

## ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING • 800 PARK AVENUE • UTICA, N.Y. 13501-2977

Gerald J. Fiorini Chairman (315) 798-5900

Mikale Billard Clerk (315) 798-5404

George Joseph Majority Leader

Philip M. Sacco Minority Leader

# EXPEDITED COMMUNICATIONS FOR DISTRIBUTION May 11, 2016

(Correspondence relating to upcoming legislation, appointments, petitions, etc.)

FILE NO.	<b>COMMITTEE</b>	<b>PAGES</b>
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Commissioner



#### ONEIDA COUNTY DEPARTMENT OF SOCIAL SERVICES

County Office Building, 800 Park Avenue, Utica, NY 13501 Phone (315) 798-5733 Fax (315) 798-5218

January 19, 2016

FN 20

Aeviewed and Approved for submittal to the Enelda County Board of Legislators by
Oneida County Executive
800 Park Avenue

Utica, New York 13501

Dear Mr. Picente:

Date

Dat

I am submitting the following Memorandum of Understanding for review and approval by the Board of Legislators.

This Memorandum of Understanding with Cornell Cooperative Extension of Oneida allows the Department to be reimbursed for the actual cost of four (4) Cornell Cooperative Extension workers to be located with the Department of Social Services Employment Unit. The Combined work space allows Cornell Cooperative Extension Child Care Employee to work with our Daycare Staff and allows for the sharing of information and maintains good communication.

The Term of the Memorandum of Understanding is January 1, 2016 through December 31, 2016 and the actual revenue received will depend on actual expenses and could be more or less than the department's anticipated revenue of \$7,500.00.

I am respectfully requesting that this matter be forwarded to the Board of Legislators for action as soon as possible. Thank you for your consideration.

Sincerely

Lucille A. Soldato Commissioner

LAS/tms attachments.

2.

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#	1	1	1	(	)2

#### Oneida Co. Department Social Services

Competing Proposal
Only Respondent
Sole Source RFP

#### Oneida County Board of Legislators Memorandum of Understanding

**Name of Proposing Organization:** 

Cornell Cooperative Extension Oneida County

121 Second Street

Oriskany, New York 13424

Title of Activity or Services: Workspace for 4 Workers

Proposed Dates of Operations: January 1, 2016 – December 31, 2016

#### **Client Population/Number to be Served:**

#### **SUMMARY STATEMENTS**

- 1). Narrative Description of Proposed Services: The Memorandum of Understanding will allow the County to be reimbursed for the cost of the 4 Cornell Cooperative Extension workers to be located with the Department of Social Services Employment Unit.
  - 2). Program/Service Objectives and Outcomes
  - 3). Program Design and Staffing Level -

**Total Funding Requested:** Anticipated Revenue of \$7,500.00 however the actual revenue received can be more or less than the anticipated amount depending on actual expenses.

Mandated or Non-Mandated: Non-mandated

Oneida County Dept. Funding Recommendation: Account # A1803

**Proposed Funding Source (Federal \$ /State \$ / County \$):** 

FEDERAL 0 % - \$
STATE 0 % - \$ N/A
COUNTY 0 % - \$

#### **Cost Per Client Served:**

**Past performance Served:** The Department has provided work space for Cornell Cooperative Extension previously known as Mid-York Child Care Counsel since 2006.

**O.C. Department Staff Comments:** This combined work space allows Cornell Cooperative Extension Child Care Employee to work with our Daycare Staff and cuts down costs of sharing information and maintains communication.

MOHAWK VALLEY

FN 20 16 - 184

ECONOMIC DEVELOPMENT GROWTH ENTERPRISES CORPORATION 584 Phoenix Drive • Rome, New York 13441 315-338-0393 • 800-765-4990 • FAX 315-338-5694 E-Mail: info@mvedge.org • www.mvedge.org

Reviewed and Approved for submittal to the Oneida County Board of Legislators by

County Executive

5/2/14

ECONOMIC DEVELOPMENT & TOURISM

WAYS & MEANS Hon. Anthony J. Picente, Jr.

Oneida County Executive Oneida County Office Building 800 Park Avenue

Utica, New York 13501

RE: Proposed Agreement between the County of Oneida and Mohawk Valley EDGE for a Neutralization Facility Study (Marcy Nanocenter at SUNY Poly Project)

February 11, 2016

Dear Tony:

As you are aware, semiconductor manufacturing of the type conducted by ams AG and other semiconductor manufacturers is a highly water-intensive process requiring large amounts of fresh water for production and resulting in similar magnitudes of wastewater discharge. The largest wastewater stream generated by the semiconductor manufacturing process is known as general rinse water ("GRW"). GRW requires only pH neutralization, a relatively simple treatment process, prior to reusing the GRW in semiconductor manufacturing operations and/or permitting the direct discharge of the same to surface waters. The reuse of pH neutralized-GRW would not only reduce the volume of freshwater that a semiconductor manufacturer such as ams AG requires, but said reuse would also reduce the long term capacity demands on the local sanitary sewer system and the County's Water Pollution Control Plant.

A study to determine the feasibility of constructing a pH neutralization facility (the "Neutralization Facility Study") at or near the Marcy Nanocenter Site is planned. The total cost of the study will be \$62,500.00. The County was awarded a \$50,000.00 grant by the NYS Department of Environmental Conservation and the NYS Environmental Facilities Corporation to be applied toward the \$62,500.00 total cost of the Neutralization Facility Study, subject to the proviso that the County would be responsible to arrange the funding of the \$12,500.00 balance thereof.

The County has indicated that it would like Economic Development Growth Enterprises Corporation d/b/a Mohawk Valley EDGE ("EDGE") to arrange for and/or oversee the preparation of the Neutralization Facility Study. To that end, I am enclosing herewith four (4) copies of a proposed agreement to be entered into by and between the County and EDGE with regard to the Neutralization Facility Study (the "Proposed Agreement"). The Proposed Agreement provides that the County would pay EDGE \$50,000.00 for its services in regard to the Neutralization Facility Study. The Proposed Agreement further provides that the \$12,500.00 balance of the \$62,500.00 total cost of the Neutralization Facility Study would be be borne by EDGE through a combination of cash and in-kind services.

4.

I would ask that you forward the Proposed Agreement to the Oneida County Board of Legislators for its consideration and approval.

If you have any questions regarding this matter or need any additional information from me, please feel free to call me.

Sincerely,

ECONOMIC DEVELOPMENT GROWTH ENTERPRISES CORPORATION

Steven J. DiMeo

President

Cc: Joseph E. Saunders, Esq., EDGE Counsel

Peter M. Rayhill, Esq., County Attorney

Paul D. Romano, O'Brien & Gere Engineers, Inc.

Competing Proposal	
Only Respondent	
Sole Source RFP	
Other	

# ONEIDA COUNTY BOARD OF LEGISLATORS

Name & Address of Vendor:

Mohawk Valley EDGE

584 Pheonix Drive

**Griffiss Business & Technology Park** 

Rome, New York 13441

**Title of Activity or Service:** 

**Neutralization Facility Study** 

**Proposed Dates of Operation:** 

1/1/16-12/31/16

Client Population/Number to be Served: N/A

#### **Summary Statements**

1) Narrative Description of Proposed Services: A study to determine the feasibility of constructing a pH neutralization facility at or near the Marcy Nanocenter Site. EDGE will arrange and oversee the preparation of the study.

2) Program/Service Objectives and Outcomes: To reuse pH neutralized GRW (general rinse water) which would reduce the long term capacity demands on local sanitary sewer systems and the County's Water Pollution Control Plant.

3) Program Design and Staffing: N/A

**Total Funding Requested:** \$62,500.00

Account #: A1430.1951

**Oneida County Dept. Funding Recommendation:** Partially funded by grant money from NYD Dept of Environmental Conservation

Proposed Funding Sources (Federal \$/ State \$/County \$): \$50,000 state/\$12,500 EDGE

**Cost Per Client Served: Past Performance Data:** 

**O.C. Department Staff Comments:** 



# ONEIDA COUNTY OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR. County Executive ce@ocgov.net

May 6, 2016

Oneida County Board of Legislators 800 Park Avenue Utica, New York 13501 FN 20 16 - 184.2

#### Honorable Members:

Oneida County has been awarded a \$50,000 grant from New York State Department of Environmental Conservation and the NYS Environmental Facilities Corporation to help fund a feasibility study of constructing a pH neutralization facility. The pH neutralization facility would be used to treat waste water from the new AMS chip factory currently under construction and enable this water to be reused without any further processing.

I therefore request your Board approval to establish Capital Project HG-541 – Neutralization Facility Study / Construction, as follows:

	PROPOSESD	<u>CHANGE</u>	PROPOSED
State Aid	\$ 50,000.	\$ 0.	\$ 50,000.
TOTAL	\$ 50,000.	\$ 0.	\$ 50,000.

I also, respectfully request to have your Board act on this legislation at your May 11, 2016 meeting.

Respectfully submitted,

Anthony J. Picente, Jr. Oneida County Executive

AJP:tbk Attach.

CC: County Attorney Comptroller

Budget Director

Commissioner of Water Pollution

17.



# ONEIDA COUNTY OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.
County Executive
ce@ocgov.net

May 3, 2016

FN 20 16 - 185

Board of Legislators Oneida County 800 Park Avenue Utica, New York 13501

WAYS & MEANS

RE: Appointment of Fire Advisory Board Member

Honorable Members:

Pursuant to County Law Section 225-a and Article XX, Section 2002 of the Oneida County Charter, I respectfully request the Board of Legislators' confirmation of my appointment of Barbara Calandra as the seventh and final member of the Fire Advisory Board.

I would appreciate the Board's action on this request at its earliest opportunity.

Very truly yours,

Anthony J. Picente, Jr. Oneida County Executive

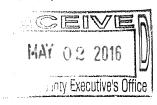
Cc: Barbara Calandra

Kevin Revere, Emergency Services

# 1798

## ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING • 800 PARK AVENUE • UTICA, N.Y. 13501-2977



April 28, 2016

George Joseph Majority Leader Philip M. Sacco

Minority Leader

Gerald J. Fiorini Chairman

(315) 798-5900

Mikale Billard Clerk (315) 798-5404

Anthony J. Picente, Jr. Oneida County Executive 800 Park Avenue Utica, New York 13501

Dear Mr. Picente:

According to the Bi-Laws of the Fire Advisory Board, there shall be seven (7) members appointed to serve from the Oneida County Board of Legislators. In January, I recommended six (6) members and I would like to add Barbara Calandra to the list below. She will serve on this Board through December 31, 2017:

Les Porter

9692 Main St. Remsen, NY 13438

Brian Miller

9195 Red Hill Rd, New Hartford, NY 13413

Richard Flisnik

6669 Fox Road, Marcy, NY 13403 9245 Sly Hill Rd, Ava, NY 13303

Brian Mandryck

7982 Postal Rd., Oriskany, NY 13424

Robert Koenig

4932 Old Oneida Rd., Verona, NY 13478

Michael Clancy

Barbara Calandra

807 Croton St., Rome, NY 13440

If you concur, I ask that you send your appointment letter to the Board for confirmation at your earliest opportunity.

Respectfully,

Gerald J. Fiorini

Chairman of the Board

Cc: Appointees

Kevin Revere, Emergency Services

# 1798 ROAD OF LEGISLANDS

## ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING • 800 PARK AVENUE • UTICA, N.Y. 13501-2977

Gerald J. Fiorini Chairman (315) 798-5900

Mikale Billard Clerk (315) 798-5404

George Joseph Majority Leader

Philip M. Sacco Minority Leader

FN 20 16 186

May 6, 2016

Oneida County Board of Legislators 800 Park Avenue Utica, New York 13501

WAYS & MEANS

#### Honorable Members:

The Oneida County Board of Legislators designated January 1 through January 31, 2016 as "Open Enrollment" for farm-land owners in Oneida County, pursuant to an amendment by New York State to the Agriculture and Markets Law. This "open enrollment" period allowed the opportunity for landowner inclusion in an agricultural district, without waiting till the traditional review period of a district.

I have received the attached documentation after the Oneida County Agricultural and Farmland Protection Board's review found 24 landowners owning 5,670.4 acres to be in accordance with the qualifications for inclusion within an agricultural district.

I hereby submit the attached packet of information for final approval of the "Open Enrollment" period and respectfully request that this be considered by committee, and subsequently by the full Board at the meeting of **May 11, 2016** thereafter being submitted to the State for final approval.

Respectfully submitted,

GERALD J. FIORINI,

CHAIRMAN OF THE BOARD

GJF:cd attachments

INTRODUCTORY F.N. 2016-186

## ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO.

INTRODUCED BY: Mr. Porter 2ND BY: Mr.

RE: FINAL ADOPTION AND APPROVAL OF THE "OPEN ENROLLMENT" FOR AGRICULTURAL-LAND OWNERS

WHEREAS, On December 10, 2003, the Oneida County Board of Legislators adopted Resolution #365 designating an "Open Enrollment" period (January 1 through January 31) annually, to consider the inclusion of any viable agricultural land in an Agricultural District prior to its sanctioned review period, and

WHEREAS, This year, applications for inclusion in existing Agricultural Districts from 24 landowners owning 5,670.4 acres have been received by the Oneida County Agricultural and Farmland Protection Board for consideration, have been reviewed by said Board, and such applications have been found to be in accordance with the qualifications for inclusion within an Agricultural District, now, therefore, be it hereby

**RESOLVED,** That the Board of Legislators adopts and approves of the inclusion of 5,670.4 acres to the existing Agricultural Districts as applied for during Oneida County's "Open Enrollment" period, and it is further

**RESOLVED,** That the Clerk of the Oneida County Board of Legislators be, and hereby is, authorized and directed to submit this Resolution, together with the report of the Oneida County Agricultural and Farmland Protection Board and the tax map identification numbers and tax maps of each parcel of land to be included within an Agricultural District, to the New York State Commissioner of Agriculture and Markets for final approval.

APPROVED:

Ways and Means Committee

DATED:

Adopted by the following vote: AYES NAYS ABSENT



## ONEIDA COUNTY BOARD OF LEGISLATORS

Gerald J. Fiorini, Chairman \* 800 Park Avenue \* Utica, New York 13501 Work Phone: 798-5900 \* Home Phone: 337-9045

May 6, 2016

FN 20 16 - 187

Board of Legislators 800 Park Ave. Utica, NY 13501 WAYS & MEANS

#### Honorable Members:

I am writing in regards to Local Law Introductory "B" of 2016, an Act Allowing for Common, Safe Items to Be Excluded from the Dangerous Fireworks Definition as Permitted by New York State Penal Law Section 405 (B). This Local Law would legalize the sale and possession of sparkler products in Oneida County. Currently, thirty-five Counties in New York State, including Herkimer, Lewis, and Madison Counties have passed this Local Law.

To ensure that this law takes effect prior to the June 1<sup>st</sup> through July 5<sup>th</sup> allowable sale period, I am attaching a message of necessity to this Local Law pending passage by Ways and Means, and I am requesting that the waiting period be waived for passage by this Board at the May 11, 2016 board meeting.

Thank you in advance.

Sincerely,

Gerald J. Fiorini Chairman of the Board

### ONEIDA COUNTY BOARD OF LEGISLATORS

#### RESOLUTION NO.

INTRODUCED BY: Messrs. Fiorini, Joseph, D'Onofrio, Sacco

2ND BY:

LOCAL LAW INTRODUCTORY "B" OF 2016, AN ACT ALLOWING FOR COMMON, SAFE ITEMS TO BE EXCLUDED FROM THE DANGEROUS FIREWORKS DEFINITION AS PERMITTED BY NEW YORK STATE PENAL LAW SECTION 405(b)

Be it enacted by the Board of Legislators of the County of Oneida as follows:

#### **Section 1. Legislative Intent:**

- A. Whereas on November 21, 2014 Governor Cuomo signed into law Chapter 477 of the Laws of 2014 (S.7888/A.10141).
- B. Whereas this state law amended the State Penal Law, the Executive Law and the General Business Law placing further restrictions on dangerous fireworks while at the same time recognizing that certain fireworks should not be labeled dangerous when they pose little to no danger to the public and by labeling them dangerous only restricts business and personal enjoyment.
- C. Whereas the Governor signed this version of the bill into law in part due to its strong home rule authority, only allowing for certain fireworks to be sold and used in municipalities that affirmatively enact a local law authorizing such action.
- D. In keeping with Chapter 477 of the Laws of 2014, and Penal Code Section 405 this Board further finds and determines that "sparkler devices" may be sold and enjoyed, only in the manner describe below, within Oneida County.
- E. This Board finds that allowing our residents the use of safe "sparkler devices" will benefit them and our local businesses.
- F. The National Fire Protection Association adopted a recommended safety code (NFPA 1124) for the manufacture, transportation, storage and retail sales of fireworks.
- G. Whereas this local law and State Chapter 477 of the Laws of 2014 are compliant with the safety standards established in NFPA 1124.
- H. This Board further finds that the sale and use of "sparkler devices" is permitted with the following restrictions:
  - 1) Sales will only be permitted on or between June 1<sup>st</sup> through July 5<sup>th</sup> and December 26<sup>th</sup> and January 2<sup>nd</sup> of each calendar year.
  - 2) All distributors, manufacturers, and retailers must comply with any and all state laws and regulations regarding registration requirements.
  - 3) Only those 18 years of age or older may purchase said products.

#### **Section 2. Definitions:**

"Sparkling Devices" are defined as follows:

"Sparkling Devices" which are ground-based or hand-held devices that produce a shower of white, gold, or colored sparks as their primary pyrotechnic effect. Additional effects may include a colored flame, an audible crackling effect, an audible whistle effect and smoke. These devices do not rise into the air, do not fire inserts of projectiles into the air, and do not explode or produce a report (an audible crackling-type effect is not considered to be a report).

Ground-based or hand-held devices that produce a cloud of smoke as their sole pyrotechnic effect are also included in this category. Types of devices in this category include:

- 1) cylindrical fountain: cylindrical tube containing not more than seventy-give grams of pyrotechnic composition that may be contained in a different shaped exterior such as a square, rectangle, cylinder or other shape but the interior tubes are cylindrical in shape. Upon ignition, a shower of colored sparks, and sometimes a whistling effect or smoke, is produced. This device may be provided with a spike for insertion into the ground (spike fountain), a wood or plastic base for placing on the ground (base fountain), or a wood or cardboard handle to be hand held (handle fountain). When more than one tube is mounted on a common base, total pyrotechnic composition may not exceed two hundred grams, and when tubes are securely attached to a base and the tubes are separated from each other on the base by a distance of at least half an inch (12.7 millimeters), a maximum total weight of five hundred grams of pyrotechnic composition shall be allowed.
- 2) cone fountain: cardboard or heavy paper cone containing not more than fifty grams of pyrotechnic composition. The effect is the same as that of a cylindrical fountain. When more than one cone is mounted on a common base, total pyrotechnic composition may not exceed two hundred grams, as is outlined in this subparagraph.
- 3) wooden sparkler/dipped stick: these devices consist of a wood dowel that has been coated with pyrotechnic composition. Upon ignition of the tip of the device, a shower of sparks is produced. Sparklers may contain up to one hundred grams of pyrotechnic composition per item.
- 4) novelties which do not require approval from the United States Department of Transportation and are not regulated as explosives, provided that they are manufactured and packaged as described below:
  - (A) party popper: small devices with paper or plastic exteriors that are actuated by means of friction (a string or trigger is typically pulled to actuate the device). They frequently resemble champagne bottles or toy pistols in shape. Upon activation, the device expels flame-resistant paper streamers, confetti, or other novelties and produces a small report. Devices may contain not more than sixteen milligrams (0.25 grains) of explosive composition, which is limited to potassium chlorate and red phosphorus. These devices must be packaged in an inner packaging which contains a maximum of seventy-two devices.
  - (B) snapper: small, paper-wrapped devices containing not more than one milligram of silver fulminate coated on small bits of sand or gravel. When dropped, the device explodes, producing a small report. Snappers must be in inner packages not to exceed fifty devices each, and the inner packages must contain sawdust or a similar, impact-absorbing material.

#### Section 3. Separability:

If any part of or provisions of this law, or the application thereof to any person or circumstance, shall be adjudged invalid by any court of competent jurisdiction, such judgment shall be confined in its operation to the part of or provision of, or application directly involved in the controversy in which such the remainder of this law, or the application thereof to other persons or circumstances.

#### **Section 4. Effective Date:**

This Local Law shall be effective immediately upon filing with the New York State Secretary of State.

APPROVED: Ways and Means Committee

DATED: May 11, 2016

Adopted by the following vote: AYES NAYS ABSENT



## **ONEIDA COUNTY** OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR. **County Executive** ce@ocgov.net

FN 20 16 188

WAYS & MEANS

May 6, 2016

Oneida County Board of Legislators 800 Park Avenue Utica, New York 13501

Dear Honorable Members:

Please find attached a proposed lease between the County of Oneida and the Rome Baseball Association for the DeLutis Field Complex on Perimeter Road in Rome, New York.

The lease is for five (5) years with three (3) renewal terms, subject to the approval of this Board.

I hereby request that the Oneida County Board of Legislators pass a Resolution approving the attached lease.

Respectfully submitted,

Anthony J. Picente, Jr.

Oneida County Executive

oncida coi pepartinenti county Attorney

<b>Competing Proposal</b>	
<b>Only Respondent</b>	
Sole Source RFP	
Other	Χ

# ONEIDA COUNTY BOARD OF LEGISLATORS

Name & Address of Vendor: Rome Baseball Association, Inc.

PO Box 4337

Rome, New York 13442-4337

<u>Title of Activity or Service:</u> Lease

**Proposed Dates of Operation:** 6/1/16-5/31/21

Client Population/Number to be Served: N/A

#### **Summary Statements**

1) Narrative Description of Proposed Services: Lease of baseball fields in Rome, NY.

2) Program/Service Objectives and Outcomes:

3) Program Design and Staffing: N/A

**Total Funding Requested:** \$1.00 **Account #:** A3313.495

Oneida County Dept. Funding Recommendation: Both parties to pay \$1.00 to the other party.

**Proposed Funding Sources (Federal \$/ State \$/County \$):** 100% County

Cost Per Client Served: Past Performance Data:

O.C. Department Staff Comments:

16.

# OFFICE OF THE DISTRICT ATTORNEY

Michael A. Coluzza First Assistant

Laurie Lisi
Matthew P. Worth
Joseph A. Saba
Grant J. Garramone
Steven G. Cox
Stacey L. Paolozzi
Bernard L. Hyman, Jr.
Todd C. Carville
Robert L. Bauer
Michael R. Nolan

Scott D. McNamara District Attorney

FN 20 16-189

WAYS & MEANS

March 28, 2016

Dawn Catera Lupi First Assistant

Joshua L. Bauer Christopher D. Hameline Steven P. Feiner Sarah F. DeMellier Luke C. Davignon William J. Barry III Kevin J. Dwyer Stephanie N. Singe Paul S. Kelly Travis J. Yoxall Maria Murad Blais

The Honorable Anthony J. Picente, Jr. Oneida County Executive 800 Park Avenue Utica, New York 13501

Dear Mr. Picente:

Enclosed is the yearly Federal Equitable Sharing Agreement for the District Attorney's Office for 2015. This is a federal forfeiture account used for providing equipment, training, and other services. This is an annual accounting of funds in the account. The total amount is \$0.00

I am hereby requesting your review and approval of this agreement. After doing so, please forward this information to the Oneida County Board of Legislators for their review and approval

Should you have any questions or concerns, please notify me.

Thank you for your time and assistance in this matter.

Sincerely,

Scott D. McNamara

Oneida County District Attorney

SDM/jl Enc. Oneida County Board of Legislators by

Reviewed and Approved for submittal to the

County Executive

Date 5/6/16

[],

Oneida Co. Department: <u>DISTE</u>	RICT ATTORNEY	Competing Proposal Only Respondent Sole Source RFP Other	
	ONEIDA COUNT OF LEGISLA		
Name & Address of Vendor:	Oneida County Dis 235 Elizabeth Stree Utica, New York 1		

Title of Activity or Service:

Federal Equitable Sharing Agreement

**Proposed Dates of Operation:** 

01/01/2015 - 12/31/2015

<u>Client Population/Number to be Served:</u> Oneida County

#### **Summary Statements**

1) Narrative Description of Proposed Services

Federal forfeiture account used for providing equipment, training and other services. This is an annual accounting of funds in this account.

2) Program/Service Objectives and Outcomes:

N/A

3) Program Design and Staffing

N/A

Total Funding Requested: N/A

Account # A1165

Oneida County Dept. Funding Recommendation: None.

Proposed Funding Sources (Federal \$/ State \$/County \$): Federal \$

Cost Per Client Served: None.

Past Performance Data: None.

O.C. Department Staff Comments: None.



#### **Equitable Sharing Agreement and Certification**



NCIC/ORI/Tracking Number: NY032013A Agency Name: Oneida County District Attorney's Office

Type: Prosecutor's Office

Mailing Address: 235 Elizabeth Street

Utica NY 13501

**Finance Contact** 

Name: Mcnamara, Scott Phone: 3157985437

Email:Smcnamara@ocgov.net

**ESAC Preparer** 

Name: Saba, Joseph Phone: 315-798-5684

Email: Jsaba@ocgov.net

Last FY End Date: 12/31/2015

Agency Current FY Budget: \$4,288,128.00

## **Annual Certification Report**

Summary of Equitable Sharing Activity	Justice Funds <sup>1</sup>	Treasury Funds <sup>2</sup>
1 Begining Equitable Sharing Fund Balance (Must match Ending Balance from prior FY)	\$67.14	\$0.00
2 Equitable Sharing Funds Received	\$0.00	\$22,895.63
3 Equitable Sharing Funds Received from Other Law Enforcement Agencies and Task Force (Complete Table B)	\$0.00	\$0.00
4 Other Income	\$0.00	\$0.00
5 Interest Income	\$0.00	\$63.94
6 Total Equitable Sharing Funds Received (total of lines 1-5)	\$67.14	\$22,959.57
7 Equitable Sharing Funds Spent (total of lines a - n below)	\$0.00	\$0.00
8 Ending Equitable Sharing Funds Balance (difference between line 7 and line 6)	\$67.14	\$22,959.57

<sup>1</sup>Department of Justice Asset Forfeiture Program participants are: FBI, DEA, ATF, USPIS, USDA, DCSIS, DSS and FDA 2Department of the Treasury Asset Forfeiture Program participants are: IRS, ICE, CBP and USSS.

	Summary of Shared Funds Spent	Justice Funds	Treasury Funds
a	Law enforcement operations and investigations	\$0.00	\$0.00
b	Training and education	\$0.00	\$0.00
C	Law enforcement, public safety and detention facilities	\$0.00	\$0.00
d	Law enforcement equipment	\$0.00	\$0.00
е	Joint law enforcement/public safety operations	\$0.00	\$0.00
f	Contracting for services	\$0.00	\$0.00
g	Law enforcement travel and per diem	\$0.00	\$0.00
h	Law enforcement awards and memorials	\$0.00	\$0.00
T	Drug, gang and other education or awareness programs	\$0.00	\$0.00
I	Matching grants (Complete Table C)	\$0.00	\$0.00
k	Transfers to other participating law enforcement agencies (Complete Table D)	\$0.00	\$0.00
T	Support of community-based programs (Complete Table E)	\$0.00	
	Non-categorized expenditures (Complete Table F)	\$0.00	\$0.00
n	Salaries (Complete Table G)	\$0.00	\$0.00
	Total	\$0.00	\$0.00

Date Printed: 3/28/2016

Table B: Equitable Sharing Funds Received From Other	Agencies	
Transferring Agency Name	Justice Funds	Treasury Funds
-		
Table C: Matching Grants		
Matching Grant Name	<sub>e</sub> Justice Funds	Treasury Funds
Table D: Transfers to Other Participating Law Enforceme		
Receiving Agency Name	Justice Funds	Treasury Funds
Table E: Support of Community-based Programs		
Recipient	Justice Funds	
Table F: Non-categorized expenditures in (a) - (n) Above		
Description	Justice Funds	Treasury Funds
Table G: Salaries		
Salary Type	Justice Funds	Treasury Funds
Paperwork Ro	eduction Act Notice	
Under the Paperwork Reduction Act, a person is not require OMB control number. We try to create accurate and easily used to complete. The estimated average time to complete this form estimate, or suggestions for making this form simpler, pleased the York Avenue, N.W., Washington, DC 20005.	inderstood forms that impose the lean is 30 minutes. If you have commen	ast possible burden on you to ts regarding the accuracy of this
Did your agency purchase any controlled equipment?	YES NO	

Date Printed: 3/28/2016

Page 2 of 3

February 2016 Version 3.2

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#### **Affidavit**

Under penalty of perjury, the undersigned officials certify that they have read and understand their obligations under the Equitable Sharing Agreement and that the information submitted in conjunction with this Document is an accurate accounting of funds received and spent by the Agency under the Guide during the reporting period and that the recipient Agency is compliant with the National Code of Professional Conduct for Asset Forfeiture.

The undersigned certify that the recipient Agency is compliant with the applicable nondiscrimination requirements of the following laws and their implementing regulations: Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq.), Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 et seq.), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794), and the Age Discrimination Act of 1975 (42 U.S.C. § 6101 et seq.), which prohibit discrimination on the basis of race, color, national origin, disability, or age in any federally assisted program or activity, or on the basis of sex in any federally assisted education program or activity. The Agency agrees that it will comply with all federal statutes and regulations permitting federal investigators access to records and any other sources of information as may be necessary to determine compliance with civil rights and other applicable statutes and regulations.

During the past fiscal year	r: (1) has any court	or adminis	trative agency	issued any find	ina.
judgment, or determinatio of any of the federal civil r settlement agreement with alleging that the Agency d federal civil rights statutes	n that the Agency or ights statutes listed n respect to any cor liscriminated agains	discriminate d above; <u>or</u> nplaint file	ed against any (2) has the A d with a court	r person or group gency entered in or administrative	p in violation to any agency
	☐ Yes	⊠ No			
					<del></del>

#### Agency Head

Name: McNamara, Scott D.
Title: Oneida County Dist. Atty.
Email: Smcnamara@ocgov.net

#### Governing Body Head

Name: Picente, Anthony J.

Title: Oneida County Executive
Email: Apicente@ocgov.net

To the best of my knowledge and belief, the information provided on this form is true and accurate and has been duly reviewed and authorized by the Law Enforcement Agency Head and the Governing Body Head whose names appear above. Their typed names indicate their acceptance of and their agreement to abide by the policies and procedures set forth in the Guide to Equitable Sharing for State and Local Law Enforcement Agencies, this Equitable Sharing Agreement, and any policies or procedures issued by the Department of Justice or the Department of the Treasury related to the Asset Forfeiture or Equitable Sharing Programs.

			/ Head and the Governi	

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