Supervisor for the program. Wherever possible, volunteers in a graduate or undergraduate program may be utilized.

<b>Total Funding Requested</b>	(A)\$ 10,400.00	Account #	A8830.49555
	(B)\$ 23,888.00		A8830.4951
	(C)\$ 10,518.00		A8830.4951
	(D)\$ 22,042.00		A8830.49556

<b>Oneida County Dept. Funding Recommendation:</b>	(A)\$ 10,400.00
	(B)\$ 23,888.00
	(C)\$ 10,518.00
	(D)\$ 22,042.00

**Proposed Funding Sources (Federal \$/ State \$/County \$):** New York State Office of Children and Family Services (NYSOCFS)

<b>Cost Per Client Served:</b>	(A)\$ 693.33 per youth	(C)\$ 876.50 per youth
	(B)\$ 238.88 per youth	(D)\$ 1,469.47 per youth

**Past Performance Data:** All these programs have been reviewed by the Oneida County Youth Bureau and have met performance standards.

**O.C. Department Staff Comments:** (A) Project AIM is new for FY2008; (B) Outreach and Prevention; (C) Career Development Trainees; (D) Transitional Life Skills have all been receiving state funds for many years. The funding levels for 2008 reflect a slightly higher amount of funds available for these needs.



Anthony J. Picente, Jr.  
County Executive

Oneida County  
Office for the Aging & Continuing Care  
Website: www.ocgov.net



Linda M. Nelson  
Acting Director

235 Elizabeth Street, Utica, NY 13501

Phone 315-798-5456

Fax 315-798-6444

E-mail: ofa@ocgov.net

February 15, 2008

*7N/2008-213*

The Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
County Office Building  
800 Park Avenue  
Utica, New York 13501

**PUBLIC HEALTH  
WAYS & MEANS**

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2008 MAR 13 PM 3:11

Dear Mr. Picente:

Enclosed please find for your review and signature the Agreement between Oneida County Office for the Aging/Office of Continuing Care located at 235 Elizabeth Street, Utica, New York and Family Home Care, Inc., located at 519 North Madison Street, Rome, New York 13440.

Under the Purchase of Service Agreement, Family Home Care will provide home care services for elderly homebound individuals. Care is provided as part of a New York State program that provides personal care to frail seniors through the EISEP (Expanded In-Home Services for the Elderly Program). Family Home Care is one of six home care agencies to provide this care. State (75%) and County (25%) dollars support this program with \$75,000.00 allocated to this agency. The terms of this agreement commence April 1, 2008 and terminate March 31, 2009.

I am available at your convenience to answer any questions regarding this contract.

Sincerely,

*Linda M. Nelson*

Linda Nelson, LMSW  
Acting Director

LMN/grb  
Enclosure

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

*Anthony J. Picente, Jr.*  
Anthony J. Picente, Jr.  
County Executive

Date: 3/2/08

Oneida County Department: Office for the Aging

Competing Proposal \_\_\_\_\_  
Only Respondent \_\_\_\_\_  
Sole Source RFP \_\_\_\_\_

**Oneida County Board of Legislators  
Contract Summary**

**Name of Proposing Organization:** Family Home Care, Inc.

**Title of Activity or Service:** Home Health Care Agency

**Proposed Dates of Operation:** April 1, 2008 to March 31, 2009

**Client Population/Number to be Served:** Per Diem: authorized OFA/OCC clients, age 60 or older. 4,630 hours of personal care are provided to approximately 22 individuals through this contract. Individual's hours average four hours per week

**Summary Statements:**

- 1) **Narrative Description of Proposed Services:** Personal Care Services
- 2) **Program/Service Objectives and Outcomes:** To provide personal care services to frail, disabled, homebound individuals who are limited in their activities of daily living.
- 3) **Program Design and Staffing Level:** N/A

**Total Funding Requested:** \$ 75,000.00

**Oneida County Department Funding Recommendation:** \$ Acct # 6774.49599

**Proposed funding Source (Federal/State/County):** Projected Amount \$75,000.00  
State 75% (\$56,250.00 County 25% (\$18,750.00)

**Cost per Client Served:** \$16.20 per hour

**Past Performance Data:** current provider of personal care services for OFA  
EISEP clients

**Oneida County Department Staff Comments:**





# ONEIDA COUNTY BOARD OF LEGISLATORS

Michael J. Hennessy, 439 Betsinger Rd., Sherrill, New York 13461  
Home Phone: 363-0307

FN 2008-214

March 19, 2008

The Honorable Gerald J. Fiorini, Chairman  
Oneida County Board of Legislators  
Oneida County Office Building  
800 Park Ave.  
Utica, New York 13501

## WAYS & MEANS

Dear Chairman Fiorini:

Attached please find a resolution that urging the County of Oneida to commence legal action with regard to the Oneida Indian Nation land-into-trust issue. This resolution is being co-sponsored by Legislators Stephenson, Clancy, Davis, Tanoury and me.


The Bureau of Indian Affairs has recommended to the Secretary of the United States Department of the Interior that more than 13,000 acres of Oneida Indian Nation land be placed into Federal Trust and Secretary of the Interior Dirk Kempthorne is expected to make the final decision on this on or about March 25, 2008.

We strongly feel that the basis for this decision is flawed and inaccurately describes the truth of what is actually happening in the area and find this decision unacceptable and that the County of Oneida should immediately begin the process to commence legal action in this case. We are very much concerned about the devastating impact such a decision could have on our local taxpayers and on our local businesses.

Therefore, would respectfully request that the attached resolution be placed on the agenda for the March 26, 2008 Board of Legislators meeting so that our Board can go on record on this issue and our legal staff can begin to prepare for a subsequent lawsuit on this issue.

I would be happy to discuss this with you further at your convenience. Please feel free to contact me if you have any questions or comments.

Respectfully submitted,

  
MICHAEL J. HENNESSY  
MINORITY LEADER

MJH:p  
Enc.

2008 MAR 19 AM 11:42

cc: Hon. Anthony J. Picente, Jr., Oneida County Executive

RECEIVED  
ONEIDA COUNTY LEGISLATURE

**ONEIDA COUNTY BOARD OF LEGISLATORS**

**RESOLUTION NO.**

**INTRODUCED BY: Messrs. Hennessy, Clancy, Davis, Stephenson and Tanoury  
2ND BY:**

**RE: RESOLUTION URGING THE COUNTY OF ONEIDA TO COMMENCE LEGAL ACTION WITH REGARD TO THE ONEIDA INDIAN NATION LAND INTO TRUST ISSUE**

- WHEREAS,** The Bureau of Indian Affairs has recommended to the Secretary of the United States Department of the Interior that more than 13,000 acres of Oneida Indian Nation land be placed into Federal Trust and
- WHEREAS,** As elected officials we strongly feel that the basis for this decision is flawed and inaccurately describes the truth of what is actually happening in the area and find this decision unacceptable, and
- WHEREAS,** The Members of this Honorable Board of County Legislators are very much concerned about the devastating impact such a decision could have on our local taxpayers and on our local businesses, and
- WHEREAS,** Secretary of the Interior Dirk Kempthorne is expected to make the final decision on this on or about March 25, 2008, and
- WHEREAS,** It is the opinion of this Board that the County of Oneida should immediately take the necessary steps to initiate legal action, and
- WHEREAS,** This legal action will need a specialist on Indian law we seek that the County of Oneida hire a lawyer or consultant who specializes in Indian law, and
- WHEREAS,** This land-into-trust has a potentially devastating economic impact on this County we should set aside \$50,000 for defense of the sovereign rights of New York State and Oneida County to begin to cover legal and consulting expenses, and
- WHEREAS,** We recognize that the EIS Report did not fully recognize all past and present filings of concern on the environmental impact to the area, and
- WHEREAS,** We reaffirm all objections that have been presented by the State, County and Local governments against the EIS Report, and
- WHEREAS,** The State of Rhode Island is in a similar situation we should urge our New York State Attorney General's Office to file an amicus brief in support of the State of Rhode Island's court action being heard in the United States Supreme Court, and

**WHEREAS,** Oneida County's economic future is at stake we urge that the Oneida County legal department, if possible, also file an amicus brief so that we may have standing in the future, and

**WHEREAS,** The State of New York already has tribal gaming casinos overseen by the State on State Indian Reservations we seek state action to make this viable alternative to Land-into-Trust, and

**WHEREAS,** Local Assemblyman David R. Townsend (R-115) has already proposed the above-noted alternative we seek to establish a committee to work with Assemblyman Townsend's Office in an effort to seek action make a State Indian Reservation at the Turning Stone Casino a viable alternative to Land-into-Trust, NOW THEREFORE BE IT HEREBY

**RESOLVED,** That County of Oneida immediately take the necessary steps to initiate immediate legal action, and BE IT FURTHER

**RESOLVED,** That the County of Oneida begin preparation to hire a lawyer or consultant who specializes in Indian law, and BE IT FURTHER

**RESOLVED,** The Board of Legislators urges the New York State Attorney General's Office to file an amicus brief in support of the State of Rhode Island's court action being heard in the United States Supreme Court, and BE IT FURTHER

**RESOLVED,** This Board of Legislators urges our County legal department also file an amicus brief so that we may have standing in the future, and BE IT FURTHER

**RESOLVED,** That since the State of New York already has tribal gaming casinos overseen by the State on State Indian Reservations we seek state action to make this viable alternative to Land-into-Trust, and BE IT FURTHER

**RESOLVED,** That since Local Assemblyman David R. Townsend (R-115) has already proposed the above-noted alternative we seek to establish a committee to work with Assemblyman Townsend's Office in an effort to seek action make a State Indian Reservation at the Turning Stone Casino a viable alternative to Land-into-Trust, NOW THEREFORE BE IT HEREBY

**RESOLVED,** That the Clerk of the Board shall transmit copies of this resolution to Secretary Dirk Kempthorne, United States Department of the Interior; United States Senators Charles E. Schumer and Hillary Rodham Clinton, and Congressman Michael A. Arcuri, New York State Assembly Representatives RoAnn M. Destito (D-116), David R. Townsend (R-115), and William Magee (D-111), New York State Senators Joseph A. Griffo (R-47) and David Valesky (D-49), New York State Governor David Paterson, New York State Assembly Speaker Sheldon Silver, and New York State Majority Leader Joseph L. Bruno.

APPROVED: Ways & Means Committee ( )

DATED: March 26, 2008

Adopted by the following v.v. vote:

AYES: \_\_\_ NAYS: \_\_\_ ABSENT: \_\_\_

NOTICE IS HEREBY GIVEN that pursuant to Rule 22, a motion will be made at the March 26, 2008 meeting of this Board to suspend Rules 12 and 55 for the purpose of considering this resolution only.



Anthony J. Picente, Jr.  
County Executive

Oneida County  
Office for the Aging & Continuing Care  
Website: www.ocgov.net



Linda M. Nelson  
Acting Director

235 Elizabeth Street, Utica, NY 13501

Phone 315-798-5456

Fax 315-798-6444

E-mail.ofa@ocgov.net

January 29, 2008

*7N2008-215*

Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

**PUBLIC HEALTH  
WAYS & MEANS**

Dear Mr. Picente:

I am submitting the following Agreement between the Oneida County Office for the Aging/ Office of Continuing Care and Oneida County Workforce Development, to coordinate the Senior Community Service Employment Program (OAA, Title V), for your review and approval.

The Senior Community Service Employment Program is a training program for older workers where all enrollees work part-time at minimum wage. This contract supports the administration of this program. The terms of this Agreement will commence upon execution and be renewed annually as notification is received of the Federal funds that will be allocated for the next fiscal year.

Federal and County dollars support this agreement with the County share being 10% (\$6,928.68).

I am available at your convenience to answer any questions you might have about this agreement.

Sincerely,

*Linda M. Nelson*  
Linda M. Nelson, LMSW  
Acting Director

LMN/grb  
Enc.

Reviewed and Approved for submission to the  
Oneida County Board of Legislators by  
*Anthony J. Picente, Jr.*  
Anthony J. Picente, Jr.  
County Executive  
Date 3/18/08

2008 MAR 24 PM 4:09  
RECEIVED  
ONEIDA COUNTY LEGISLATURE

*28.*

Oneida County Department: Office for the Aging

Competing Proposal \_\_\_\_\_  
Only Respondent \_\_\_\_\_  
Sole Source RFP \_\_\_\_\_

**Oneida County Board of Legislators  
Contract Summary**

**Name of Proposing Organization:** Oneida County Workforce Development

**Type of Activity:** Administrators for Title V, Senior Community Service  
Employment Program

**Contract Dates:** upon execution - June 30, 2008

**Client Population/Number:** Aged 55 and older and have an annual income at or  
below 125% of poverty. / Ten enrollees.

**Description of Services:** Coordinate the Title V, Senior Community Services  
Employment Program (SCSEP) with other service  
providers to ensure that older residents of Oneida County  
with the greatest economic and social needs (target groups)  
are being met; and assist Oneida County residents with  
subsidized job placement at host agency work sites for the  
purpose of skill development.

**Objectives/Outcomes:** It is the program's objective to ensure that the host work  
sites give enrollees consideration for unsubsidized job  
openings, and will maintain records on number of enrollee  
transitions to permanent employment at a host work site.  
The program recruits and accepts referrals for SCSEP who  
are age 55 and older and have an annual income at or below  
125% of poverty.

**Total Funding Requested:** \$69,286.79

**Oneida County Department Funding Recommendations:** \$69,286.79

**Proposed Funding Source (Federal/State/County):** Acct. # A6772.495.120

**Federal** \$62,358.11; **State** \$ 0; **County** \$ 6,928.68; **Contractor** \$ 0

# ONEIDA COUNTY HEALTH DEPARTMENT

Adirondack Bank Building, 5th Floor, 185 Genesee St., Utica, NY 13501

ANTHONY J. PICENTE, JR.  
ONEIDA COUNTY EXECUTIVE

NICHOLAS A. DEROSA  
DIRECTOR OF HEALTH

## ADMINISTRATION

Phone: (315) 798-6400 Fax: (315) 266-6138



**Public Health**  
Prevent. Promote. Protect.

February 27, 2008

7N2008-216

Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

## PUBLIC HEALTH

## WAYS & MEANS


Dear Mr. Picente:

Attached are three (3) copies of an agreement between Oneida County through its Health Department and Catherine Bullwinkle, R.N., B.S.N.

The purpose of this agreement is to provide quality improvement and quality management to include planning, coordinating and ensuring the quality of services provided through the development of indicators and audit tools to measure performance, use of cost vs. benefit analysis and the development and implementation of quality management tools to insure effective program management. The term of this agreement shall become effective on January 1, 2008 and remain in effect until December 31, 2008 with an hourly reimbursement in the amount of \$55.00, not to exceed an average of 25 hours per week. **County dollars in the amount of \$15,360 will be expended during a two year contract.** This agreement is submitted for your signature after its commencement date as the agreement was received by our department on February 27, 2008.

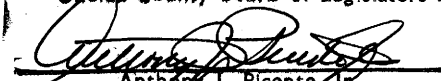
If this agreement meets with your approval, please sign where indicated.

Sincerely,

  
Nicholas A. DeRosa  
Director of Health

attachments  
ry

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

  
Anthony J. Picente, Jr.  
County Executive

Date 3/24/08

2008 MAR 25 AM 9:02  
RECEIVED  
ONEIDA COUNTY LEGISLATURE

"PROMOTING AND PROTECTING THE HEALTH OF ONEIDA COUNTY"

**CORRECTED SUMMARY – March 12, 2008**

**CONTRACT SUMMARY SHEET - ONEIDA COUNTY HEALTH DEPARTMENT**

**DIVISION:** Administration

**NAME AND ADDRESS OF VENDOR:** Catherine Bullwinkle  
9529 Chapman Road  
New Hartford, New York 13413

**VENDOR CONTACT PERSON:** Nicholas DeRosa, Director of Health

**DESCRIPTION OF CONTRACT:** To provide Continuous Quality Improvement Program Coordinator services.

**CLIENT POPULATION SERVED:** N/A

**SUMMARY STATEMENTS:** Quality improvement and quality management includes planning, coordinating and ensuring the quality of services provided through the development of indicators and audit tools to measure performance, use of cost vs. benefit analysis, and the development and implementation of quality management tools to insure effective program management. It audits and analyzes programs to insure compliance with regulations and provides analysis and recommendations to insure effective risk management.

**PREVIOUS CONTRACT YEAR:** January 1, 2007 through December 31, 2007.

**TOTAL:** Hourly rate of \$55.00, 25 hours per week.

**THIS CONTRACT YEAR:** January 1, 2008 through December 31, 2009.

**TOTAL:** Hourly rate of \$55.00, not to exceed an average of 25 hours per week.

         **NEW**                     **X** **RENEWAL**                     **AMENDMENT**

<b><u>FUNDING SOURCE:</u></b> Contract	* \$143,000 (two years)
Less Revenues:	-0-
State Funds	51,480
County Dollars – Previous Contract	45,760 (one year)
County Dollars – This Contract	91,520 (two years)

\* \$55.00 an hour, not to exceed 25 hours weekly

**SIGNATURE:** Nicholas A. DeRosa, Director of Health

**DATE:** March 12, 2008



ANTHONY J. PICENTE, JR.  
County Executive

ROBERT J. ROTH  
Director

**ONEIDA COUNTY YOUTH BUREAU**  
County Office Building • 800 Park Avenue • Utica, New York 13501  
Phone: (315) 798-5027 • Fax: (315) 798-6438

7N2008-217

February 5, 2008

Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, NY 13501

**EDUCATION, YOUTH & AGRICULTURE**  
**WAYS & MEANS**

Dear Mr. Picente:

Re: Purchase of Service Agreement

Attached for your review and approval is a Purchase of Service Agreement between the Oneida County Youth Bureau and Mohawk Valley Community Action Agency, Inc. per Board Resolutions and Local Law # 3 of 1991, amending Article VIII, Section 802 of the Administration Code.

The Runaway and Homeless Youth Program (Part I), has been operated successfully by the Mohawk Valley Community Action Agency since 1992. For the 2008 program year, it will provide assessment, counseling and sheltering services to 90 at-risk and homeless youth up to 21 years of age.

The term of this agreement is January 1, 2008 through December 31, 2008. The program's total budget is \$120,000.00. This application is requesting New York State Office of Children Family Services Part I funding of \$72,000.00. *There is a County tax match commitment of \$9,000 for this program that was included and approved in the 2008 Oneida County budget.*

I am respectfully requesting your approval of this 2008 Purchase of Service Agreement between the Oneida County Youth Bureau and the Mohawk Valley Community Action Agency, Inc.

Very truly yours,

Robert J. Roth  
Director

Attachment

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date 3/24/08

2008 MAR 25 AM 9:02  
RECEIVED  
ONEIDA COUNTY LEGISLATURE



Oneida Co. Department: Youth Bureau

Competing Proposal \_\_\_\_\_  
Only Respondent \_\_\_\_\_  
Sole Source RFP \_\_\_\_\_

ONEIDA COUNTY BOARD  
OF LEGISLATORS

Name of Proposing Organization: Mohawk Valley Community Action Agency, Inc.  
Title of Activity or Service: Runaway and Homeless Youth Program-Part I  
Proposed Dates of Operation: January 1, 2008 to December 31, 2008  
Client Population/Number to be Served: 90 Runaway/Homeless Youth

**Summary Statements**

**1) Narrative Description of Proposed Services**

The program accepts runaway and homeless youth who request services and who do not pose a threat to themselves or others. Temporary shelter is provided in volunteer host homes throughout Oneida County. The main focus is to reconcile/mediate problems between youth and family. Our goal is to reunite youth and family by facilitating a plan to improve their situation whenever possible. The program works with youth who have run away, those at risk of running away, and those youth who are "throwaways" or homeless.

**2) Program/Service Objectives and Outcomes**

The program's goals for the year 2008 are:

- Educate the community of services available to runaway, homeless, throwaway and at-risk youth and their families, while empowering youth with knowledge of their rights & responsibilities. (2000 youth contacts, 24 presentations, 12 PSA's)
- Services will be provided to youth and families in need of crisis intervention, mediation, and advocacy, temporary housing for youth and referral services. (90 assessments, 35 emergency housing, 45 shelter referrals, 35 youth participate in mediation with goal to reunite families)
- Increase the number of runaway, homeless and at risk youth who are safely reunited with family and decrease incidents of future running. (35 youths participate in family mediations, 30 youth served non-residentially will also participate in family mediations, 65 youth re-united or placed in alternate stable living arrangements, 90 youth receive discharge planning & aftercare services.)
- Boost youth development in the community and involvement with planning and delivery services of this project and other youth based initiatives in the service area. (2 youth recruited to serve on Advisory Board or other Planning Boards, 10 youth recruited for peer focus groups, 30 youth receive ongoing support and guidance to become actively involved in schools/communities.)

**3) Program Design and Staffing**

Program Staff members include the following: Division Director, Program Manager, (4) Youth Advocates, and a Program Operations Assistant. The program is also supported by a variety of Volunteers (Adult & Youth) and Host Families.

**Total Funding Requested**      \$ 72,000.00

Account # A8830.49556

**Oneida County Dept. Funding Recommendation:**      \$ 72,000.00

**Proposed Funding Sources (Federal \$/ State \$/County \$):** New York State Office of Children and Family Services (NYSOCFS) RHYA-Part1 funds  
**Oneida County Tax Match: \$ 9,000.00**

**Cost Per Client Served:** \$ 800.00 per youth (Previously \$857.22 per youth)

**Past Performance Data:** This program has been reviewed by the Oneida County Youth Bureau and has met performance standards.

**O.C. Department Staff Comments:** The Runaway and Homeless Youth Program started receiving state funds in 1986. The state funded \$ 49,286.00 with Oneida County providing \$ 7,000.00. In 1992, Oneida County increased its contribution to \$ 9,000.00 and the state funded \$84,092.00. In 2004, the program received \$82,194.00 from NYSOCFS. The 2005 and 2006 allocations from the state represent a 6% decrease totaling \$5,044.00 over two years. In 2006, this program also had difficulty in utilizing the full allocation in the previous two years. In 2007, the agency reorganized the Youth Division, and specifically this program, resulting in a more program-direct approach to the use of OCFS funds. After some additional review by the BOL Education & Youth Chairman and Youth Bureau staff, this recommendation is consistent with the level of funding this agency requires from OCFS.

After careful evaluation of the progress that has been made by this program to realign its goals with a realistic care plan, the Youth Bureau has recommended that the program's funding remain steady at \$72,000 for the 2008 fiscal year. It is believed that this allocation will provide the needed support for this program to stabilize and grow.



COUNTY OF ONEIDA  
**OFFICE OF THE COUNTY EXECUTIVE**

**ANTHONY J. PICENTE JR.**

County Executive  
ce@ocgov.net

ONEIDA COUNTY OFFICE BUILDING  
800 PARK AVENUE  
UTICA, NEW YORK 13501  
(315) 798-5800  
FAX: (315) 798-2390  
www.ocgov.net

7N2008-218

March 20, 2008

**EDUCATION, YOUTH & AGRICULTURE**

Oneida County  
Board of Legislators  
800 Park Avenue  
Utica, New York, 13501

Honorable Members:

Pursuant to the by-laws of the Cornell Cooperative Extension and Article XX, Section 2004 of the Oneida County Charter, I submit to the Board of Legislators for their approval the appointment of George Joseph to serve as the Board of Legislators' representative on the Board of Directors of the Cornell Cooperative Extension Association. As this appointment is made annually by the Board of Legislators, Mr. Joseph's term will expire on December 31, 2008.

I am certain that Mr. Joseph's professional background and community standing will prove to be a valuable asset to the work of the Association.

I ask that you approve of this appointment at your earliest convenience. Thank you.

Very truly yours,

Anthony J. Picente, Jr.  
Oneida County Executive

Cc: Hon. George Joseph

2008 MAR 25 AM 9:01

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ONEIDA COUNTY LEGISLATURE

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