

ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING • 800 PARK AVENUE • UTICA, N.Y. 13501-2977

Gerald J. Fiorini Chairman (315) 798-5900

Susan L. Crabtree Clerk (315) 798-5901

David J. Wood Majority Leader

Michael J. Hennessy Minority Leader

| COMMUNICATIONS FOR DISTRIBUTION JUNE 24, 2009 | |
|---|-------------|
| (Correspondence relating to upcoming legislation, appointments, pet | itions, etc |

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2009 JUH 16 AM II: 10



7N2009-784

Ways & Means

EDUCATION, YOUTH & AGRICULTUI

May 26, 2009,

County Executive Anthony J. Picente Jr. **Oneida County Office Building** 800 Park Avenue Utica, NY 13501

Dear County Executive Picente,

Attached for your approval are four copies of an Agreement that has been reviewed and is recommended for your signature.

This Agreement is with the BOCES Consortium of Continuing Education to provide a portion of the job placement and job search training program known as Pride in Work for up to five hundred (500) potential public assistance recipients in Oneida County. It is expected that successful completers of this program will be placed into unsubsidized employment and not enter the local welfare system.

The term of this Agreement will be July 1, 2009 to June 30, 2010 and is for a total of up to \$163,194.00. It is completely funded by the Oneida County Department of Social Services. Please submit this to the Oneida County Board of Legislators for approval.

Funding for this Agreement is from Account #J6300.495.

Please sign and date the attached Agreements where clipped, and return them to Joe Gotte of my staff (ext. 5036).

If you have any questions, please feel free to contact me.

il mathis

Sincerely,

David Mathis, Director

Oneida County

Workforce Development

Reviewed and Approved for submittel to the

Oneida County Board of Legislators by

| Oneida Co. | Workforce | Develo | pment |
|------------|-----------|--------|-------|
|------------|-----------|--------|-------|

| Competing Propo | sal |
|------------------------|-----|
| Only Respondent | |
| Sole Source RFP | |

Oneida County Board of Legislators Contract Summary

Name of Proposing Organization:

Oneida County Department Workforce Development 209 Elizabeth Street Utica, New York 13501

Title of Activity or Services: JOB Readiness/ JOB Placement & Pride in Work Program

Proposed Dates of Operations: July 1, 2009 through June 30, 2010

<u>Client Population/Number to be Served:</u> Safety Net Applicants and Temporary Assistance Recipients TANF/Safety Net. Numbers are unlimited.

SUMMARY STATEMENTS

1). Narrative Description of Proposed Services: Oneida County Workforce Development will provide these services with the assistance of Madison Oneida BOCES. This is a full time four week program operated at the Access Center in Utica & the Adult Learning Center in Rome. A class begins every week in Utica & on a bi-weekly basis in Rome. The first two weeks are classroom training involving life skills, personal hygiene, decision making, work ethics, employment expectations, resume' writing, interviewing techniques and budgeting. The second two weeks involves an active job search combined with an assignment to a work experience.

The Contractor agrees to perform the "Pride in Work" program as follows:

- Administer TABE test or equivalent instrument to measure educational level,
- Teach Job finding skills to include resume preparation, application and interviewing skills,
- Computer and internet based application skills and communication,
- Oral communication and phone skills,
- Attendance, dress and workplace etiquette, including conflict resolution,
- Motivation, self confidence, perseverance,
- Assist with job placement through a variety of methods including directing clients to appropriate job openings, and the use of employer incentive programs such as those operated by Social Services and the Workforce Investment Board/ Wage Subsidy Program,
- 2). Program/Service Objectives and Outcomes This is a full time four week program designed to help Temporary Assistance Applicants/Safety Net find employment which would negate their need for temporary assistance benefits. Public Assistance Recipients that are considered employable will also be placed into the program to reduce their need for public assistance by obtaining employment.

3). Program Design and Staffing Level - This Contract is with the Office of Employment & Training and they have a subcontract with Madison/Oneida BOCES.

Staffing with

Madison/Oneida BOCES

1 Full-time Work Skills Teacher I 1 Full-time Work Skills Teacher II

1 Full-time Work Skills Teacher III

1 Part-time Program Supervisor

Total Funding Requested: \$ 163,194.00

Mandated or Non-mandated: Non-mandated, however this program helps Safety Net and Temporary Assistance applicants find employment which reduces the need for Temporary Assistance benefits.

Proposed Funding Source (Federal \$ /State \$ / County \$):

| Federal | 100 % = | \$ 163,194 | • |
|---------|---------|------------|---|
| State | 0 % = | \$ 0 | |
| County | 0 % = | \$ 0 | |

Cost Per Client Served:

Past performance Served: The cost of the Contract for the period 7/1/08 - 6/30/09 was \$ 311,000. In 2008, the Pride in Work Program had a total of 1,022 referrals - 507 Safety Net applicants and only 19 completed and opened on Safety Net Assistance, 515 Temporary Assistance receipts were also referred to the program (469 Family Assistance recipients and 46 Safety Net recipients).

O.C. Department Staff Comments: The Department originally contracted for this service with both Madison/Oneida BOCES and the Office of Employment and Training. The two agencies have combined their programs since 1997. The program has proved to be one of the most successful employment readiness programs operated by the Department.

Griffiss International Airport

592 Hangar Road, Suite 200 Rome, NY 13441

Telephone: 315-736-4171 / Fax: 315-736-0568



ANTHONY J. PICENTE, JR. County Executive

W. VERNON GRAY, III Commissioner of Aviation

June 10, 2009

Anthony J. Picente, Jr. Oneida County Executive 800 Park Ave. Utica, NY 13501

7N2009-285

Ways & Means

Dear County Executive Picente,

The Department of Aviation is submitting final application for Federal assistance to the FAA for the following Airport Improvement Program projects included in the Federal Airport Capital Improvement Program and County's Capital Project H-339:

| Project | Federal* Share (95%) | State* Share (2.5%) | County* Share (2.5%) | Total* |
|--|-------------------------|------------------------|----------------------|-------------|
| Wildlife Study | \$85,500 | \$2,250 | \$2,250 | \$90,000 |
| Runway 15-33 Rehabilitation (Design & Construction | \$2,009,250 | \$52,875 | \$52,875 | \$2,115,000 |

^{*} Approximate Grant Dollars, actual final FAA grant offer may vary actual dollar amount.

In anticipation of a grant offer, and considering the extremely short turnaround for grant execution, the Department of Aviation is respectfully requesting the County Executive seek Board of Legislator approval to execute the attached grant applications and any potential FY'09 FAA and State grant offer(s) for the project(s) identified. If you concur, please forward to the Oneida County Board of Legislators for consideration at its earliest date possible. This is a 95% Federal participation, 2.5% State participation reimbursement program with the County providing a 2.5% local share. It is uncertain which, if any, or all projects will receive funding.

Thank you for your support. Please contact me should you have any questions regarding this application.

Sincerely,

W. Vernon Gray, III

Commissioner of Aviation

WVG:wfa

Reviewed and Approved for submittal to the

County Executive

| Oneida County Department: | Aviation |
|---------------------------|----------|
| Onoida County Doparamont. | Aviation |

| Competing Proposal | |
|--------------------|--|
| Only Respondent | |
| Sole Source RFP | |

Oneida County Board of Legislators Contract Summary

Name of Proposing Organization:

Federal Aviation Administration

Title of Activity or Service:

Grant application

Client Population/Number to be Served: N/A

Summary Statements:

1) Narrative Description of Proposed Services:

Wildlife Study & Runway 15-33 Rehabilitation.

2)Program/Service Objectives and Outcomes:

Redevelopment of Griffiss Airfield for aviation and economic development purposes.

3) Program Design and Staffing Level:

N/A

Total Funding Requested: \$2,205,000.00

Oneida County Department Funding Recommendation:

\$2,205,000.00

Account # H-339

Proposed Funding Source:

Federal \$2,094,750.00

State \$55,125.00

County \$55,125.00

Cost Per Client Served:

Past Performance Data:

N/A

Oneida County Department Staff Comments:

ONIEDA COUNTY LEGISLATUR

ONEIDA COUNTY

ANTHONY J. PICENTE JR. COUNTY EXECUTIVE

DEPARTMENT OF FINANCE

County Office Building ◆ 800 Park Avenue ◆ Utica, New York 13501 (315) 798-5750 ◆ Fax: (315) 735-8371 ◆ www.ocgov.net

June 12, 2009

7112009-286

INTERNAL AFFAIRS

ways a means

Mr. Anthony J. Picente, Jr. Oneida County Executive 800 Park Ave. Utica, N.Y. 13501

Dear Mr. Picente:

Pursuant with Title 3 of Article 5 of the Real Property Tax Law, the enclosed petitions are submitted with the recommendations as cited.

Please forward said petitions to the Oneida County Board of Legislators for their consideration.

| NUMBER | | AM | OUNT |
|--------|-------------|-------|---------|
| 0 | REFUNDS | \$ | 0.00 |
| 10 | CORRECTIONS | \$ 13 | ,844.36 |

Anthony Carvelli

Commissioner of Finance

AC:kp Enclosure

Sincere

Reviewed and Approved for submitted to the Openia County Board of Legislators by

County Executive

Date 6/15/09

I:\Certioraris & Corrections\Corrections 2009\Board of Legislators Summary 03-09.xls

| REAL PROPERTY TAX SERVICE | YTAX | SERVICE | | | | DATE | 5/21/2009 | | |
|--|----------|--|-----------------------|-------------------------|-------------|----------|-----------|-------------------|--------|
| | S - | | ERRONEOUS ASSESSMENTS | (0 | | | | | |
| And the second s | | | | | | | | | |
| | | | TAX MAP | UNPAID | AMOUNT | | AMOUNT | | AMOUNT |
| TOWN/CITY | YEAR | NAME | NUMBERS | TAX | CANCEL | TAX PAID | REFUND | CORRECT | TO "0" |
| ROME | 2009 | 2009 DAVID J. & BEVERLY A. CARDAMONE | 259.004-1-24 | \$713.03 | \$176.24 | | | \$ 536.79 | \$0.00 |
| AVA | 2009 | 2009 ONEIDA-HERKIMER SOLID WASTE AUTH. 45.000-1-10 | 45.000-1-10 | \$596.67 | \$596.67 | | | ا چ | \$0.00 |
| BRIDGEWATER | 2009 | BRIDGEWATER 2009 CH COMMUNICATIONS, LLC | 522.089-9-1 | \$147.36 | \$147.36 | | | ٠ | \$0.00 |
| BRIDGEWATER | 2009 | 2009 CH COMMUNICATIONS, LLC | 522.089-9-2 | \$34.04 | \$34.04 | | | ٠ | \$0.00 |
| BRIDGEWATER | 2009 | 2009 CH COMMUNICATIONS, LLC | 522.089-9-3 | \$3.89 | \$3.89 | | | । छ | \$0.00 |
| BRIDGEWATER 2009 JOHN TERNS | 2009 | JOHN TERNS | 401.000-1-42.5 | \$5,699.46 | \$736.24 | | | \$ 4,963.22 | \$0.00 |
| BRIDGEWATER 2009 HELEN KING | 2009 | HELEN KING | 407.000-1-23 | \$1,661.39 | \$824.52 | | | \$ 836.87 | \$0.00 |
| | 2009 | 2009 ROME PROPERTIES, LLC | 188.001-4-42 | \$38,914.09 \$10,282.73 | \$10,282.73 | | | \$ 28,631.36 | \$0.00 |
| VIENNA | 2009 | 2009 JOHN D. ROAT | 198.000-2-23 | \$1,428.10 | \$493.87 | | | \$ 934.23 | \$0.00 |
| VIENNA | 2009 | 2009 MARTHA M. COLVIN | 237.000-1-17 | \$1,602.36 | \$548.80 | | | \$ 1,053.56 | \$0.00 |
| TOTAL | | | | | \$13,844.36 | | ا ج | | |

ONEIDA COUNTY HEALTH DEPARTMENT

Adirondack Bank Building, 5th Floor, 185 Genesee St., Utica, NY 13501

ANTHONY J. PICENTE, JR. ONEIDA COUNTY EXECUTIVE

ADMINISTRATION

DIRECTOR OF ENVIRONMENTAL HEALTH SUPERVISOR-IN-CHARGE

DANIEL W. GILMORE, PH.D.

Phone: (315) 798-6400 • Fax: (315) 266-6138

June 5, 2009

TN2009-287

JUN 10 2009
Oneida County Executive's Office

Anthony J. Picente Jr., County Executive Oneida County Office Building 800 Park Avenue Utica, New York 13501

BUBLIS HEALTH

WAYS & MEANS

Dear Mr. Picente:

The Health Department's *Healthy Neighborhoods Program* is a grant funded program which focuses on outreach and education. The major components of the program are asthma, lead poisoning prevention, fire safety and indoor air quality.

We would like to contract with two (2) individuals to provide outreach and education through field visits, distributing program materials, and conducting surveys and interviews.

To accommodate this increase we are requesting the following supplemental appropriation for the 2009 fiscal year.

This appropriation will be supported by revenue in A3418 – State Aid-Healthy Neighborhoods for \$25,000.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Daniel W. Gilmore, Ph.D.

Director of Environmental Health/Supervisor-In-Charge

Walne B

Cc: T. Keeler, Director of Budget

Reviewed and Approved for submittel to the

thony J. Picente, . County Executive

Date / 15/09

ONEIDA COUNTY DEPARTMENT OF HEALTH

Date: 06-05-09

ONEIDA COUNTY BOARD OF LEGISLATORS APPROPRIATION / SUMMARY

Appropriation X Fiscal Year 2009

1.) Appropriation or Transfer Description -

Cost Center: Public Health-Environmental Health

2.) Activity or Service -

Contract with two individuals to provide summer help to the Environmental Health -Healthy Neighborhoods Program by providing field visits, distributing program materials, conducting surveys and interviews, and other duties as assigned. By providing these services we look to ensure safer housing, as well as fewer incidents of asthma attacks, lead poisoning, fire related injuries or death, carbon monoxide poisoning and unintentional injuries.

3.) Client population to be served –

This outreach and education is conducted in the Corn Hill section, parts of West Utica and South Rome.

4.) Explanation of Appropriation /Transfer -

To provide necessary funds to complete require grant deliverables.

5.) Funding Source -

100% reimburse State Aid-Healthy Neighborhoods Program

Oneida County Department Staff Comments:



ONEIDA COUNTY DEPARTMENT OF CENTRAL SERVICES

Oneida County Office Building ◆ 800 Park Avenue ◆ Utica, New York 13501 (315) 798-5905 ◆ Fax: (315) 798-4042 ◆ email: centser@ocgov.net

June 10, 2009

V2009-28

Hon. Anthony J. Picente, Jr. Oneida County Executive 800 Park Avenue Utica, New York 13501

WAYS & MEANS

Re: Print Shop Position

Dear County Executive Picente:

I have been advised that John Feeley, one of our Print Shop's Offset Duplicating Machine Operators is planning to retire from the County on June 30, 2009, after more than 36 years of dedicated service.

During the past several years Central Services has worked to promote additional efficiencies in the operation of the Print Shop, utilizing new printing technologies, as well as training and realigning employee responsibilities to provide efficient and quality services to County departments and outside agencies. Based on the volume of services that this group provides, this position is required to maintain timely workflow and productivity.

I am requesting that Mr. Feeley's current position, number 017, Offset Duplicating Machine Operator, grade W15 at \$20,544, be allowed to be filled to maintain the current staffing levels in the Print Shop and that this request be forwarded to the Board of Legislators for their consideration and review.

If you have any questions, please feel free to contact me.

Reviewed and Approved for submite!

Respectfully submitted,

Anthony J. Milograno

Director - Central Services 01 147 91 NNC 6002

ONIEDA COUNTY LEGISLATURE

АЈМ



Director

June 9, 2009

County Executive Anthony J. Picente, Jr. 800 Park Avenue

Utica, NY 13501

Dear County Executive Picente,



Anthony J. Picente, Jr. County Executive

WAYS & MEANS

EDUCATION, YOUTH & AGRICULTURE

7N2009-289

Oneida County Workforce Development has been notified by the New York State Department of Labor that it has been awarded a \$26,414.00 grant to purchase technology equipment for use in the administration of its workforce development programs.

In order for this funding to be utilized and to accept this unanticipated revenue, we respectfully request Board of Legislators approval of the following 2009 supplemental appropriation:

TO:

AA J6300.495128

Other Expenses

\$26,414.00

This supplemental appropriation will be fully supported by unanticipated revenue in:

RA#J4810

Federal Aid - American Recovery and Reinvestment Act (ARRA) Technology Funds

\$26,414.00

Thank you for your support for this important endeavor.

Yours truly,

David Mathis, Director

Oneida County Workforce Development

cc: Budget Director Comptroller J. Gotte M. Rieth

Reviewed and Approved for submittel to the

Oneida County Department of Public Works

ANTHONY J. PICENTE JR. County Executive

> JOHN J. WILLIAMS Commissioner

6000 Airport Road Oriskany, New York 13424 Phone:(315) 793-6235 Fax: (315) 768-6299

DIVISIONS: **Buildings & Grounds** Engineering Highways, Bridges & Structures Reforestation

June 9, 2009

Anthony J. Picente Jr. Oneida County Executive 800 Park Ave.

Utica, NY 13501

TN2009-290

PUBLIC WORKS neida

WAYS & MEANS

Dear County Executive Fidente

On May 21, 2009 Position #10, Building Maintenance Supervisor, in the Department of Public Works, Division of Buildings and Grounds, Department Number 1620, became vacant due to a promotion.

I am requesting recreation of Position #10, Building Maintenance Supervisor, in the Division of Buildings and Grounds. The Building Maintenance Supervisor title is grade 21B with a starting salary of \$26,481.00. There are only two (2) Building Maintenance Supervisor positions in the Division of Buildings and Grounds.

This Building Maintenance Supervisor is responsible for coordinating daily operating and maintenance activities at all County facilities in the Rome-Oriskany area. This position fulfills a critical roll in providing clean, safe, and efficient facilities for County employees and the public. This position also provides coverage for County facilities is the Utica area when necessary.

If you agree, please forward this request to the Oneida County Board of Legislators at your earliest convenience.

Thank you for your support.

Sincerely,

Commissioner

cc:

Mark E. Laramie, P.E., Deputy Commissioner

Reviewed and Approved for submittel to the Opeida County Board of Legislators by

2009 JUN 16 AM 10:37

PROGRAMEDA COUNTY LEGISLATURE



ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING • 800 PARK AVENUE • UTICA, N.Y. 13501-2977

Gerald J. Fiorini Chairman (315) 798-5900

Susan L. Crabtree Clerk (315) 798-5901

David J. Wood Majority Leader

Michael J. Hennessy Minority Leader

7N2009-291

June 16, 2009

Oneida County

PUBLIC SAFETY
WAYS & MEANS

Board of Legislators 800 Park Avenue Utica, New York 13501

Honorable Members:

I have received a request from Sheriff Middaugh to reinstate vacant position #11, Court Attendant.

I hereby refer this request to the Public Safety Committee for review and consideration.

Respectfully submitted,

GERALD J. FIORINI

CHAIRMAN OF THE BOARD

GJF:pp

7000 JUN 17 PH 12: 09



OFFICE OF THE SHERIFF

DANIEL G. MIDDAUGH **SHERIFF**

M. PETER PARAVATI UNDERSHERIFF

COUNTY OF ONEIDA

June 11, 2009

Honorable Gerald Fiorini, Chairman Oneida County Board of Legislators 800 Park Avenue Utica, New York 13501

Re: Urgent – Reinstatement of Vacant (Public Safety) Positions

Fiorini:

Please review position summary and reinstate the following open position that was deleted from our budget.

Sheriff Court Attendant. A Court Attendant maintains decorum in courtroom and judges' chambers by opening courtroom doors, turning on lights, inspecting premises for foreign objects, arranging courtroom furniture, and placing legal materials on judges' benches; administers oaths during legal proceedings; acts as crier to open and close legal proceedings; and takes legal materials and exhibits from attorneys and brings same to judges; takes messages for judges and attorneys; takes legal books and documents from law library and brings same to judges, and brings legal material to court offices; guards jurors from prejudicial access when the latter are at meals, hotel rooms or deliberation; gives information to the public concerning locations, times, and types of legal proceedings that are scheduled in the courthouse; provides such other assistance to courts, as may be required.

Vacant positions requested for reinstatement – Court Attendant

Department 3117:

#11, Grade 16C, Step 2, Vacant 4/24/09 – salary = \$21,065.00 or \$10.13/Hr

We are requesting Board Action on this proposal on Your consideration and prompt action in this matter is appreciated.

Sincerely,

Daniel G. Middaugh, Sheriff

cc: Honorable Anthony Picente, County Executive Honorable Les Porter

Honorable Richard Flisnik

Reviewed and Approved for submittel to the County Board of Legislators by

ANTHONY J. PICENTE, JR., County Executive JOHN R. KENT, Jr., Commissioner



Oneida County Department of Planning Boehlert Center at Union Station, 321 Main Street, Utica, NY 13501

June 17, 2009

TN2009-292

Anthony J. Picente, Jr. County Executive Oneida County Office Building 800 Park Avenue Utica, New York 13501 **WAYS & MEANS**

Re: Financial Support for the HOPE VI/Home Preservation Project

Dear County Executive Picente:

The HOPE VI Project/Home Preservation Program, administered by Rebuild Mohawk Valley, Inc. (RMV), is nearing its completion date of September 2009. In 2002 the County pledged its support to the HOPE VI Project (Resolution No. 354 of 2002). In 2006, the County provided \$300,000 in funding out of an \$840,000 commitment which the HOPE VI/Home Preservation Program leveraged to get additional funding from New York State Department of Housing & Community Renewal (DHCR). The DHCR funding has been expended with 14 units of housing rehabilitation completed. It is now necessary for Oneida County to complete its funding commitment for the remaining \$540,000.

Previously this year, the Board of Legislators approved a supplemental appropriation of \$540,000 (Resolution No. 90 of 2009). RMV has proposed three draw downs to complete the project. The first draw down of \$180,000 will be in June 2009, the second draw down in July 2009, and the third and final draw down will be in August 2009. This draw down plan was submitted to reduce the burden on Oneida County while still allowing RMV to meet its cash flow needs.

This project is fully funded by a grant from the New York State Empire State Development Corporation (ESDC). ESDC will reimburse Oneida County the total commitment of \$840,000 after the project is completed.

Therefore, we respectfully request that you submit to the Oneida County Board of Legislators a request to authorize the expenditure of the remaining funding commitment of \$540,000 to Rebuild Mohawk Valley, as administrators of the HOPE VI/Home

Preservation Program. Included in the resolution is the authorization to enter into an agreement with Rebuild Mohawk Valley, Inc.

Due to the rapidly approaching ESDC project deadline of August 31, 2009, I send you this message of necessity requesting that the Board of Legislators waive the waiting time requirements as provided in Section 20(4) of the Municipal Home Rule Law so that they may approve these actions at their regular meeting on **June 24, 2009**.

Should you have any questions regarding this matter please contact me.

Sincerely,

John R. Kent Jr.

John R. Kent, Jr. Commissioner

Cc: Michael D. Damsky

Emil Paparella Patricia Hudak

Reviewed and Approved for submittal to the

County Executive

Date 6/18/09

2009 JUN 18 PM 3:28

ONIEDA COUNTY LEGISLATURE

RECIPIENT AGREEMENT

THIS AGREEMENT, entered into this day of , 2009 by and between the **COUNTY OF ONEIDA**, a municipal corporation organized and existing under the laws of the State of New York and having its principal office at 800 Park Avenue, Utica, New York, and hereinafter referred to as "County" and **REBUILD MOHAWK VALLEY, INC**. a not for profit corporation organized and existing under the laws of the State of New York and having its principal office at 509 Second Street, Utica, New York, 13501, hereinafter referred to as "RMV",

WITNESSETH

WHEREAS, the County Board of Legislators has approved an appropriation of Five Hundred and Forty Thousand and 00/100 Dollars (\$540,000.) in its fiscal 2009 annual budget, and

WHEREAS, pursuant to Resolution No. 354 of 2002, the Board of Legislators expressed its intent to assist the City of Utica with its Hope VI revitalization of Cornhill by pledging an amount later reduced to \$840,000. as the total County commitment

WHEREAS, the inclusion of the necessary funds in the fiscal 2009 annual County budget, constitutes the second and final installment for such project, and

WHEREAS, the RMV shall be required to make certain representations regarding the HOPE VI project's funding and disbursements,

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the County and the RMV mutually agree as follows:

- 1. The County shall, in accordance with Resolution No. 354 of 2002, pay to RMV the second and final installment sum of Five Hundred and Forty Thousand and 00/100 Dollars (\$540,000.), such sum having been appropriated for the purposes set forth below by the Oneida County Board of Legislators in the 2009 annual budget.
- 2. RMV shall use such funds solely to support the revitalization of the Cornhill area of the City of Utica and only in conjunction with approved HOPE VI projects. All project guidelines shall be established by RMV in conjunction with the NYS Department of Housing and Community Renewal and shall be subject to review by the County.

- 3. This second and final installment sum so appropriated shall be paid over to the RMV in the following manner and amounts: 1st drawdown-\$180,000 in June, 2009, 2nd drawdown-\$180,000. in July, 2009 and \$180,000. in August, 2009. RMV shall incur all project expenses and complete all projects contemplated hereunder on or before the Project Completion Date of August 31, 2009. Any projects funds paid over to RMV under the terms of this Agreement which have not been expended by RMV for project purposes on or before August 31, 2009 shall be returned to the County no later than September 30, 2009.
- 4. In order for the County to receive reimbursement from the State for the funding provided herein, RMV agrees to provide to the County, on or before September 30, 2009, all relevant documentation needed by the County to enable the County to submit the necessary paperwork to the Empire State Development Corporation before the funding expiration date of November, 2009.
- 5. RMV agrees to comply with all federal, State or local rules, regulations, codes, ordinances, etc. governing the work of revitalization under the HOPE VI program agenda.
- 6. RMV shall establish and maintain such records as may be necessary to document and account for all activities and expenditures under the HOPE VI program throughout the course of the project. RMV shall maintain records and data with respect to the expenditure of County funds paid over by this Agreement. RMV shall retain all required records that are directly pertinent to this Agreement for a period of time consistent with the requirements of the State or federal rules relating to the HOPE VI project.
- 7. At any time during normal business hours and as often as the County may deem necessary, RMV shall make available to the County all of its records with respect to the expenditure of funds provided by this Agreement, and RMV shall permit the County to audit, examine and make copies of such records, and to make audits of all contracts, invoices, materials, reports of personnel, conditions of employment and other data relating to the expenditure of funds provided by this Agreement.

- 8. Any action, notice, or request taken, given, or made by the County (or such other person or persons as the County may, by written notice to RMV designate for such purpose) to RMV hereunder shall be deemed to be duly and properly given or made if mailed to: Taras Herbowy, PhD., Board President, Rebuild Mohawk Valley, Inc., 509 Second Street, Utica, New York, 13501, or delivered personally to RMV. All notices or other papers given or delivered to the County hereunder shall be deemed sufficiently given or delivered if mailed, postage prepaid, to: John Kent, Commissioner, Department of Planning, Boehlert Center at Union Station, 321 Main Street, Utica, New York 13501, or to such other representative or address as the County may designate to RMV in writing.
- 9. Any amendments to this recipient agreement may only be made in writing and upon the mutual agreement of the governing boards of the County and RMV.

IN WITNESS WHEREOF, the parties hereunto have caused these presents to be signed by their duly authorized officers, attested by their respective signatures.

COUNTY OF ONEIDA

REBUILD MOHAWK VALLEY, INC.

| By: | By: |
|--|----------------------------------|
| Anthony J. Picente, Jr. County Executive | Taras J. Herbowy Board President |
| | |
| Approved as to form: | |
| By:Oneida County Attorney's Office | |



ONEIDA COUNTY DEPARTMENT OF PERSONNEL

County Office Building 800 Park Avenue Utica, New York 13501-2986 Phone: (315) 798-5725 Fax: (315) 798-6490 Email: personnel@ ocgov.net Web site: www.ocgov.net

TN 2009-293

June 19, 2009

WAYS & MEANS

Anthony J. Picente Oneida County Executive 800 Park Avenue Utica NY 13501

Dear Tony:

The County negotiating team has entered into a Tentative Agreement with the Civil Service Employees Association representing Public Health Nurses employed by our Health Department. The County's labor attorney has provided you with an executive summary of the terms and conditions of this agreement.

I am recommending approval of this agreement and if you concur, please forward this agreement to the Board of Legislators for their review and approval.

Sincerely,

John P. Talerico

Commissioner of Personnel

Reviewed and Approved for submittal to the Oneida County Board of Legislators by

County Executive

Day 019109

Joseph E. Saunders
Camille Tauroney Kahler*
Merritt S. Locke
Gregory J. Amoroso
James S. Rizzo
Jeremy D. Alexander
*also admitted in Florida

Saunders Kahler

ATTORNEYS AT LAW



June 9, 2009

HAND DELIVERED

Anthony J. Picente, Jr.
Oneida County Executive
Oneida County Office Building
800 Park Avenue, 10th Floor
Utica, New York 13501

Re:

Tentative Agreement between the Oneida County Nurses Unit 7750-05 of CSEA, Inc., Local 1000, AFSCME, AFL-CIO and the County of Oneida

Dear Tony:

The County negotiating team has entered into a Tentative Agreement with the Oneida County Nurses Unit 7750-05 of CSEA, Inc., Local 1000, AFSCME, AFL-CIO, in regard to the seventeen (17) employees serving in full-time and part-time capacities as either Registered Professional Nurse or Public Health Nurse.

The union membership ratified the agreement on June 3, 2009.

In summary, the Tentative Agreement holds as follows:

- Length of Award: Four years (January 1, 2009 December 31, 2012).
- Wages: a) For employees on the salary schedule:

2009: 1% increase to schedule retroactive to January 1, 2009;

1% increase to schedule on July 1, 2009;

2010: Each eligible employee to advance one step on January 1, 2010;

2011: 1% increase to schedule on January 1, 2011;

1% increase to schedule on July 1, 2011;

Each eligible employee to advance one step on January 1, 2012.

All step movement will remain "sunsetted" (i.e., frozen) upon expiration

Agreement on December 31, 2012.

b) For employees off the salary schedule:

2009: 1¹/₄ % increase retroactive to January 1, 2009;

11/4 % increase on July 1, 2009;

2010: 1¹/₄ % increase on January 1, 2010;

11/4 % increase on July 1, 2010;

23.

2011: 11/4 % increase on January 1, 2011;

11/4 % increase on July 1, 2011;

2012: 11/4 % increase on January 1, 2012;

11/4 % increase on July 1, 2012;

• Longevity: The current longevity schedule is replaced with a new longevity schedule. Pursuant to the new schedule, employees will receive \$500.00 after the completion of five (5) years of service, \$500.00 after the completion of ten (10) years of service, \$500.00 after the completion of fifteen (15) years of service, \$500.00 after the completion of twenty (20) years of service and \$500.00 after the completion of twenty-five (25) years of service.

- Pager Coverage Compensation: Compensation per day for carrying the pager will increase from \$28.00 per day to \$30.00 per day.
- W.I.C. Division Alternate Shifts: The County will be able to assign one employee to work one alternate shift of 7:30 a.m. to 3:00 p.m. (with a ½ hour meal period) once a week and one alternate shift of 11:00 a.m. to 7:00 p.m. (with a ½ hour lunch period) once a week.

I would ask that your office forward the matter to the Oneida County Board of Legislators for ratification/legislation approval. Please advise me of the dates and times of meetings during which the Board of Legislators or its committees or caucuses will discuss this matter.

Very truly yours,

SAUNDERS KAHLER, L.L.P.

By: Drag I Amore

GJA:vsh Enc.

cc:

Linda M. H. Dillon, Esq.

John Talerico Tom Keeler

Daniel W. Gilmore Catherine Bullwinkle Reviewed and Approved for submittal to the

Courity Executive

Date 6/15/09

ONEIDA COUNTY

ANTHONY J. PICENTE JR. COUNTY EXECUTIVE

DEPARTMENT OF FINANCE

County Office Building ◆ 800 Park Avenue ◆ Utica, New York 13501 (315) 798-5750 ◆ Fax: (315) 735-8371 ◆ www.ocgov.net

June 15, 2009

Mr. Anthony J. Picente, Jr. Oneida County Executive 800 Park Avenue Utica. New York 13501

INTERNAL AFFAIRS

7N2009-294

WAYS & MEANS

Tax Map Number: 4889 328.005-2-58 XP

Dear Mr. Picente:

The above referenced property, located in the Town of New Hartford, was acquired by Oneida County through the nonpayment of property taxes. Mr. James Brown has offered \$500.00, plus the deed recording fees, for the property.

The parcel is landlocked in a subdivision with paper roads. The property adjoins property presently owned by Mr. Brown. Said property was previously offered for sale by this department at public auction and received no bid. This given, it is our recommendation that Mr. Brown's bid be accepted. Attached is the image data statement.

After your review, please forward Mr. Brown's request to the Board of Legislators for their consideration.

Sincere

CC:

Anthon Carvelli

Commissioner of Finance

Linda M. H. Dillon, Oneida County Attorney

Reviewed and Approved for submittel to the

Yerdon, Daniel

From:

Dr. James C. Brown [jcbrown1980@yahoo.com]

Sent:

Thursday, June 11, 2009 3:58 PM

To:

Yerdon, Daniel

Subject: Concord Blvd

Hi Dan:

Thank you again for your efforts. My desire to purchase the property we've been discussing is to preserve the property integrity surrounding my property. The land in question is immediately connected to my property and is in fact "land locked," only accessible by traversing across my land or others private property.

Please let me know if you need anything additional. All the best!

Jim

Dr. James C. Brown

jcbrown1980@yahoo.com (315) 792-3246 - office (315) 725-9274 - mobile phone

Property Description - 2009 Residential

Status: Active

Roll Section: Taxable

SWIS: 304889 TaxMap#: 328.005-2-58

Concord Blvd

Zoning Code:

01

Site: 1

Neighborhood:

04817

Property Class:

311-Res vac land

School District

New Hartford Central

Deed Book:

2,004

Page:

24,920

Owner:

Oneida Co Bd of Leg 800 Park Ave Utica NY 13501

Structure

Number of Baths:

Number of Bedrooms:

Number of Kitchens:

Number of Fireplaces:

Overall Condition:

Overall Grade:

Porch Type:

Porch Area:

Year Built:

Basement Type:

Base Garage Capacity:

Att Garage Capacity:

Area

Living Area:

First Story Area:

Second Story Area:

Additional Story Area:

Half Story Area:

Three-Quarter Story Area:

Finished Over Garage:

Finished Attic:

Finished Basement:

Finished Rec Room:

Number of Stories:

Utilities

Sewer Type:

None

Water Supply:

None

Utilities:

None

Heat Type:

Fuel Type:

Central Air:

NO

<u>Improvements:</u>

No Improvements

<u>.ast Sale:</u>

Sale Date: 10/26/2004

Sale Price: 1 Valid: 0 Arms Length: N

Prior Owner: Rimkus, Peter

New Owner: Oneida Co Bd of Leg

<u>and:</u>

Land Type: Residual Size: 135 x 105

Total Acreage: 0

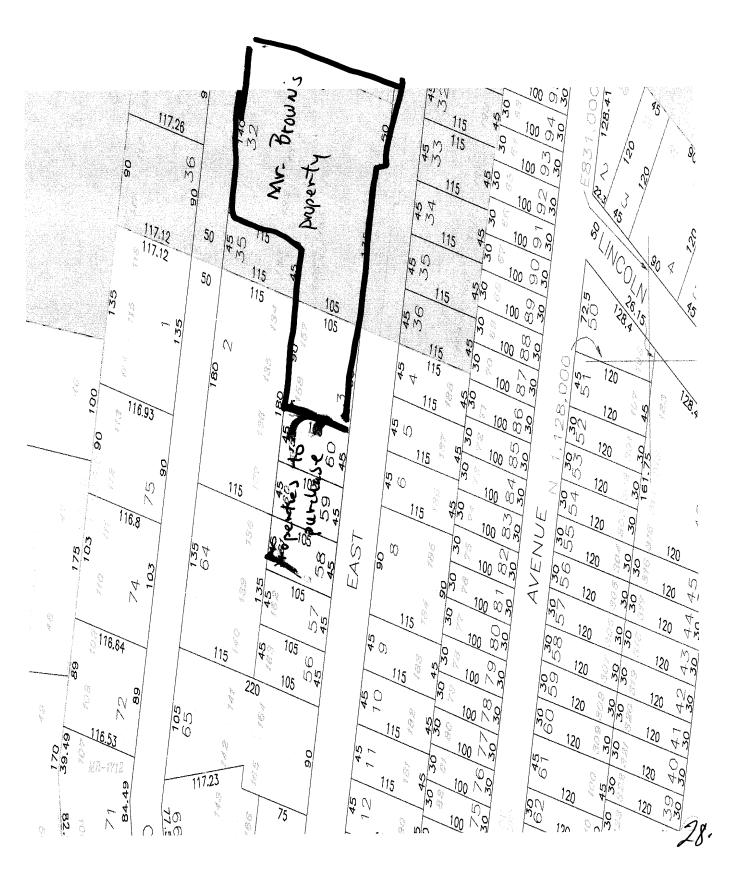
Assessment:

Land: 7,700

Total:

Taxes:

Taxes not available or charged



ONEIDA COUNTY

ANTHONY J. PICENTE JR. COUNTY EXECUTIVE

DEPARTMENT OF FINANCE

County Office Building ◆ 800 Park Avenue ◆ Utica, New York 13501 (315) 798-5750 ◆ Fax: (315) 735-8371 ◆ www.ocgov.net

7N2009-295

June 17, 2009

INTERNAL AFFAIRS

WAYS & MEANS

Mr. Anthony J. Picente, Jr. Oneida County Executive 800 Park Ave. Utica, N.Y. 13501

Dear Mr. Picente:

Pursuant with Title 3 of Article 5 of the Real Property Tax Law, the enclosed petitions are submitted with the recommendations as cited.

Please forward said petitions to the Oneida County Board of Legislators for their consideration.

NUMBER

1 REFUNDS \$ 238.79

9 CORRECTIONS \$ 20,961.44

Anthony Carvell

Commissioner of Finance

AC:kp Enclosure

Sincer

Reviewed and Approved for submittal to the

County Executive

Date 6/18/09

I:\Certioraris & Corrections\Corrections 2009\Board of Legislators Summary 05-09.xls

| TAX MAP | REAL PROPERTY TAX SFRVICE | rax SFR\ | ICE | | | | DATE | 6/10/2009 | | |
|--|--|----------|---------------------------|-----------------|---------------|--|------------|-----------|---|--------|
| MAN/CITY YEAR NAME TAX MAP AMOUNT AMOUNT AMOUNT **LOYD 2008 JAMES POPE 191,000-1-3.1 \$ 19,053.53 \$ 4,558.40 \$ 14,495.13 \$ 14,495.13 **LOYD 2009 WALRUS ENTERPRISES 188.001-3-11 \$ 19,053.53 \$ 4,558.40 \$ 14,495.13 \$ 14,495.13 **HARTFORD 2009 APPLEWOOD COMMUNITY, INC. 315.000-4-7 \$ 123,929.06 \$ 10,979.38 \$ 180.88 **HARTFORD 2009 APPLEWOOD COMMUNITY, INC. 315.000-4-7 \$ 180.76 \$ 180.88 **HARTFORD 2009 APPLEWOOD COMMUNITY, INC. 315.000-4-7 \$ 180.76 \$ 464.37 **FINTON 2009 APPLEWOOD COMMUNITY, INC. 315.000-4-7 \$ 5,810.86 \$ 3,726.76 **FINTON 2009 APPLEWOOD COMMUNITY, INC. 211.002-1-4 \$ 160.29 \$ 249.19 \$ 2084.10 **FINTON 2009 APPLEMOOD COMMUNITY, INC. 211.002-1-4 \$ 150.29 \$ 249.19 \$ 20.84.10 **FINTON 2009 APPLEMOOD COMMUNITY, INC. 218.000-1-30.83 </td <td>ווב וב ווב ווב ווב ווב ווב ווב ווב ווב</td> <td></td> <td></td> <td>SASSESSMENTS</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | ווב וב ווב ווב ווב ווב ווב ווב ווב ווב | | | SASSESSMENTS | | | | | | |
| MANCITY YEAR NAME TAX MAP AMOUNT AMOUNT AMOUNT **LOYD 2008 JAMES POPE 191.000-1-3.1 \$1,164.18 \$283.79 \$80.39 **LOYD 2008 JAMES POPE 191.000-1-3.1 \$19,653.53 \$4,558.40 \$11,64.18 \$283.79 \$80.39 **HARTFORD 2009 APPLEWOOD COMMUNITY, INC. 315.000-4-7.147 \$10,979.38 \$28.90 \$14,495.13 **HARTFORD 2009 APPLEWOOD COMMUNITY, INC. 315.000-4-7.147 \$133.17 \$133.17 \$180.88 **HARTFORD 2009 APPLEWOOD COMMUNITY, INC. 315.000-4-7.147 \$133.17 \$100.000 \$100.000 **IENTON 2009 TOWN OF TRENTON 211.002-1-4 \$100.000 \$20.004 \$100.000< | | | | | | | | | -61 | |
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| TENNA 2009 INEZ FULLER 218.000-1-96.3 \$ 426.37 \$ 249.19 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | I KEN I ON | 2009 | | 247 048 4 20 | # 7 010 SG | 4 3 7 2 6 7 6 | | | \$ 2 084 10 | \$0.00 |
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| TENNA 2009 RICHARD HASKINS 219.000-2-41 \$ 150.29 \$ 150.29 \$ 50.29 \$ 150.29 | VIENNA | 2009 | JAMES COLLINS | 218.000-1-98.3 | \$ 426.37 | | | | 21.//. | 90.00 |
| S | VIENNA | 2009 | RICHARD HASKINS | 219.000-2-41 | \$ 150.29 | | | | · • | \$0.00 |
| \$20.961.44 | VIENNA | 2000 | PETER CASTELL | 236.019-1-57.10 | 8 | \$ 1,000.59 | | | \$ 281.93 | \$0.00 |
| | -V-LO-L | 200 | | | | \$20,961.44 | | \$283.79 | | |

ONEIDA COUNTY HEALTH DEPARTMENT

A dirondack Bank Building, 5th Floor, 185 Genesee St., Utica, NY 13501

ANTHONY J. PICENTE, JR. ONEIDA COUNTY EXECUTIVE

ADMINISTRATION

DANIEL W. GILMORE, PH.D.
DIRECTOR OF ENVIRONMENTAL HEALTH
SUPERVISOR-IN-CHARGE

Phone: (315) 798-6400 🗢 Fax: (315) 266-6138

7N2009-296

2009 JUN 19 PH 2: 3

June 3, 2009

Anthony J. Picente, Jr. Oneida County Executive 800 Park Avenue Utica, New York 13501

Dear Mr. Picente:

Public Health
Ways & Means

Re: C-023495

Bureau of Water Supply Protection

Attached are five (5) copies of a grant contract between Oneida County through its Health Department – Environmental Health and the New York State Department of Health –Bureau of Water Supply Protection.

The Environmental Health Program is responsible for the oversight of nearly 200 public and certain non-public water supplies in Oneida County. The goal of this program is to ensure that the public is protected from waterborne disease and contamination, both naturally occurring and human caused. Certain facilities regulated by the New York State Agriculture and Markets are considered non-public water systems, but technical assistance is provided if problems arise or new systems are developed. In 2008, 169 public and non-public regulated water systems were inspected, 16 formal enforcement actions were processed, and 6 boil water orders /other emergencies and 228 water samples were collected. The term of this agreement shall become effective on April 1, 2009 and remain in effect through March 31, 2010 with reimbursement in the amount of \$148,313. **This contract is 100% state funded**. The reason this grant contract is being forwarded to you for signature after the commencement date is due to receiving the document on April 21, 2009.

If this meets with your approval, please forward to the Board of Legislators.

Feel free to contact me should you require additional information.

Sincerely,

Daniel W. Gilmore, Ph.D.

Director of Environmental Health/Supervisor-in-Charge

I D lmon

attachments

ry

Reviewed and Approved for submittal to the

County Executive

Bate 4/8/09

CONTRACT SUMMARY SHEET - ONEIDA COUNTY HEALTH DEPARTMENT

DIVISION: Environmental Health – Water Enhancement Program

NAME AND ADDRESS OF VENDOR: New York State Department of Health

Bureau of Water Supply Protection

547 River Street, Flanigan Square, Room 400

Troy, New York 12180-2216

VENDOR CONTACT PERSON: Richard W. Svenson, P.E., M.P.A., Director

Division of Environmental Health Protection

DESCRIPTION OF CONTRACT: To provide for investigations, enforcement and emergency response that could impact water supplies, assure compliance with Part 5 of the State Sanitary Code, enhance the safety of drinking water at non-public systems, and implement New Safe Drinking Water Act Programs and Regulations, staff development, reporting statistics to New York State Department of Health.

SUMMARY OF STATEMENTS: The Environmental Health Division's public water supply program is responsible for the oversight of nearly 200 public and certain nonpublic water supplies in Oneida County. The goal of this program is to ensure that the public is protected from waterborne disease and contamination, both naturally occurring and human caused. Certain facilities regulated by NYS Agriculture and Markets are considered non-public water systems, but technical assistance is provided if problems arise or new systems are developed.

PREVIOUS CONTRACT YEAR: April 1, 2008 through March 31, 2009 **TOTAL:** \$161,000

THIS CONTRACT YEAR: April 1, 2009 through March 31, 2010

TOTAL: \$148,313

RENEWAL AMENDMENT NEW X **FUNDING SOURCE:** Grant Award 148,313 A3417 Less Revenues: 148,313 State Funds \$ -()-County Dollars - Previous Grant -0-\$ County Dollars - This Grant

SIGNATURE: Daniel W. Gilmore, Director of Environmental Health/ Supervisor-in-Charge

DATE: April 28, 2009

INSTR#: F2009-000128 06/17/2009 MISC FILED Image: 1 of 1

COPY OF FILING

ONEIDA COUNTY CLERK #4

2009 JUN 17 AM 11: 39

June 16, 2009

Sandy DePerno Oneida County Clerk

800 Park Ave

Utica, New York 13501

CERTIFIED COPY

JUN 1 8 2009

TN2009-297

READ & FILED

Dear Sandy;

Effective today, June 16, 2009, I hereby resign from the position of Oneida County Legislative 26th district. It has been my pleasure serving the residents of our great county.

I truly know that every Oneida County Legislator, regardless of party affiliation, acts in the best interests of Oneida County.

Respectfully submitted,

Daniel N. LaBella

Oneida County Legislator 26th District

2009 JUN 19 PH 2: 36



F2009-000128
06/17/2009 01:42:48 PM
MISC FILED
1 Pages
Sandra J. DePerno, Oneida County Clerk



COUNTY OF ONEIDA

ANTHONY J. PICENTE JR.

County Executive ce@ocgov.net

OFFICE OF THE COUNTY EXECUTIVE

ONEIDA COUNTY OFFICE BUILDING **800 PARK AVENUE** UTICA, NEW YORK 13501 (315) 798-5800 FAX: (315) 798-2390 www.ocgov.net

June 19, 2009

Hon. Gerald J. Fiorini Chairman Board of Legislators **Oneida County** 800 Park Avenue Utica, New York, 13501

7N2009-298
Resolution to Follow

Dear Chairman Fiorini:

I am in receipt of correspondence from William J. Barry, Chair of the Oneida County Democratic Committee, submitting the name of Peter A. Caruso, 2 Parkway Circle, Utica, New York, 13501 for appointment to replace Daniel N. LaBella as Oneida County legislator representing the 26th legislative District.

Therefore, in accordance with Article XXII, Section 2206 of the Oneida County Charter and the custom and practice for filling vacancies on the Board of Legislators, I submit the name of Peter A. Caruso for appointment to the Oneida County Board of Legislators to represent the 26th Legislative District, such appointment to take effect on the date of the confirming resolution of the Board of Legislators.

Thank you for the Board's kind attention to this matter.

Very truly yours,

Oneida County Executive

Cc: Hon. David J. Wood Hon Michael J. Hennessy

William J. Barry

WILLIAM J. BARRY, CHAIRMAN ONEIDA COUNTY DEMOCRATIC COMMITTEE

11 OLENA DR. WHITESBORO, NEW YORK 13492

Phone: (315) 736-3447

June 17, 2009

The Honorable Anthony J. Picente, Jr. Oneida County Executive Oneida County Office Building 800 Park Ave.
Utica, New York 13501

Dear Mr. Picente:

Pursuant to Section 2206 of the Oneida County Charter and Administrative Code, I would like to respectfully submit the name of Peter A. Caruso, 2 Parkway Circle, Utica, New York 13501 for appointment as Oneida County Legislator from the 26th Legislative District to fill the vacancy created by the resignation of Daniel N. LaBella.

I thank you in advance for your consideration and respectfully request that you submit Mr. Caruso's name to the Board of Legislators for its confirmation at the earliest opportunity.

Please feel free to contact me if you should need anything further.

Respectfully submitted,

WILLIAM J. BARRY

CHAIRMAN

ONEIDA COUNTY DEMOCRATIC COMMITTEE

Reviewed and Approved for submitted to the Oneida County Board of Legislators by

Anthony J. Picanta, Jr.
County Executive

Date

WJB:p

Cc: Hon. Gerald J. Fiorini, Chairman of the Board of Legislators Hon. Michael J. Hennessy, Minority of the Board of Legislators Mitchell G. Ford, Chairman, Utica City Democratic Committee Peter A. Caruso, 2 Parkway Circle, Utica, NY 13501

PETER A. CARUSO

2 Parkway Circle Utica, New York 13501 (H) 315-797-5712 (C) 315-725-5712 Employment History:

1991-Present

Education:

Deputy Chief, Utica Fire Department

Duties include supervision of fire fighting operations on a department (citywide) level. Responsible for personnel administration on a daily basis. Relate fire prevention awareness to the community, coordinate building code inspections daily. Command and control of fire suppression, rescue/EMS and hazardous material incidents. Determine cause and origin of fires under my control. Conduct training and drills while on duty. In charge of the department's Communications Division including, 911 Public Safety Answering Point (PSAP) from 1991, Training Division and the Fire Academy. Assisted with the department's planning, budget, special operations and safety.

| 2006-Present | Director of the Utica Fire Academy | |
|--------------|--|--|
| 2004-2006 | Municipal Fire instructor | |
| 2003-Present | New York State Fire Instructor (SFI) | |
| 1999-Present | Deputy Chief in Charge of Training | |
| 1991-Present | Deputy Chief, Utica Fire Department | |
| 1989-1991 | Captain, Utica Fire Department | |
| 1999-2003 | Director of Training, Infrared Components Corporation | |
| 1998-Present | State Fire Instructor, New York State Office of Fire Prevention& Control | |
| 1986-1996 | Fire Protection Technician, Fire Fighting Equipment Co. Inc. | |
| 1982-1989 | Lieutenant, Utica Fire Department | |
| 1977-1982 | Fire Fighter, Utica Fire Department | |
| 1974-1977 | Manager, Utica Sporting Goods Co., Inc. | |
| | | |

B.S. in Accounting (C.P.A.), Utica College of Syracuse University, 1974 T.R. Proctor High School, 1970

State of New York, Office of Fire Prevention and Control:

Extrication and Rescue, 1981 Emergency Medical Technician I & II, 1981-83-84 Hazardous Materials I, 1986 Emergency Control of Hazardous Materials II, 1987 Utility Fire Training Course, Niagara Mohawk, 1989 Emergency Command and Management of Hazardous Materials, 1990 Computer Aided Management of Emergency Operations, CAMEO, 1990 Public Safety Critical Incident Management, 1993 Cause and Origin Determination Course, 1994 Hazardous Materials Technician, 1995 Preparing for Terrorism, 1996 Instructor, Public Safety Critical Incident Management, 1997 Planning, Hazardous Material Response, 1997 Arson Investigator, Level I, 1997 Hazardous Materials Incident Command, 1998 Emergency Response to Terrorism, 1998. Instructor, Emergency Vehicle Operation, 1998 Instructor Incident Command System, 1998 Confined Space Awareness, 1999 Firefighter Survival, 2002 Instructor Truck Company Operations, 2003 Incident Command System 100-200-300, 2003 Instructor, Incident Command System 100-200, 2003 Introduction to Fire Officer, 2003 Fire Officer I. 2003 Instructor, Introduction to Fire Officer, 2003 Instructor, Fire Officer I, 2003 Incident Safety Officer, 2003 Fire/Arson Investigator, Level II, 2003 Accident Victim Extrication, 2004 Incident Response to Terrorist Bombings, 2004 WMD Critical Incident Management, 2004 WMD Incident Response, 2005 Hazardous Materials Decontamination, 2005

Education Con't;

Fire Officer II, 2005 Instructor Fire Officer II, 2005

Hazardous Materials Advanced Technician, 2005

| 1998 | Utica College Alumni Association, Alumnus of Achievement | | |
|------|---|--|--|
| 1994 | Utica Fire Department, Special Unit Citation | | |
| 1988 | New York State Fire Fighter of the Year Presented by; New York State Professional Fire Fighters Association, NYS Honorary Fire Chiefs Association and the NYS Hotel Motel Association | | |
| 1988 | Firehouse Magazine, Award for Heroism and Community Service | | |
| 1987 | Utica Fire Department; | Class 1 Citation for Valor Unit Citation | |
| 1986 | Utica Fire Department; | Service "B" Citation for Bravery Unit Citation | |
| 1985 | Utica Fire Department; | Class 3 Citation of Honor Unit Citation | |
| 1980 | Utica Fire Department; | Service "B" Citation for Bravery | |

Community and External Service:

Treasurer, Utica Professional Fire Fighters Association, Local 32 IAFF

Instructor, Fire Safety Program for Teens, ST. Elizabeth Hospital

Safety Committee, Utica Professional Fire Fighters

MDA Fund Raising, Utica Professional Fire Fighters

Seminar Presenter; Children Under Stress, Coping with Bioterrorism and Disasters held at Utica College of Syracuse University

Board of Director, Utica Chapter of the American Red Cross 1996-2002

Notre Dame High School Parent Advisory Board, Vice-President 1995-2000

Outside Interests:

NCAA Football Official, EAIFO, ECAC Ret.

Running, racquet sports, skiing, golf.

Building Construction

Birth Date:

April 7,1953 Utica, New York

Incident Safety Officer, HAZ-MAT, 2005

Basic Trench Collapse, 2005

Trench Collapse Operations, 2005

Hazardous Materials Incident Safety Officer, 2005

Codes Compliant Technician (9 A-B-C), 2005

Recognizing Clandestine Drug Labs, 2006

Pesticides and Poisons, 2006

Flammable & Combustible Liquid Emergencies, 2006

Incident Command System, FEMA 100-200-300-400-700-800, 2006

Enhanced Threat & Risk Assessment, 2006

Special Events Contingency Planning IS-00015.A, 2007

Incident Response to Terrorist Bombing, 2007

Incident Command System ICS Advanced I-400, 2007

Law Enforcement Prevention & Deterrence of Terrorist Acts, 2007

WMD/Terrorism Incident Defensive Operations, 2008

Instructor, WMD Terrorist Incident Defensive Operations, 2008

National Fire Academy:

Fire Command Operations, 1993

Managing Company Tactical Operations, 1997

Preparation-Decision Making-Tactics

Instructor, Managing Company Tactical Operations, 1997

Emergency Response to Terrorism, 1998

Instructor, Incident Command System, 1998

Instructor, Weapons of Mass Destruction, 1999

Incident Command for High Rise Operations, 2004

Special Achievements and Recognition:

2001 Member of New York State Fire Fighting and Codes Enforcement Personnel Standards and Education Commission

Health:

Excellent

Married, Three Children

Phone Numbers;

Home

315-797-5712

Office

315-223-7225 / 792-0269

Cell

315-725-5712

References:

Henry A. Campbell, Chief (Ret.) FDMV 918 Route 308 Rhinebeck, New York 12572 914-489-0570

Daniel T. Caffrey, FDNY, Ret. 1 Ellen Court Croton-on-Hudson, New York 10520 845-857-9777

Nicholas J. Visconti, Deputy Chief Fire Department City of New York 67 Weeks Avenue Cornwall-on-Hudson, New York 12520 917-747-4047

Hon. Barry M. Donalty Oneida County Court House 200 Elizabeth Street Utica, New York 13501 315-798-5289



Oneida County Office for the Aging & Continuing Care Website: www.ocgov.net



Michael J. Romano Director

235 Elizabeth Street, Utica, NY 13501

Phone 315-798-5456

Fax 315-798-6444

E-mail.ofa@ocgov.net

June 11, 2009

TN2009-299

Honorable Anthony J. Picente, Jr. Oneida County Executive 800 Park Avenue Utica, New York 13501

PUBLIC HEALTH

WAYS & MEANS

RE: Grade 12, Step 1, Senior Clerk

Dear Mr. Picente:

Oneida County Office for the Aging / Office of Continuing Care received retirement paperwork effective 05/29/09 from an employee that occupied the full time position of Senior Clerk in our Utica office. This employee holds a critical intake position which receives and triages all agency and client telephone calls.

Oneida County Office for the Aging/Office of Continuing Care receives an average of 200 incoming telephone calls daily, and case manages approximately 2700 open elderly and disabled cases. This position located in the Intake unit directly supports this activity.

This vacated position is essential to the Department's function as it is a key to the management of all Office for Aging/Office of Continuing Care inquires for services through our New York Connects Information and Assistance Program.

The salary for this Senior Clerk position is \$18,736.00 and is 25 % County funded. The cost center for this position is A6774.

I respectfully request your approval to fill this position.

Sincerely,

Michael J. Romano

milates

Director

Cc: John P. Talerico, Interim Personnel Commissioner

ZOOD THAN SS H4 3: #8

ONIEDA COUMTY LEGISLATURE

Reviewed and Approved for submittel to the Opelda County Board of Legislators by

De Boll

County Executive

Date 2/22