

Meeting held on Wednesday, April 8, 2026, at 2:00 P.M.
APRIL MEETING

The Board met pursuant to statute and called to order by the Chairman. Below is a Roster of the members of the Board of Legislators listing their respective Legislative Districts.

- R-1 Keith Schiebel (Vernon, District 1, 2, 3, 4, 5; Verona, District 3, 5)
- R-2 Colin Idzi (Augusta District 1, 2; Kirkland District 3, 8; Marshall District 1, 2; Sangerfield District 1, 2)
- R-3 Norman Leach (Rome 3rd Ward, District 3; Verona Districts 2, 4, 6; Vienna District 1, 2, 3, 4)
- R-4 Cynthia Rogers-Witt (Rome Ward 1, District 2; Ward 2 District 1, 2, 3, 4, 5 Ward 3 District, 4 Ward 7 District 2, 4 Verona District 1)
- R-5 Michael B. Waterman (Annsville, District 1, 2, 3; Camden District 1, 2, 3; Florence District 1; Lee District 3)
- R-6 Steve Boucher (Ava District 1; Boonville District 1, 2, 3, 4; Forestport District 1, 2; Remsen District 1; Steuben District 1)
- R-7 Stewart Rood (Lee District 4, 5; Rome Ward 1 District 1; Ward 6 District 1, 2, 3, 4; Ward 7 District 3, 5)
- R-8 Victoria Celia (Marcy District 1, 2,3,4; Utica Ward 6 District 1; Whitestown District 1, 4,5)
- R-9 David Buck (Deerfield District 1, 2, 3; Floyd District 1; Trenton District 1, 2, 3, 4)
- R-10 George Joseph (Kirkland District 1, 10; New Hartford Ward 4, District 4; Westmoreland District 1, 2, 3, 4)
- R-11 Robert Koenig (Whitestown District 2, 6, 7, 8, 9, 10,11, 13, 15)
- R-12 Kenneth White (Rome Ward 3 District 1,2,5; Ward 4 District 1, 2, 3, 4; Ward 5 District 1, 2, 3, 4)
- R-13 Christopher Newton (New Hartford Ward 2, District 1, 2; Utica Ward 2, District 1; Whitestown District 3, 12, 14, 16)
- D-14 Chad Davis (Kirkland District 2, 4, 5, 6, 7, 9; New Hartford Ward 3 District 2 Ward 4 District 1, 2, 3, Utica Ward 3, District 2)
- D-15 Maria McNiell (New Hartford Ward 1 District 3, 5; Ward 2 District 3, 4; Ward 3 District 1, 3, 4,5 Utica Ward 3 District 5 Ward 4 District 2)
- R-16 Mary Pratt (Bridgewater District 1; New Hartford Ward 1 District 1, 2, 4; Paris District 1, 2, 3)
- R-17 Stephen DiMaggio (Floyd District 2,3 Lee District 1, 2; Rome Ward 1, District 3, 4; Ward 7 District 1. Western District 1,2,3)
- D-18 Joseph Furgol (Utica Ward 4 District 1, 3, 4, 5, 6, 7, 8, 9)
- D-19 Timothy Julian (Utica Ward 3 District 1,3,4,6,7,8,9,11 Ward 5 District 3)
- D-20 VACANT (Utica Ward 1 District 8; Ward 5 District 1,2, 5)
- D-21 Lori Washburn (Utica Ward 2 District 2, 3, 4, 5, 6, 7; Ward 3 District 10; Ward 1 District 9)
- D-22 Kelly Mercurio-Bianco (Utica Ward 1 District 1, 2, 3, 4, 5, 6, 7; Ward 2 District 8)
- D-23 Anthony C Leone Jr (Utica Ward 6, District 2, 3, 4, 5, 6, 7, 8, 9)

MEMBERS PRESENT: Schiebel, Idzi, Rogers-Witt, Boucher, Rood, Buck, Joseph, Koenig, White, Davis, McNiell, Pratt, Furgol, Julian, Washburn, Mercurio-Bianco, Leone

MEMBERS ABSENT: Leach, Waterman, Celia, Newton, DiMaggio

VACANT : District #20

PUBLIC COMMENT: Bob Bulman and Sarah Snyder for the Special Olympics spoke about the upcoming event planned for June 5-7. Competitions will be held at Utica University, Hamilton College, MVCC and the city of Utica Legislators are invited to attend.

Tom Urtz highlighted his dispute with the county Finance Dept. regarding Bed Tax Refund.

Francis Brown, Utica Resident, spoke on a range of issues, including comments at governmental meetings and housing complaints.

Legislators were given an overview of the work of the Oneida County Soil & Water Conservation District by Jessica Armstrong, executive director, and Payton Reese, program manager.

PETITIONS AND COMMUNICATIONS

FN 2026-2695 – 1) Transfer of Specified Amounts to Various Departmental Accounts as Required Under Generally Accepted Accounting Principles (GAAP) (Health Insurance, Medicare, Social Security, Workers' Compensation and Unemployment Insurance 2) Transfer of Specified Amounts to Various Departmental Accounts as Required Under Generally Accepted Accounting Principles (GAAP) (Salaries and Overtime)

FN 2026-2727 – Transfer of \$50,000.00 To A 1340 1340 495-000- Administration – Other Expenses (Budget)

FN 2026-2702- Transfer of \$100,000.00 To A5610 5610 493-000-Maintenance, Repair & Service Contracts

FN 2026-2673 – Approval Of an Amendment to Capital Project H-Air 103 56102 – Capital OUTLAY – Griffiss Airfield – Building 101 Roof Repair, And Supplemental Appropriation Of \$18,667.00 TO A 9900 9901.900-105 Transfer to Other Fund Capital Project Funds

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- FN 2026-2638 – Approval of an Aviation Capital Project Agreement Between Oneida County, Through Its Department of Aviation, And New York State, Through Its Department of Transportation
- FN 2026-2717 – Approval of a Grant Agreement Between Oneida County, Through the Oneida County Board of Elections, and New York State, Through its State Board of Elections
- FN 2026-2718 – Approval of a Grant Agreement Between Oneida County, Through the Oneida County Board of Elections, and New York State, Through Its State Board of Elections
- FN 2026-2722 – Approval of a Sales and Service Agreement Between Oneida County, Through Its Division of Purchase, and Xerox Business Solutions, LLC
- FN 2026-2703 – Transfer of \$20,000.00 TO A1315 1315 492-000 – Administration Computer Software & Licenses
- FN 2026-2664 – Approval of Task Order #MSA-(CS)-26-30-1 To A Master Agreement for Consultant Services Between Oneida County, Through Its Department of Aviation, and C&S Engineers, INC.
- FN 2026-2666 – Approval of Task Order #MSA-(CS)-26-30-2 To a Master Agreement for Consultant Services Between Oneida County, Through Its Department of Aviation, and C&S Engineers, Inc.
- FN 2026-2793 – Approval of a Cost Reimbursement Agreement Between Oneida County and Niagara Mohawk Power Corporation D/B/A National Grid
- FN 2026-2640 – Approval of Template for The Oneida County College Student Corps Internship Program to be Issued for agreements Between Oneida County, Through its Office of Workforce Development, and Various Employers (County Payroll with Employer Reimbursement)
- FN 2026-2522 – Approval of a Permit Between Oneida County and The New York State Department of Labor for Use of Space at The State Office Building
- FN 2026-2644 – Approval of a Template for The Oneida County Summer Youth Employment Program (SYEP) To Be Used for Agreements Between Oneida County, Through Its Office of Workforce Development, And Various Oneida County Providers
- FN 2026 - 2353 – Approval of An Agreement to Lease Agreement Between Oneida County and Adron Building L.L.C
- FN 2026 – 2480 – Approval of Change Order No. 2 Between Oneida County, Through Its Department of Public Works, And C&S Engineers, Inc.
- FN 2026-2665 – Approval of the Agreement Template for Pavement Marking to Be Used for Agreements Between Oneida County and Various Towns, Villages and Cities
- FN 2026-2663 – Approval To Create Three (3) Part0Time Public Safety Telecommunicator Positions in The Department of Emergency Services – Grade D3, Step 1 (\$22.14 Per Hour)
- FN 2026-2524 – Approval of Agreement Between Oneida County, through its Office of Traffic Safety Safety/Stop DWI Program, and Various Police Agencies – STOP – DWI Selective Enforcement Patrols
- FN 2026-2525 – Approval of Agreements Between Oneida County Through Its Office of Traffic Safety/Stop DWI Program, and Various Police Agencies – STOP DWI High Visibility Engagement Campaigns
- FN 2026-2693 – Approval of a Grant Agreement Between Oneida County, Through Its Public Defender’s Office – Criminal Division, And New York State, Through Its Office of Indigent Legal Services
- FN 2026-2565 – Approval of Section 606 Expenses for The Oneida County Probation Department
- FN 2026-2515 – Approval of a Template for Subrecipient Agreements Between Oneida County and Various Oneida County Departments and Local Municipalities, On Behalf of Their Law Enforcement Agencies, For Distribution of Funds Awarded Through the Criminal Discovery Reform Grant Program for State Fiscal Year 2023-24
- FN 2025-2176 – Approval of an Agreement Between Oneida County, Through Its Department of Family and Community Services, And House of The Good Shepherd
- FN 2026-2626 – Approval of an Agreement Between Oneida County, Through Its Department of Family and Community Services, and House of The Good Shepherd
- FN 2026-2699 – Approval of an Agreement Between Oneida Conty, Through Its Department of Mental Health, and the City Of Utica, Through its Police Department
- FN 2026-2723 – Approval of a Master Contract for Grants Between Oneida County, Through Its Department of Health, and New York State Through its Department of Health
- FN 2026-2785 – Supplemental appropriation of \$312,000.00 To A 5610 5610.493-000 – Airport - Maintenance, Repair & Services
- FN 2026- 2852 – Resolution Urging Governor Hochul and the State Legislature to Act Decisively Before the 2026-27 Legislative Session Ends to Exempt Emergency Medical Services (EMS) from the Real Property Tax Cap. Provide Dedicated State Funding to Support County EMS Plans, and Enact Additional Reforms to strengthen Emergency Medical Services such as recognizing EMS as an Essential Service and establishing dedicated ambulance taxing districts

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MOTIONS AND RESOLUTIONS

No. 093 –FN 2026-2695.1 – Mr. Koenig offered the following resolution and moved its adoption.

RE: TRANSFER OF SPECIFIED AMOUNTS TO VARIOUS DEPARTMENTAL ACCOUNTS AS REQUIRED UNDER GENERALLY ACCEPTED ACCOUNTING PRINCIPALS (GAAP) (HEALTH INSURANCE, MEDICARE, SOCIAL SECURITY, WORKERS' COMPENSATION AND UNEMPLOYMENT INSURANCE)

WHEREAS, There is a need for additional funds in various departmental accounts as required under Generally Accepted Accounting Principles (GAAP), and

WHEREAS, In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortages, now, therefore, be it hereby

RESOLVED, that a transfer of funds, as hereinafter set forth, be and the same is hereby approved:

TO:

AA# A1010 1010.860-000 Board of Legislators, Health Ins	\$ 14,356.
AA# A1170 1173.860-000 Public Defender-Civil, Health Ins.....	12,410.
AA# A1170 1174.860-000 Public Defender-OILS, Health Ins.....	92,074.
AA# A1230 1230.860-000 County Executive, Health Ins	22,479.
AA# A1310 1310.860-000 Finance-Commissioner, Health Ins.....	2,315.
AA# A1310 1311.860-000 Finance-Treasury, Health Ins.....	23,409.
AA# A1310 1312.860-000 Finance-Real Property Tax, Health Ins.....	9,495.
AA# A1310 1313.860-000 Finance-Real Estate, Health Ins.....	1,526.
AA# A1340 1171.830-000 Budget Office-Assigned Co, Medicare & Social Security.....	4,630.
AA# A1340 1171.830-000 Budget Office-Assigned Co, Health Ins	16,728.
AA# A1340 1340.830-000 Budget Office, Health Insurance	3,582.
AA# A1345 1345.860-000 Purchasing-Amin, Health Insurance	12,999.
AA# A1345 1670.830-000 Purchasing-Central Print, Medicare & Social Security.....	327.
AA# A1410 1410.850-000 County Clerk-Registrar, Unemployment Ins	11,634.
AA# A1410 1410.860-000 County Clerk-Registrar, Health Ins	85,410.
AA# A1410 1411.850-000 County Clerk-Motor Vehicle, Unemployment Ins	940.
AA# A1410 1411.860-000 County Clerk-Motor Vehicle, Health Ins.....	22,354.
AA# A1410 1412.830-000 County Clerk-Naturalization, Medicare & Social Sec.....	1,853.
AA# A1410 1412.860-000 County Clerk-Naturalization, Health Ins	544.
AA# A1420 1420.860-000 County Attorney, Health Ins.....	60,937.
AA# A1430 1430.850-000 Personnel, Unemployment Ins	3,082.
AA# A1430 1430.860-000 Personnel, Health Insurance	60,085.
AA# A1430 1480.860-000 Personnel, Health Insurance	7,307.
AA# A1610 1610.850-000 Information Technology, Unemployment	1,240.
AA# A1610 1610.860-000 Information Technology, Health Insurance	66,888.
AA# A1620 1620.860-000 DPW-Buildings and Grounds, Health Ins.....	47,884.
AA# A3020 3020.860-000 E-911-Administration, Health Insurance	36,397.
AA# A3110 3113.830-000 Sheriff-Special Initiatives, Medicare & Sec	4,321.
AA# A3110 3113.860-000 Sheriff-Special Initiatives, Health Insurance	7,934.
AA# A3110 3115.860-000 Sheriff-Civil, Health Ins	27,146.
AA# A3110 3117.860-000 Sheriff-Courts, Health Insurance	10,317.
AA# A3110 3120.830-000 Sheriff-Law Enforcement, Medicare & Sec	84,321.
AA# A3110 3120.860-000 Sheriff-Law Health Ins	204,864.
AA# A3140 3141.830-000 Domicile Restriction Program, Medicare & Sec	1,065.

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AA# A3140 3141.860-000 Domicile Restriction Program, Health Ins.....	1,227.
AA# A3140 3142.830-000 PINS Diversion Program, Medicare & Sec	2,432.
AA# A3140 3142.860-000 PINS Diversion Program, Health Ins.....	55,517.
AA# A3110 3150.830-000 Sheriff-Jail Inmates, Medicare & Sec.....	394,446.
AA# A4010 4012.860-000 Public Health-Clinic, Health Ins.....	32,207.
AA# A4010 4018.860-000 Public Health-Environmental, Health Ins.....	43,539.
AA# A4010 4021.860-000 Public Health-Health Promo, Health Ins	8,150.
AA# A4010 4059.860-000 Public Health-Early Intervention, Health Ins.....	7,716.
AA# A4010 4089.850-000 Public Health-Immunization, Unemployment Ins	8,828.
AA# A4010 4092.860-000 Public Health-Emergency Preparedness, Health Ins.....	34,619.
AA# A4010 4210.860-000 Public Health-Sub Abuse Svs, Health Ins.....	2,771.
AA# A4010 4220.830-000 Public Health-DOJ/IIR, Medicare & Social Security	4,573.
AA# A5610 5610.830-000 Department of Aviation, Medicare & Sec	25,311.
AA# A5610 5610.850-000 Department of Aviation, Unemployment Ins.....	8,206.
AA# A5610 5610.860-000 Department of Aviation, Health Ins.....	11,704.
AA# A6010 6010.860-000 Social Services Administration, Health Ins	137,795.
AA# A6010 6011.860-000 Social Services-Children & Adult, Health Ins	201,329.
AA# A6010 6012.850-000 Temporary Assistance, Unemployment Ins.....	22,660.
AA# A6010 6012.860-000 Temporary Assistance, Health Ins.....	234,566.
AA# A6010 6013.850-000 Medicaid Admin, Unemployment Ins.....	6,695.
AA# A6010 6014.860-000 Employment Service, Health Ins	41,818.
AA# A6010 6015.850-000 Home Energy Assistance Program, Unemployment Ins.....	56,760.
AA# A6010 6015.860-000 Home Energy Assistance Program, Health Ins.....	13,522.
AA# A6610 6610.830-000 Purchasing Weights & Measures, Medicare & Sec	815.
AA# A6610 6610.860-000 Purchasing Weights & Measures, Health Ins	35,375.
AA# A6772 6772.850-000 OFA-Admin, Unemployment Ins	6,342.
AA# A6772 6772.860-000 OFA-Admin, Health Ins	42,468.
AA# A6772 6773.860-000 OFA-Senior Nutrition, Health Ins.....	3,522.
AA# A6772 6774.860-000 OFA-Continuing Care, Health Ins	25,562.
AA# A7310 7310.860-000 Youth Bureau, Health Ins	1,514.
"A" Fund Total: \$	2,434,842.
AA# D3310 3310.860-000 Traffic Control, Health Ins.....	722.
AA# D5010 5010.830-000 Highway & Bridges Administration, Medicare & Sec	5,162.
AA# D5020 5020.860-000 Engineering, Health Ins	11,711.
AA# D5010 5110.830-000 Maintenance of Highway & Bridges Administration, Me.....	6,818.
AA# D5010 5110.860-000 Maintenance of Highway & Bridges Administration, HI	140,494.
"D" Fund Total: \$	164,907.
AA# J6300 6298.830-000 Summer Youth Employment Program, Medicare & SS	\$ 26,867.
AA# J6300 6302.850-000 Workforce Development Administration, Unemployment	32.
AA# J6300 6303.830-000 Workforce Development Administration, Medicare & Sec	9,317.
"J" Fund Total: \$	36,216.
AA# K8221 8221.860-000 Joint Activity, Health Ins.....	\$ 33,789.
"K" Fund Total: \$	33,789.
FROM:	
AA# A1110 1110.860-000 County Courts-Pistol Permit, Health Ins	\$ 17,187.
AA# A1165 1165.830-000 District Attorney-Admin, Medicare & Security	96,286.
AA# A1165 1165.840-000 District Attorney-Admin, Workers Compensation	16,470.
AA# A1165 1165.850-000 District Attorney-Admin, Unemployment Ins	5,913.

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AA# A1165 1165.860-000 District Attorney-Admin, Health Ins	216,444.
AA# A1170 1170.830-000 Public Defender-Criminal, Medicare & Security	12,002.
AA# A1170 1170.840-000 Public Defender-Criminal, Workers Compensation	13,556.
AA# A1170 1170.850-000 Public Defender-Criminal, Unemployment	3,476.
AA# A1170 1170.860-000 Public Defender-Criminal, Health Ins	6,417.
AA# A1170 1173.830-000 Public Defender-Civil, Medicare & Security.....	9,928.
AA# A1170 1174.830-000 Public Defender-OILS, Medicare & Security.....	4,753.
AA# A1170 1174.840-000 Public Defender-OILS, Workers Compensation	4,031.
AA# A1310 1310.830-000 Finance-Commissioner, Medicare & Security	13,632.
AA# A1310 1310.840-000 Finance-Commissioner, Workers Compensation	3,078.
AA# A1310 1311.830-000 Finance-Treasury, Medicare & Security	5,893.
AA# A1315 1315.860-000 Audit & Control, Health Ins	16,656.
AA# A1340 1340.101-000 Budget Office-Admin, FT Salaries	102,305.
AA# A1340 1340.830-000 Budget Office-Admin, Medicare & Security.....	5,786.
AA# A1345 1345.830-000 Purchasing-Amin, Medicare & Security.....	7,501.
AA# A1345 1670.860-000 Purchasing-Central Print, Health Ins	28,025.
AA# A1410 1410.830-000 County Clerk-Registrar, Medicare & Security	6,709.
AA# A1410 1410.840-000 County Clerk-Registrar, Workers Compensation	3,364.
AA# A1410 1411.830-000 County Clerk-Motor Vehicle, Medicare & Security.....	7,583.
AA# A1410 1411.840-000 County Clerk-Motor Vehicle, Workers Compensation	4,352.
AA# A1420 1420.101-000 County Attorney, FT-Salaries.....	159,411.
AA# A1420 1420.830-000 County Attorney, Medicare & Security	23,161.
AA# A1420 1420.840-000 County Attorney, Workers Compensation.....	12,087.
AA# A1430 1430.101-000 Personnel, FT-Salaries	111,325.
AA# A1430 1430.830-000 Personnel, Medicare & Security	12,768.
AA# A1620 1620.830-000 DPW-Buildings and Grounds, Medicare & Security.....	13,581.
AA# A1620 1620.840-000 DPW-Buildings and Grounds, Workers Compensation.....	8,186.
AA# A3020 3020.830-000 E-911-Administration, Medicare & Security.....	10,393.
AA# A3020 3020.840-000 E-911-Administration, Workers Compensation	12,663.
AA# A3110 3111.860-000 Sheriff-STOP DWI, Health Insurance	11,129.
AA# A3110 3112.860-000 Sheriff-Security, Health Insurance.....	23,688.
AA# A3110 3120.830-000 Sheriff-Law Enforcement, Medicare & Security	22,241.
AA# A3110 3121.830-000 Sheriff-SPO, Medicare & Security	107,368.
AA# A3110 3121.840-000 Sheriff-SPO, Workers Compensation.....	11,063.
AA# A3140 3140.830-000 Domicile Restriction Program, Medicare & Security.....	29,883.
AA# A3140 3140.840-000 Domicile Restriction Program, Workers Compensation.....	8,807.
AA# A3140 3140.860-000 PINS Diversion Program, Health Ins.....	36,960.
AA# A3110 3150.840-000 Sheriff-Jail Inmates, Workers Compensation	48,705.
AA# A3110 3150.860-000 Sheriff-Jail Inmates, Health Ins	84,240.
AA# A4010 4012.830-000 Public Health-Clinic, Medicare & Social Security	8,451.
AA# A4010 4018.830-000 Public Health-Environmental, Medicare & Social Secu.....	13,362.
AA# A4010 4089.860-000 Public Health-Immunization, Health Ins	33,695.
AA# A6010 6010.109-000 Social Services Administration, Other Salaries	170,115.
AA# A6010 6010.830-000 Social Services Administration, Medicare & Security	25,416.
AA# A6010 6010.840-000 Social Services Administration, Workers Compensation	13,394.
AA# A6010 6011.830-000 Social Services-Children & Adult, Medicare & Security	154,570.
AA# A6010 6011.840-000 Social Services-Children & Adult, Workers Comp	36,870.
AA# A6010 6012.830-000 Temporary Assistance, Medicare & Social Security	110,788.
AA# A6010 6012.840-000 Temporary Assistance, Workers Compensation.....	28,306.
AA# A6010 6013.830-000 Medicaid Admin, Medicare & Social Security	19,089.
AA# A6010 6013.860-000 Medicaid Admin, Health Ins.....	60,818.
AA# A6010 6018.830-000 Child Support, Medicare & Social Security	31,127.
AA# A6010 6018.840-000 Child Support, Workers Compensation	8,764.
AA# A6010 6018.860-000 Child Support, Health Insurance.....	289,078.

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AA# A6010 6019.860-000 Daycare Admin, Unemployment Ins	24,559.
AA# A6510 6510.860-000 Veterans-Admin, Health Insurance.....	17,566.
AA# A6772 6772.830-000 OFA-Admin, Medicare & Social Security.....	13,541.
AA# A6772 6772.840-000 OFA-Admin, Workers Compensation	5,130.
AA# A6772 6774.830-000 OFA-Continuing Care, Medicare & Social Security	11,197.
"A" Fund Total: \$	2,434,842.
AA# D5110 5110.810-000 Mtn of Highways & Bridges, Retirement.....	164,907.
"D" Fund Total: \$	164,907.
AA# J6300 6293.830-000 Workforce Development Youth Employment, Med & Sec.....	\$ 35,776.
AA# J6300 6293.850-000 Workforce Development Youth Employment, Employment	440.
"J" Fund Total: \$	36,216.
AA# K8221 8221.830-000 Joint Activity, Medicare & Social Security	\$ 17,869.
AA# K8221 8221.840-000 Joint Activity, Workers Compensation	13,810.
AA# K8221 8221.850-000 Joint Activity, Unemployment Ins	2,110.
"K" Fund Total: \$	33,789.

APPROVED: Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

No. 094 – FN 2026-2695.2 – Mr. Koenig offered the following resolution and moved its adoption.

**RE: TRANSFER OF SPECIFIED AMOUNTS TO VARIOUS DEPARTMENTAL ACCOUNTS AS
REQUIRED UNDER GENERALLY ACCEPTED ACCOUNTING PRINCIPALS (GAAP)
(SALARIES AND OVERTIME)**

WHEREAS, There is a need for additional funds in various departmental accounts as required under Generally Accepted Accounting Principles (GAAP), and

WHEREAS, In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortages, now, therefore, be it hereby

RESOLVED, that a transfer of funds, as hereinafter set forth, be and the same is hereby approved:

TO:

AA# A1010 1010.101-000 Board of Legislators, Full-Time Salaries.....	\$ 17,073.
AA# A1110 1110.101-000 County Court, Full-Time Salaries.....	7,632.
AA# A1165 1165.103-000 District Attorney-Administration, Overtime.....	858.
AA# A1170 1174.101-000 Public Defender-OILS, FT Salaries.....	69,300.
AA# A1230 1230.101-000 County Executive, FT Salaries	23,588.
AA# A1310 1310.101-000 Finance-Commissioner, Salaries	6,865.
AA# A1310 1313.101-000 Finance-Real Estate, FT-Salaries.....	2,850.
AA# A1340 1171.101-000 Assigned Counsel, Salaries.....	64,730.
AA# A1340 1340.102-000 Budget Office, Part-Time Salaries.....	42,981.
AA# A1345 1670.101-000 Purchasing-Central Print & Mail, Salaries.....	18,902.
AA# A1345 1670.102-000 Purchasing-Central Print & Mail, PT Salaries	346.
AA# A1410 1410.109-000 County Clerk-Registrar, Other Salaries	3,367.

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AA# A1410 1411.103-000 County Clerk-DMV, Overtime	4,991.
AA# A1410 1412.101-000 County Clerk-Naturalization, Full-Time Salaries	8,082.
AA# A1610 1610.101-000 Information Technology, FT Salaries	65,792.
AA# A1620 1620.103-000 DPW-Buildings and Grounds, Overtime	120,542.
AA# A3020 3020.102-000 Emergency Svcs, PT Salaries	27,646.
AA# A3110 3110.101-000 Sheriff-Administration, FT Salaries	21,913.
AA# A3110 3110.102-000 Sheriff-Administration, PT Salaries	392.
AA# A3110 3111.103-000 Sheriff-Stop DWI, Overtime.....	16,586.
AA# A3110 3112.107-000 Sheriff-Security, 207c Wages.....	81,780.
AA# A3110 3113.101-000 Sheriff-Special Initiatives, FT Salaries	7,650.
AA# A3110 3113.103-000 Sheriff-Special Initiatives, Overtime	81,185.
AA# A3110 3115.101-000 Sheriff-Civil, Full-Time Salaries	35,728.
AA# A3110 3115.103-000 Sheriff-Civil, Overtime.....	3,947.
AA# A3110 3117.103-000 Sheriff-Courts, Overtime	133,969.
AA# A3110 3120.101-000 Sheriff-Law Enforcement, FT Salaries	477,690.
AA# A3110 3120.103-000 Sheriff-Law Enforcement, Overtime	1,107,869.
AA# A3110 3121.103-000 Sheriff-SPO, Overtime	14,562.
AA# A3110 3121.107-000 Sheriff-SPO, 207c Wages.....	21,068.
AA# A3140 3140.103-000 Domicile Restriction Program, Overtime	411.
AA# A3140 3141.101-000 Domicile Restriction Program, Salaries.....	17,163.
AA# A3140 3141.103-000Domicile Restriction Program, Overtime	8,150.
AA# A3140 3142.101-000 PINS Diversion Program, Salaries.....	50,716.
AA# A3140 3142.103-000 PINS Diversion Program, Overtime	37,121.
AA# A3140 3144.103-000 Raise the Age, Overtime.....	15,491.
AA# A3110 3150.103-000 Sheriff-Jail Inmates, Overtime.....	6,249,450.
AA# A3110 3150.107-000 Sheriff-Jail Inmates, Salaries 207-C Injury	165,005.
AA# A4010 4010.101-000 Public Health-Health Administration, FT Salaries	18,246.
AA# A4010 4015.103-000 Public Health-Lead Screening, Overtime	3,569.
AA# A4010 4059.101-000 Public Health-Early Intervention, FT Salaries	11,460.
AA# A4010 4060.101-000 Public Health-ECH Admin, Full-Time Salaries	2,408.
AA# A4010 4089.103-000 Public Health-Immunization, Overtime.....	28.
AA# A4010 4220.101-000 Public Health-DOJ/IIR, Full-Time Salaries.....	59,766.
AA# A5610 5610.101-000 Department of Aviation, FT Salaries	265,591.
AA# A5610 5610.102-000 Department of Aviation, PT Salaries	2,218.
AA# A5610 5610.103-000 Department of Aviation, Overtime	162,327.
AA# A6010 6010.102-000 Social Services Administration, PT Salaries	5,941.
AA# A6010 6015.102-000 Home Energy Assistance Program, PT Salaries	29,574.
AA# A6010 6019.101-000 Daycare Admin., FT Salaries.....	28,381.
AA# A6610 6610.101-000 Purchasing Weights & Measures, Salaries	23,852.
AA# A6772 6772.103-000 Office for the Aging, Overtime.....	7,922.
AA# A6772 6773.103-000 Office for the Aging-Senior Nutrition, Overtime	7,732.
AA# A6772 6774.103-000 Office for Continuing Care, Overtime	45,736.
AA# A7310 7310.101-000 Youth Bureau, FT Salaries	645.
"A" Fund Total: \$	
9,708,787.	
AA# D3310 3310.103-000 Traffic Control, Overtime	32,269.
AA# D5010 5010.103-000 Highway & Bridges Administration, Overtime	41,630.
AA# D5020 5020.103-000 Engineering, Overtime.....	2,252.
AA# D5010 5110.103-000 Maintenance of Highway & Bridges Administration, OT.....	674,290.
"D" Fund Total: \$ 750,441.	
AA# G8100 8120.103-000 W.P.C. - Water Pollution, Overtime.....	3,966.
"G" Fund Total: \$	
3,966.	

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AA# J6300 6298.102-000 Workforce Development Administration, PT Salaries.....	351,196.
AA# J6300 6302.101-000 Workforce Development Administration, FT Salaries.....	40.
AA# J6300 6303.101-000 Workforce Development Administration, FT Salaries.....	249.
AA# J6300 6303.102-000 Workforce Development Administration, PT Salaries.....	151,287.
AA# J6300 6303.103-000 Workforce Development Administration, Overtime.....	35.
"J" Fund Total: \$	502,807.

AA# K8221 8221.103-000 Joint Activity Planning, Overtime	4,005.
"K" Fund Total: \$	4,005.

FROM:

AA# A1165 1165.101-000 District Attorney-Admin, FT Salaries.....	1,049,274.
AA# A1170 1173.101-000 PD Civil, FT Salaries.....	114,839.
AA# A1170 1174.109-000 OILS, Other Salaries.....	293,390.
AA# A1620 1620.101-000 DPW-Buildings & Grounds, FT Salaries.....	138,825.
AA# A1620 1620.102-000 DPW-Buildings & Grounds, PT Salaries.....	37,720.
AA# A3020 3020.101-000 Emergency Services, FT Salaries	239,074.
AA# A3110 3117.101-000 Sheriff-Courts, FT Salaries	146,832.
AA# A3110 3121.101-000 Sheriff-Special Patrol Officers, FT Salaries	211,418.
AA# A3110 3121.102-000 Sheriff-Special Patrol Officers, PT Salaries	282,253.
AA# A3110 3150.810-000 Sheriff-Jail Inmates, Retirement	2,110,851.
AA# A3110 3150.101-000 Sheriff-Jail Inmates, FT Salaries	1,365,132.
AA# A3110 3150.102-000 Sheriff-Jail Inmates, PT Salaries	428,830.
AA# A3140 3140.101-000 Probation-Admin, FT Salaries	254,008.
AA# A4010 4010.109-000 Public Health-Admin, Other Salaries	249,455.
AA# A6010 6011.101-000 DSS-Children & Adults Services, FT Salaries	1,234,701.
AA# A6010 6011.102-000 DSS-Children & Adults Services, PT Salaries	122,245.
AA# A6010 6012.101-000 DSS-Temporary Assist, FT Salaries	719,589.
AA# A6010 6012.102-000 DSS-Temporary Assist, PT Salaries	67,677.
AA# A6010 6012.103-000 DSS-Temporary Assist, Overtime Salaries.....	224,619.
AA# A6010 6014.101-000 DSS-Temporary Assist, FT Salaries	17,130.
AA# A6010 6014.102-000 DSS-Temporary Assist, PT Salaries	14,536.
AA# A6010 6015.101-000 DSS-HEAP, FT Salaries	22,877.
AA# A6010 6015.103-000 DSS-HEAP, Overtime Salaries.....	15,024.
AA# A6010 6018.101-000 DSS-Child Support, FT Salaries	222,195.
AA# A6010 6018.102-000 DSS-Child Support, PT Salaries	16,298.
AA# A6772 6772.101-000 OFA-Admin, FT Salaries.....	95,686.
AA# A6772 6772.102-000 OFA-Admin, PT Salaries.....	
14,309.....	"A" Fund

Total: \$	9,708,787.
"A" Fund Total: \$	

AA# D3310 3310.101-000 Traffic Control, FT Salaries.....\$	65,179.
AA# D5020 5020.101-000 Engineering, FT Salaries.....	60,750.
AA# D5020 5110.101-000 Mtn of Highways & Bridges, FT Salaries	237,295.
AA# D5020 5110.102-000 Mtn of Highways & Bridges, PT Salaries	69,309.
AA# D5020 5110.109-000 Mtn of Highways & Bridges, Other Salaries	60,000.
AA# D5020 5144.109-000 Snow Removal-State, Other Salaries.....	257,908.
"D" Fund Total: \$	750,441.

AA# G8100 8110.109-000 W.P.C.-Admin, Other Salaries.....\$	3,966.
"G" Fund Total: \$	3,966.

AA# J6300 6293.101-000 Workforce Development Youth Employment, FT Salaries..... \$	177,420.
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AA# J6300 6293.102-000 Workforce Development Youth Employment, PT Salaries.....	269,500.
AA# J6300 6300.101-000 Workforce Development Youth Employment, FT Salaries.....	53,937.
AA# J6300 6300.102-000 Workforce Development Youth Employment, PT Salaries.....	<u>1,950.</u>
"J" Fund Total: \$	502,807.
AA# K8221 8221.102-000 Joint Activity Planning, PT Salaries	\$ <u>4,005.</u>
"K" Fund Total: \$	4,005.

APPROVED: Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio, Mme. Celia) VACANT 1 (Dist#20)

No. 095 – FN 2026-2727 – Mr. Koenig offered the following resolution and moved its adoption.

RE: TRANSFER OF \$50,000.00 TO A1340 1340 495-000 – ADMINISTRATION – OTHER EXPENSES (BUDGET)

WHEREAS, There is a need for additional funds in A1340 1340 495-000 – Administration – Other Expenses (Budget), and

WHEREAS, In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover upcoming expenses, now, therefore, be it hereby

RESOLVED, That a transfer from 2026 funds, as hereinafter set forth, be and the same is hereby approved:

FROM:

A 1340 1340 101-000 Administration - Salaries (Budget)
\$50,000.00

TO:

A 1340 1340 495-000 Administration – Other Expenses (Budget) \$50,000.00

APPROVED: Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio, Mme. Celia) VACANT 1 (Dist#20)

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Meeting held on Wednesday, April 8, 2026, at 2:00 P.M.
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No. 096 – FN 2026-2702 – Messrs. DiMaggio, Koenig, Mme. Washburn offered the following resolution and moved its adoption.

RE: TRANSFER OF \$100,000.00 TO A5610 5610 493-000 – MAINTENANCE, REPAIR & SERVICE CONTRACTS (AIRPORT)

WHEREAS, There is a need for additional funds in A5610 5610 493-000 – Maintenance, Repair & Service Contracts (Airport), and

WHEREAS, In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby

RESOLVED, That a transfer from 2026 funds, as hereinafter set forth, be and the same is hereby approved:

FROM:

A 1340 1911.910-000 Special Items – Contingent (Budget) \$100,000.00

TO:

A5610 5610 493-000 Maintenance, Repair & Service Contracts (Airport) \$100,000.00

APPROVED: Airport (April 5, 2026)
 Ways and Means(April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 16 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20) ABSTAIN 1 (Mr. Buck)

No. 097 – FN 2026-2673 – Messrs. DiMaggio, Koenig, Mme Washburn offered the following resolution and moved its adoption.

RE: APPROVAL OF AN AMENDMENT TO CAPITAL PROJECT H-AIR 103 56102 – CAPITAL OUTLAY – GRIFFISS AIRFIELD – BUILDING 101 ROOF REPAIR, AND SUPPLEMENTAL APPROPRIATION OF \$18,667.00 TO A 9900 9901.900-105 – TRANSFER TO OTHER FUND CAPITAL PROJECT FUND (BUDGET)

WHEREAS, This Board is in receipt of a request for an amendment to Capital Project H-AIR 103 56102 – Capital Outlay – Griffiss Airfield – Building 101 Roof Repair, and

WHEREAS, Said request must be approved by the Oneida County Board of Legislators, and

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$18,667.00 to A 9900 9901.900-105 – Transfer to Other Fund Capital Project Fund (Budget), and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following account(s) in the following amount(s):

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A 8760-8760.2680-100 Insurance Recoveries Tornado Disaster \$18,667.00

now, therefore, be it hereby

RESOLVED, That Capital Project H-AIR 103 56102 – Capital Outlay – Griffiss Airfield – Building 101 Roof Repair is amended and approved, as follows:

	<u>CURRENT</u>	<u>CHANGE</u>	<u>PROPOSED</u>
Transfer from General AIR – 103-5031-000	\$822,000.00	\$ 18,667.00	\$ 840,667.00
Capital Outlay H-AIR-103-56102	\$822,000.00	\$ 18,667.00	\$ 840,667.00

; and be it further

RESOLVED, That a supplemental appropriation, as hereinafter set forth, is hereby approved:

TO:

A 9900 9901.900-105 Transfer to Other Fund Capital Project Fund (Budget) \$ 18,667.00

FROM:

A 8760-8760.2680-100 Insurance \$ 18,667.00

APPROVED: Airport (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

No. 098 – FN 2026-2638 - Messrs. DiMaggio, Koenig, Mme. Washburn offered the following resolution and moved its adoption

RE: APPROVAL OF AN AVIATION CAPITAL PROJECT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF AVIATION, AND NEW YORK STATE, THROUGH ITS DEPARTMENT OF TRANSPORTATION

WHEREAS, This Board is in receipt of an Aviation Capital Project Agreement between Oneida County, through its Department of Aviation, and New York State, through its Department of Transportation, in the sum of \$88,635.00, to provide funding for the following projects that were awarded by through the Federal Aviation Administration Airport Capital Improvement Project grant program: Rehabilitation of the Terminal Apron Pavement, Installation of new wind cones and guidance signs and the replacement of the Precision Approach Path Indicator (PAPI), Reconfiguration of Taxiways D and H, Rehabilitation of the Air Traffic Control Tower (ATCT), and Reconstruction of the Existing Wildlife Fence, and

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WHEREAS, The Agreement shall be for a term commencing upon July 25, 2025 and ending on July 24, 2035, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute an Aviation Capital Project Agreement between Oneida County, through its Department of Aviation, and New York State, through its Department of Transportation, in the sum of \$88,635.00, for a term commencing upon July 25, 2025 and ending on July 24, 2035, including any extensions of time or non-material amendments.

APPROVED: Airport (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio, Mme. Celia) VACANT 1 (Dist#20)

No. 099 – FN 2026-2717 – Messrs. Boucher, Koenig offered the following resolution and moved its adoption.

RE: APPROVAL OF A GRANT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH THE ONEIDA COUNTY BOARD OF ELECTIONS, AND NEW YORK STATE, THROUGH ITS STATE BOARD OF ELECTIONS

WHEREAS, This Board is in receipt of a Grant Agreement between Oneida County, through the Oneida County Board of Elections, and the New York, through its State Board of Elections, in the sum of \$54,042.05, for reimbursement for local dollars spent to provide pre-paid return envelopes for early mail and absentee ballots, applications and other related costs, and

WHEREAS, The Grant shall be for a term commencing April 1, 2025 and ending March 31, 2026, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Grant Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to electronically execute any and all documents associated with a Grant Agreement between Oneida County, through the Oneida County Board of Elections, and the New York, through its State Board of Elections, in the sum of \$54,042.05, for a term commencing April 1, 2025 and ending March 31, 2026, including any extensions of time or non-material amendments.

APPROVED: Government Operations Committee (April 2, 2026)
Ways and Means Committee (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio, Mme. Celia) VACANT 1 (Dist#20)

April 8, 2026

Meeting held on Wednesday, April 8, 2026, at 2:00 P.M.
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No. 100 – FN 2026-2718 – Messrs. Boucher, Koenig offered the following resolution and moved its adoption.

RE: APPROVAL OF A GRANT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH THE ONEIDA COUNTY BOARD OF ELECTIONS, AND NEW YORK STATE, THROUGH ITS STATE BOARD OF ELECTIONS

WHEREAS, This Board is in receipt of a Grant Agreement between Oneida County, through the Oneida County Board of Elections, and New York State, through its State Board of Elections, in the sum of \$12,457.80, for reimbursement for local dollars spent to administer the 2025 General Election, and

WHEREAS, The Grant shall be for a term commencing April 1, 2025 and ending March 31, 2026, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Grant Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute any and all documents associated with a Grant Agreement between Oneida County, through the Oneida County Board of Elections, and the New York, through its State Board of Elections, in the sum of \$12,457.80, for a term commencing April 1, 2025 and ending March 31, 2026, including any extensions of time or non-material amendments.

APPROVED: Government Operations (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

No. 101 – FN 2026-2722 – Messrs. Boucher, Koenig offered the following resolution and moved its adoption.

RE: APPROVAL OF A SALES AND SERVICE AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DIVISION OF PURCHASE, AND XEROX BUSINESS SOLUTIONS, LLC

WHEREAS, This Board is in receipt of correspondence from Purchasing Director, Alfred Barbato, requesting approval of a Sales and Service Agreement between Oneida County, through its Division of Purchase, and Xerox Business Solutions, LLC, for the lease and equipment replacement of printer in the Print Shop to print materials for County Departments and outside agencies and municipalities; and

WHEREAS, The Sales and Service Agreement shall be for a sixty (60) month term commencing upon execution, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Sales and Service Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes County Executive, Anthony J. Picente, Jr., to execute a Sales and Service Agreement between Oneida County, through its Division of Purchase, and Xerox Business Solutions, LLC, for a total amount of \$83,545.80, encompassing monthly payments of \$1392.43, for a sixty (60) month term commencing upon execution, including any renewals or non-material amendments thereto.

APPROVED: Government Operations (April 2, 2026)

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Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

No. 102 – FN 2026-2703 – Messrs. Boucher, Koenig offered the following resolution and moved its adoption.

RE: TRANSFER OF \$20,000.00 TO A1315 1315 492-000 – ADMINISTRATION – COMPUTER SOFTWARE & LICENSES (AUDIT AND CONTROL)

WHEREAS, There is a need for additional funds in A1315 1315 492-000 – Administration – Computer Software & Licenses (Audit and Control), and

WHEREAS, In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby

RESOLVED, That a transfer from 2026 funds, as hereinafter set forth, be and the same is hereby approved:

FROM:

A 1340 1911.910-000 Special Items – Contingent (Budget) \$20,000.00

TO:

A1315 1315 492-000 Administration – Computer Software and Licenses \$20,000.00
(Audit and Control)

APPROVED: Government Operations (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

No. 103 – FN 2026-2664 – Messrs. Schiebel, Koenig, Rood Mme. Washburn offered the following resolution and moved its adoption.

RE: APPROVAL OF TASK ORDER #MSA-(CS)-26-30-1 TO A MASTER AGREEMENT FOR CONSULTANT SERVICES BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF AVIATION, AND C & S ENGINEERS, INC.

WHEREAS, Oneida County entered into a Master Agreement for Consultant Services with C & S Engineers, Inc. on or about February 27, 2026 for the provision of Airport Professional Consulting Services for Griffiss International Airport in accordance with the guidelines set forth in FAA Advisory Circular 150/5100-14E and the Oneida County Procurement Policy (Contract #26-2645), and

WHEREAS, Oneida County and C & S Engineers, Inc. wish to enter into Task Order #MSA-(CS)-26-30-1 to the Master Agreement for Consultant Services, for a Lump Sum Fee of \$180,945.00. for the provision

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of services related to the Triangle Development – Waste Water Pump Station Project Amendment (Design and Geotechnical Services), for a term commencing upon execution and ending upon task completion, and

WHEREAS, In accordance with Oneida County Charter section 2202, this Task Order must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute Task Order #MSA-(CS)-26-30-1 to the Master Agreement for Consultant Services, for a Lump Sum Fee of \$180,945.00, for the provision of services related to the Triangle Development – Waste Water Pump Station Project Amendment (Design and Geotechnical Services), for a term commencing upon execution and ending upon task completion, including any non-material amendments.

APPROVED: Economic Development (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

No. 104 – FN 2026-2666 – Messrs. Schiebel, Koenig, Mme Washburn offered the following resolution and moved its adoption.

RE: APPROVAL OF TASK ORDER #MSA-(CS)-26-30-2 TO A MASTER AGREEMENT FOR CONSULTANT SERVICES BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF AVIATION, AND C & S ENGINEERS, INC.

WHEREAS, Oneida County entered into a Master Agreement for Consultant Services with C & S Engineers, Inc. on or about February 27, 2026 for the provision of Airport Professional Consulting Services for Griffiss International Airport in accordance with the guidelines set forth in FAA Advisory Circular 150/5100-14E and the Oneida County Procurement Policy (Contract #26-2645), and

WHEREAS, Oneida County and C & S Engineers, Inc. wish to enter into Task Order #MSA-(CS)-26-30-2 to the Master Agreement for Consultant Services, in the sum of \$856,000.00, for the provision of construction administration and observation services related to the Triangle Development – Roundabout Project, for a term commencing upon execution and ending May 31, 2027, and

WHEREAS, In accordance with Oneida County Charter section 2202, this Task Order must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute Task Order #MSA-(CS)-26-30-2 to the Master Agreement for Consultant Services, in the sum of \$856,000.00, for the provision of construction administration and observation services related to the Triangle Development – Roundabout Project, for a term commencing upon execution and ending May 31, 2027, including any extensions of time or non-material amendments.

APPROVED: Economic Development (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

April 8, 2026

Meeting held on Wednesday, April 8, 2026, at 2:00 P.M.
APRIL MEETING

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

No. 105 – FN 2026-2640 – Messrs. Schiebel, Koenig, Mme Washburn offered the following resolution and moved its adoption.

RE: APPROVAL OF A TEMPLATE FOR THE ONEIDA COUNTY COLLEGE STUDENT CORPS INTERNSHIP PROGRAM TO BE USED FOR AGREEMENTS BETWEEN ONEIDA COUNTY, THROUGH ITS OFFICE OF WORKFORCE DEVELOPMENT, AND VARIOUS EMPLOYERS (COUNTY PAYROLL WITH EMPLOYER REIMBURSEMENT)

WHEREAS, This Board is in receipt of correspondence from David L. Mathis, Director of Oneida County Workforce Development, requesting approval of a Template to be used for Agreements between Oneida County, through its Office of Workforce Development, and various employers for the Oneida County College Student Corps Internship Program, and

WHEREAS, The Template will be used to enter into Agreements with various employers to provide a meaningful work experience for eligible interns in Oneida County, with the employer reimbursing Oneida County one-half (1/2) of the total expense associated with each intern at a rate of \$16.00 per hour for a maximum of two hundred (200) total internship hours, plus associated FICA taxes, for a maximum of \$1,722.40 per intern, for a term commencing as early as May 1, 2026 and ending no later than September 30, 2026, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Template must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida Board of Legislators hereby approves a Template to be used for Agreements between Oneida County, through its Office of Workforce Development, and various employers for the Oneida County College Student Corps Internship Program (County Payroll with Employer Reimbursement), and it is further

RESOLVED, That Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to execute Agreements between Oneida County, through its Office of Workforce Development, and various employers using the approved Template, including any non-material amendments.

APPROVED: Economic Development (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

April 8, 2026

Meeting held on Wednesday, April 8, 2026, at 2:00 P.M.
APRIL MEETING

No. 106 -FN 2026-2522 – Messrs. Schiebel, Koenig, Rood Mme Washburn offered the following resolution and moved its adoption

RE: APPROVAL OF A PERMIT BETWEEN ONEIDA COUNTY AND THE NEW YORK STATE DEPARTMENT OF LABOR FOR USE OF SPACE AT THE STATE OFFICE BUILDING

WHEREAS, This Board is in receipt of a request from Workforce Development Director, David Matthis, requesting approval of a Permit Agreement between Oneida County and the New York State Department of Labor for the use of space at the New York State Office Building, 207 Genesee Street, Utica, New York, at a rate of \$243.55 per month for a term commencing July 1, 2025 and ending June 30, 2028, with a total cost of \$8,767.80, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Permit Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute a Permit Agreement between Oneida County and the New York State Department of Labor for the use of space at the New York State Office Building, 207 Genesee Street, Utica, New York, at a rate of \$243.55 per month for a term commencing July 1, 2025 and ending June 30, 2028, with a total cost of \$8,767.80, including any non-material amendments.

APPROVED: Economic Development (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

No. 107 – FN 2026-2644 - Messrs. Schiebel, Koenig, Mme. Washburn offered the following resolution and moved its adoption.

RE: APPROVAL OF A TEMPLATE FOR THE ONEIDA COUNTY SUMMER YOUTH EMPLOYMENT PROGRAM (SYEP) TO BE USED FOR AGREEMENTS BETWEEN ONEIDA COUNTY, THROUGH ITS OFFICE OF WORKFORCE DEVELOPMENT, AND VARIOUS ONEIDA COUNTY PROVIDERS

WHEREAS, This Board is in receipt of correspondence from David L. Mathis, Director of Oneida County Workforce Development, requesting approval of a Template to be used for Agreements between Oneida County, through its Office of Workforce Development, and various Oneida County providers for the Oneida County Summer Youth Employment Program (SYEP), and

WHEREAS, The Template will be used to enter into Agreements with various Oneida County providers to provide work experience for the youth of our community, who will learn lessons that only come from a job site, and to help our community by working with public, private and not-for-profit partners, for a term commencing on or about June 30, 2026 and expiring on or about September 1, 2026, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Template must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

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RESOLVED, That the Oneida Board of Legislators hereby approves a Template to be used for Agreements between Oneida County, through its Office of Workforce Development, and various Oneida County providers for the Oneida County Summer Youth Employment Program (SYEP), and it is further

RESOLVED, That Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to execute Agreements between Oneida County, through its Office of Workforce Development, and various Oneida County providers using the approved Template, and the County Executive is hereby authorized to execute any extensions of time or non-material amendments for these Agreements.

APPROVED: Economic Development (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

No. 108 – FN 2025-2353 – Messrs. Waterman, Koenig offered the following resolution and moved its adoption.

RE: APPROVAL OF AN AMENDMENT TO LEASE AGREEMENT BETWEEN ONEIDA COUNTY AND ADRON BUILDING, L.L.C.

WHEREAS, On May 11, 2022, this Board approved a Lease Agreement between Oneida County and ADRON Building, L.L.C. for office space at 181 Genesee Street in the City of Utica, for an annual cost of \$280,000.00, for a term commencing April 1, 2022 and ending April 1, 2027, with the option to renew for one (1) additional five (5) year term (Contract #163684), and

WHEREAS, The parties wish to enter into an Amendment to Lease Agreement to add an additional floor of the premises to the Lease Agreement, for an annual cost of \$156,000.00, commencing May 1, 2026, bringing the new annual cost of the Lease Agreement to \$436,000.00, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Amendment to Lease Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute an Amendment to Lease Agreement between Oneida County and ADRON Building, L.L.C., for an annual cost of \$436,000.00, commencing May 1, 2026, including any renewals or non-material amendments.

APPROVED: Public Works (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

April 8, 2026

Meeting held on Wednesday, April 8, 2026, at 2:00 P.M.
APRIL MEETING

No. 109 – FN 2026-2480 – Messrs. Waterman, Koenig offered the following resolution and moved its adoption.

RE: APPROVAL OF CHANGE ORDER NO. 2 BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF PUBLIC WORKS, AND C&S ENGINEERS, INC.

WHEREAS, This Board is in receipt of an amendment, styled Change Order No. 2, to Contract #173172, between Oneida County, through its Department of Public Works, and C & S Engineers, Inc., and such Change Order No. 2 extends the term of the contract by one (1) year from December 31, 2025 through December 31, 2026 and increases the contract price by \$22,000.00, from \$48,000.00 to \$70,000.00 for additional design services required for permits due to recent changes to the NYSDEC wetland regulations, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said change order must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute Change Order No. 2 to Contract #173172, between Oneida County, through its Department of Public Works, and C & S Engineers, Inc. extending the term of the contract by one (1) year from December 31, 2025 through December 31, 2026 and increasing the contract price by \$22,000.00, from \$48,000.00 to \$70,000.00 for additional design services required for permits due to recent changes to the NYSDEC wetland regulations, including any extensions of time or non-material amendments.

APPROVED: Public Works (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

No. 110 – FN 2026-2665 - Messrs. Waterman, Koenig offered the following resolution and moved its adoption

RE: APPROVAL OF THE AGREEMENT TEMPLATE FOR PAVEMENT MARKING TO BE USED FOR AGREEMENTS BETWEEN ONEIDA COUNTY AND VARIOUS TOWNS, VILLAGES AND CITIES

WHEREAS, This Board is in receipt of correspondence from the Commissioner of the Department of Public Works, Matthew S. Baisley, requesting approval of a template Intermunicipal Agreement for Pavement Marking to be used for agreements between Oneida County and various towns, villages and cities to provide pavement marking for the 2026 season, and

WHEREAS, Commissioner Baisley has requested that this Agreement be approved as a template for all agreements for pavement marking for the 2026 season with various municipalities located within Oneida County, and

WHEREAS, The various towns, villages and cities will reimburse the County for all labor, materials, machinery, and equipment used by the County to perform the work, and

WHEREAS, In accordance with the Oneida County Charter Section 2202, said Agreements must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

April 8, 2026

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RESOLVED, That the form and terms of the Intermunicipal Agreement for Pavement Marking submitted by the Department of Public Works is hereby approved, and be it further

RESOLVED, That the Oneida County Board of Legislators hereby approves and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute the Intermunicipal Agreement for Pavement Marking between the County of Oneida and various towns, villages and cities in the County of Oneida.

APPROVED: Public Works (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio, Mme. Celia) VACANT 1 (Dist#20)

No. 111 – FN 2026-2663 – Messrs. Idzi, Koenig, White offered the following resolution and moved its adoption.

RE: APPROVAL TO CREATE THREE (3) PART-TIME PUBLIC SAFETY TELECOMMUNICATOR POSITIONS IN THE DEPARTMENT OF EMERGENCY SERVICES – GRADE D3, STEP 1 (\$22.14 PER HOUR)

WHEREAS, This Board is in receipt of correspondence from Commissioner of Personnel, Charles P. Klein, requesting authorization to create three (3) Part-Time Public Safety Telecommunicator positions, Grade D3, Step 1 (\$22.14/hour) in the Department of Emergency Services, and

WHEREAS, Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby authorizes and approves creating three (3) Part-Time Public Safety Telecommunicator positions, Grade D3, Step 1 (\$22.14/hour) in the Department of Emergency Services, effective immediately.

APPROVED: Public Safety (April 2, 2026)
Ways & Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio, Mme. Celia) VACANT 1 (Dist#20)

**Meeting held on Wednesday, April 8, 2026, at 2:00 P.M.
APRIL MEETING**

No. 112 – FN 2026-2524 – Messrs. Idzi, Koenig offered the following resolution and moved its adoption.

RE: APPROVAL OF AGREEMENTS BETWEEN ONEIDA COUNTY, THROUGH ITS OFFICE OF TRAFFIC SAFETY/STOP DWI PROGRAM, AND VARIOUS POLICE AGENCIES – STOP-DWI SELECTIVE ENFORCEMENT PATROLS

WHEREAS, This Board is in receipt of correspondence from Francis Manfredo, Director of Emergency Services, requesting approval of an Agreement between Oneida County, through its Office of Traffic Safety/STOP DWI Program, and the Village of Yorkville, through its Police Department to provide funding to conduct DWI Selective Enforcement Patrols, purchase related equipment and attend training which enhances the mission of the STOP-DWI Program, for a term commencing January 1, 2026 and ending December 31, 2026; and

WHEREAS, Mr. Manfredo has also requested that this Agreement be approved as a Template for similar arrangements with other municipalities, which are of the same content, with the exception of municipality name, locality, and dollar amount; and

WHEREAS, The template will be utilized to enter into Agreements between Oneida County, through its Office of Traffic Safety/STOP DWI Program, and the following municipalities: Oneida County Sheriff’s Office, Village of Whitesboro, Village of Camden, City of Rome, City of Utica, Town of New Hartford, Town of Whitestown and Village of New York Mills; and

WHEREAS, No County dollars are being used for these Agreements, as funding is 100% reimbursable to Oneida County from DWI funds generated in Oneida County; and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreements must be approved by the Oneida County Board of Legislators; now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves an Agreement between Oneida County, through its Office of Traffic Safety/STOP DWI Program, and the Village of Yorkville, through its Police Department, to serve as a Template for other DWI Selective Enforcement Patrol Agreements between Oneida County, through its Office of Traffic Safety/STOP DWI Program, and various municipalities, through their Police Departments; and it is further

RESOLVED, That the Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to execute STOP-DWI Selective Enforcement Patrol Agreements between Oneida County, through its Office of Traffic Safety/STOP DWI Program, and the following municipalities, through their Police Departments, for a term commencing January 1, 2026 and ending December 31, 2026, in the following amounts, including any extensions of time and/or non-material amendments:

Oneida County Sheriff’s Office	\$150,000.00
City of Utica Police Department	\$15,437.50
City of Rome Police Department	\$12,437.50
Town of New Hartford Police Department	\$11,437.50
Town of Whitestown Police Department	\$1,937.50
Village of Yorkville Police Department	\$14,437.50
Village of New York Mills Police Department	\$4,437.50
Village of Whitesboro Police Department	\$2,437.50
Village of Camden Police Department	\$2,437.50

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APPROVED: Public Safety (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

No. 113 – FN 2026-2525 – Messrs. Idzi, Koenig offered the following resolution and moved its adoption.

RE: APPROVAL OF AGREEMENTS BETWEEN ONEIDA COUNTY, THROUGH ITS OFFICE OF TRAFFIC SAFETY/STOP DWI PROGRAM, AND VARIOUS POLICE AGENCIES – STOP DWI HIGH VISIBILITY ENGAGEMENT CAMPAIGNS

WHEREAS, This Board is in receipt of correspondence from Francis Manfredo, Director of Emergency Services, requesting approval of an Agreement between Oneida County, through its Office of Traffic Safety/STOP DWI Program, and the Village of New York Mills, through its Police Department, to provide funding to conduct High Visibility Engagement Campaigns during the holidays; and

WHEREAS, Mr. Manfredo has also requested that this Agreement be approved as a template for similar arrangements with other municipalities, which are of the same content, with the exception of municipality name, locality, and dollar amount; and

WHEREAS, The template will be utilized to enter into Agreements between Oneida County, through its Office of Traffic Safety/STOP DWI Program, and the following municipalities: Town of New Hartford, Oneida County Sheriff's Office, City of Rome, City of Utica, Village of Yorkville and City of Sherrill; and

WHEREAS, No County dollars are being used for these Agreements, as funding is 100% reimbursable to Oneida County from a grant received from the New York State Stop-DWI Foundation; and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreements must be approved by the Oneida County Board of Legislators; now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves an Agreement between Oneida County, through its Office of Traffic Safety/STOP DWI Program, and the Village of New York Mills, through its Police Department, to serve as a Template for other High Visibility Engagement Campaign Agreements between Oneida County, through its Office of Traffic Safety/STOP DWI Program, and various municipalities, through their Police Departments; and it is further

RESOLVED, That the Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to execute STOP-DWI High Visibility Engagement Campaign Agreements between Oneida County, through its Office of Traffic Safety/STOP DWI Program, and the following municipalities, through their Police Departments, for a term commencing October 1, 2025 and ending September 30, 2026, in the following amounts, including any extensions of time and/or non-material amendments:

- Town of New Hartford \$2,144.36
- Village of New York Mills \$2,479.46
- Oneida County Sheriff's Office \$4,548.74
- City of Rome \$2,435.80
- City of Utica \$3,091.54
- Village of Yorkville \$2,800.10

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- City of Sherrill \$1,000.00

APPROVED: Public Safety (April 2, 2026)
Ways & Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

No. 114 – FN 2026-2693 – Messrs. Idzi, Koenig, White offered the following resolution and moved its adoption.

RE: APPROVAL OF A GRANT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS PUBLIC DEFENDER’S OFFICE – CRIMINAL DIVISION, AND NEW YORK STATE, THROUGH ITS OFFICE OF INDIGENT LEGAL SERVICES

WHEREAS, This Board is in receipt of a Grant Agreement between Oneida County, through its Public Defender’s Office – Criminal Division, and New York State, through its Office of Indigent Legal Services, in the sum of \$750,000.00, to provide funding to pay for a full-time Assistant Public Defender to serve as counsel at arraignments after hours and on weekends at the Centralized Arraignment Part Court, and for a Confidential Investigator to assist in the defense of criminal cases, for a term commencing January 1, 2026 through December 31, 2028; and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Grant Agreement must be approved by the Oneida County Board of Legislators; now, therefore, be it hereby

RESOLVED, That Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to electronically execute any and all documents related to a Grant Agreement between Oneida County, through its Public Defender’s Office – Criminal Division, and New York State, through its Office of Indigent Legal Services, in the sum of \$750,000.00, for a term commencing January 1, 2026 through December 31, 2028, including any nonmaterial amendments.

APPROVED: Public Safety (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

April 8, 2026

Meeting held on Wednesday, April 8, 2026, at 2:00 P.M.
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No. 115 – FN 2026-2565 – Messrs. Idzi, Koenig offered the following resolution and moved its adoption.

RE: APPROVAL OF SECTION 606 EXPENSES FOR THE ONEIDA COUNTY PROBATION DEPARTMENT

WHEREAS, Certain incarcerated individuals in the custody of the New York State Department of Corrections and Community Supervision (DOCCS) were charged with crimes while residing in a DOCCS Correctional Institution located in the County of Oneida, thereby requiring the Oneida County Department of Probation to prepare presentence investigation (PSI) reports on their behalf; and

WHEREAS, The Oneida County Department of Probation, having prepared such PSI reports on behalf of said incarcerated individuals; and

WHEREAS, Section 606 of the Correction Law of the State of New York and 7 NYCRR Part 410 mandate reimbursement to the County of Oneida for expenses incurred in connection with the preparation of said PSI reports; and

WHEREAS, The Oneida County Department of Probation has certified to the Oneida County Board of Legislators that the expenses incurred by the Oneida County Department of Probation in connection with its preparation of said PSI reports concerning two incarcerated individuals during the period of January 1, 2025 through December 31, 2025, amounts to the sum of \$308.64; and

WHEREAS, The Oneida County Board of Legislators has examined the documents provided by the Oneida County Department of Probation, and finds them to be a true and accurate account of the expenses concerning these matters; now, therefore, be it

RESOLVED, That this resolution and state aid voucher submitted on behalf of the Oneida County Department of Probation, be forwarded for payment to the Budget and Finance Office of the New York State Department of Corrections and Community Supervision as required by Section 606 of the Correction Law and 7 NYCRR Part 410.

APPROVED: Public Safety (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

Meeting held on Wednesday, April 8, 2026, at 2:00 P.M.
APRIL MEETING

No. 116 – FN 2026-2515 – Messrs. Idzi, Koenig offered the following resolution and moved its adoption.

RE: APPROVAL OF A TEMPLATE FOR SUBRECIPIENT AGREEMENTS BETWEEN ONEIDA COUNTY AND VARIOUS ONEIDA COUNTY DEPARTMENTS AND LOCAL MUNICIPALITIES, ON BEHALF OF THEIR LAW ENFORCEMENT AGENCIES, FOR DISTRIBUTION OF FUNDS AWARDED THROUGH THE CRIMINAL DISCOVERY REFORM GRANT PROGRAM FOR STATE FISCAL YEAR 2023-24

WHEREAS, This Board is in receipt of correspondence from Todd C. Carville, Esq., Oneida County District Attorney, requesting approval of a Template for Subrecipient Agreements to be used between Oneida County and local municipalities, on behalf of their law enforcement agencies, to reimburse them for costs incurred which are related to their implementation of New York State discovery and pretrial/bail reforms; and

WHEREAS, Reimbursement paid to each local municipality shall be paid through funding provided by a prior Award to Oneida County from the New York State Division of Criminal Justice Services pursuant to its Discovery Reform Grant Program for State Fiscal Year 2023-24 (Contract #25-1556); and

WHEREAS, The Template will be used to enter into Subrecipient Agreements for terms commencing upon their full execution and ending thirty (30) days following Oneida County’s distribution of funding to the Subrecipient; and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Template must be approved by the Oneida County Board of Legislators; now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves a Template to be used to enter into Subrecipient Agreements between Oneida County and various local municipalities, on behalf of their law enforcement agencies, to reimburse them for costs incurred which are related to their implementation of criminal discovery and pretrial/bail reforms, for terms commencing upon execution and ending thirty (30) days following Oneida County’s distribution of funding to the Subrecipient; and it is further

RESOLVED, That Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to execute Subrecipient Agreements between Oneida County and the following local law enforcement agencies, through their governing municipalities, using the approved Template, including any extensions of time and/or nonmaterial amendments:

Utica Police Department – Overtime	\$ 30,000.00
Rome Police Department – Computer Hardware/Software	\$ 30,000.00
New Hartford Police Department – Computer Hardware/Software	\$ 30,000.00
Kirkland Police Department – Overtime	\$ 5,000.00
New York Mills Police Department – Overtime	\$ 5,000.00
Whitesboro Police Department – Overtime	\$ 5,000.00
Yorkville Police Department – Overtime	\$ 5,000.00
Sherrill Police Department – Computer Hardware/Software	\$ 5,000.00
Boonville Police Department – Computer Hardware/Software	\$ 5,000.00
Camden Police Department – Computer Hardware/Software	\$ 5,000.00
Vernon Police Department – Computer Hardware/Software	\$ 5,000.00
Whitestown Police Department – Computer Hardware/Software	\$ 5,000.00
Oriskany Police Department – Computer Hardware/Software	\$ 5,000.00

APPROVED: Public Safety (April 2, 2026)
Ways and Means (April 8, 2026)

April 8, 2026

Meeting held on Wednesday, April 8, 2026, at 2:00 P.M.
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DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

No. 117 – FN 2025-2176 – Mme. Rogers-Witt, Mercurio-Bianco, Mr. Koenig offered the following resolution and moved its adoption

RE: APPROVAL OF AN AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF FAMILY AND COMMUNITY SERVICES, AND HOUSE OF THE GOOD SHEPHERD

WHEREAS, This Board is in receipt of an Agreement between Oneida County, through its Department of Family and Community Services, and House of the Good Shepherd, for an amount not to exceed \$5,494,281.84, to provide non-secure detention services, six (6) reserved beds for Oneida County youth placed by Family Court remand, Persons in Need of Supervision (P.I.N.S.) warrant, Juvenile Delinquents (J.D.) warrant or placed by a Peace Officer, and

WHEREAS, The Agreement shall be for a term commencing January 1, 2026 and ending December 31, 2028, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute an Agreement between Oneida County, through its Department of Family and Community Services, and House of the Good Shepherd, in the sum of \$5,494,281.84, for a term commencing January 1, 2026 and ending December 31, 2028, including any non-material amendments.

APPROVED: Health and Human Services (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

No. 118 – FN 2026-2626 – Ms. Roger-Witt, Mercurio-Bianco offered the following resolution and moved its adoption.

RE: APPROVAL OF AN AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF FAMILY AND COMMUNITY SERVICES, AND HOUSE OF THE GOOD SHEPHERD

WHEREAS, This Board is in receipt of an Agreement between Oneida County, through its Department of Family and Community Services, and House of the Good Shepherd, for an amount not to exceed \$82,190.00, for two (2) Detention Diversion Liaisons to be present in Family Court to ensure that youth who are entering the Oneida County juvenile justice system are provided the least restrictive and most cost-effective intervention, and

WHEREAS, The Agreement shall be for a term commencing January 1, 2026 and ending June 30, 2026, and

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WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute an Agreement between Oneida County, through its Department of Family and Community Services, and House of the Good Shepherd, in the sum of \$82,190.00, for a term commencing January 1, 2026 and ending June 30, 2026, including any non-material amendments.

APPROVED: Health and Human Services (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio, Mme. Celia) VACANT 1 (Dist#20)

No. 119 – FN 2026-2699 – Mme. Rogers-Witt, Mr. Koenig offered the following resolution and moved its adoption

RE: APPROVAL OF AN AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF MENTAL HEALTH, AND THE CITY OF UTICA, THROUGH ITS POLICE DEPARTMENT

WHEREAS, This Board is in receipt of an Agreement between Oneida County, through its Department of Mental Health, and the City of Utica, through its Police Department, for a maximum amount of \$658,128.00, for the operation of a Crisis Response Team Program within the City of Utica, which will be a collaboration between the Utica Police Department and a mental health specialist employed by, contracted through, or assigned from an appropriate community-based behavioral health provider selected in consultation with the County’s Crisis Intervention Team Program Coordinator, and

WHEREAS, The Agreement shall be for a term commencing April 1, 2026, and ending March 31, 2028, and

WHEREAS, The County is in receipt of Opioid Settlement Funds from New York State and supporting the Utica Police Department Crises Response Team Program is an approved expenditure of these funds, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute an Agreement between Oneida County, through its Department of Mental Health, and the City of Utica, through its Police Department, for a maximum amount of \$658,128.00, for a term commencing April 1, 2026 and ending March 31, 2028, including any non-material amendments.

APPROVED: Health and Human Services (April 2, 2026)
Ways and Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio, Mme. Celia) VACANT 1 (Dist#20)

April 8, 2026

Meeting held on Wednesday, April 8, 2026, at 2:00 P.M.
APRIL MEETING

No. 120 – FN 2026-2723 – Ms. Rogers-Witt, Mr. Koenig, Mme Mercurio-Bianco offered the following resolution and moved its adoption

RE: APPROVAL OF A MASTER CONTRACT FOR GRANTS BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF HEALTH, AND NEW YORK STATE, THROUGH ITS DEPARTMENT OF HEALTH

WHEREAS, This Board is in receipt of a Master Contract for Grants between Oneida County, through its Department of Health, and New York State, through its Department of Health, in the sum of \$732,244.00, for the provision of services through the Children and Youth with Special Healthcare Needs Program, for a term commencing October 1, 2025 and ending September 30, 2030, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Master Contract for Grants must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to execute any and all documents related to a Master Contract for Grants between Oneida County, through its Department of Health, and New York State, through its Department of Health, for a term commencing October 1, 2025 and ending September 30, 2030, including any extensions of time or non-material amendments.

APPROVED: Health & Human Services Committee (April 2, 2026)
Ways and Means Committee (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

No. 121 – FN 2026-2793 – Messrs. Schiebel, Koenig, White, Mme Mercurio-Bianco offered the following resolution and moved its adoption

RE: APPROVAL OF A COST REIMBURSEMENT AGREEMENT BETWEEN ONEIDA COUNTY AND NIAGARA MOHAWK POWER CORPORATION d/b/a NATIONAL GRID

WHEREAS, This Board is in receipt of a Cost Reimbursement Agreement between Oneida County and Niagara Mohawk Power Corporation d/b/a National Grid, for an initial payment of \$6,157,849.33 for the construction phase of natural gas line extensions and other upgrades necessary to support the Chobani site, and the greater development of the infrastructure of the Triangle and the former Mohawk Glen Golf Club, and

WHEREAS, The Cost Reimbursement Agreement shall be for a term commencing upon execution and ending upon completion of the Project, and

WHEREAS, In accordance with Section 202(j) of the Oneida County Charter, Section 202(j) of the Oneida County Administrative Code, Section 227 of New York County Law, and Section 2202 of the Oneida County Charter, the County Executive has requested ratification and approval by this Board of said Agreements, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby ratifies, approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute a Cost Reimbursement Agreement between Oneida County and Niagara Mohawk Power Corporation d/b/a National Grid, for an initial payment

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APRIL MEETING

of \$6,157,849.33 for a term commencing upon execution and ending upon completion of the Project, including any non-material amendments.

APPROVED: Economic Development (April 2, 2026)
Ways & Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

NOTE: At this juncture a motion was made by Legislator Schiebel that pursuant to Rule 22 made a motion to suspend Rules 12 & 55 or the purpose of considering this Resolution only. Legislator Rood seconded the motion. The motion was duly passed for the following resolution.

No. 122 – FN 2026-2785 – Mr. DiMaggio offered the following resolution and moved its adoption.

RE: SUPPLEMENTAL APPROPRIATION OF \$312,000.00 TO A 5610 5610.493-000 – AIRPORT – MAINTENANCE, REPAIR & SERVICES CONTRACTS

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$312,000.00 to A 5610 5610.493-000 – Airport – Maintenance, Repair & Services Contracts, and

WHEREAS, Said supplemental appropriation will be supported by a surplus in the Airport - Insurance Recoveries/Tornado account as follows:

A 8760 8760.2680-100	Airport - Insurance Recoveries/Tornado	\$312,000.00
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now, therefore, be it hereby

RESOLVED, That a supplemental appropriation, from 2026 funds, as hereinafter set forth, is hereby approved:

TO:

A 5610 5610.493-000	Airport – Maint., Repair & Serv. Contracts	\$312,000.00
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APPROVED: Ways & Means (April 8, 2026)

DATED: April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 16 NAYS 1 (Mr. Buck) ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

Meeting held on Wednesday, April 8, 2026, at 2:00 P.M.
APRIL MEETING

NOTE: At this juncture a motion was made by Legislator Schiebel that pursuant to Rule 22 made a motion to suspend Rules 12 & 55 or the purpose of considering this Resolution only. Legislator Rood seconded the motion. The motion was duly passed for the following resolution.

No. 123 – FN 2026-2852 – All Legislators offered the following resolution and moved its adoption.

RE: RESOLUTION URGING GOVERNOR HOCHUL AND THE STATE LEGISLATURE TO ACT DECISIVELY BEFORE THE 2026-27 LEGISLATIVE SESSION ENDS TO EXEMPT EMERGENCY MEDICAL SERVICES (EMS) FROM THE REAL PROPERTY TAX CAP, PROVIDE DEDICATED STATE FUNDING TO SUPPORT COUNTY EMS PLANS, AND ENACT ADDITIONAL REFORMS TO STRENGTHEN EMERGENCY MEDICAL SERVICES SUCH AS RECOGNIZING EMS AS AN ESSENTIAL SERVICE AND ESTABLISHING DEDICATED AMBULANCE TAXING DISTRICTS.

WHEREAS, Emergency Medical Services are a vital part of New York’s public safety, public health, and health care systems-providing life-saving care in time-sensitive emergencies where delays in response can significantly worsen outcomes, and

WHEREAS, The lack of timely and reliable access to EMS poses an emerging and imminent threat to public health by delaying or preventing hospital care, resulting in preventable loss of life, increased morbidity, and poorer outcomes for Oneida County residents and all New Yorkers experiencing time sensitive emergencies where minutes matter, such as cardiac arrest, stroke, trauma, overdose and sepsis; and

WHEREAS, EMS is a critical component of public health, supporting emergency preparedness and response through early situational awareness, serving as trusted frontline partners in health promotion and prevention, and strengthening coordination across the emergency care continuum; and

WHEREAS, The EMS crisis disproportionately impacts rural and underserved communities, where transportation gaps, aging populations, high non-emergent call volume, workforce shortages and reliance on volunteer or mixed workforce models strain limited resources, increase mutual aid and municipal financial burdens, delay emergency and hospital care, and divert resources from other public health and safety priorities, further weakening the healthcare, emergency response, and public health and public safety infrastructures and worsening downstream health outcomes; and

WHEREAS, Rising operational costs, inadequate insurance reimbursement rates and acute staffing shortages are pushing local EMS systems to the brink of collapse, forcing counties and municipalities to make increasingly difficult fiscal decisions between sustaining life-saving services and remaining within the constraints of the real property tax cap; and

WHEREAS, The real property tax cap, as currently structured, prevents counties and municipalities from raising the revenue necessary to adequately fund EMS operations, effectively imposing an artificial ceiling on communities’ ability to respond to a genuine public health emergency; and

RESOLVED, That the Oneida County Board of Legislators urges Governor Kathy Hochul and the New York State Legislature to enact legislation exempting Emergency Medical Services from the real property tax cap, providing counties and municipalities with the fiscal flexibility needed to fund reliable, sustainable EMS systems; and

BE IT FURTHER RESOLVED, That this County Legislature urges the Governor and the Legislature to provide dedicated state funding to support counties in developing, implementing, and sustaining the comprehensive county EMS plans required under state law, recognizing that a planning mandate without commensurate state resources and fiscal relief constitutes yet another unfunded burden on county governments that already bear the cost of delivering a wide range of state-mandated programs and services; and

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BE IT FURTHER RESOLVED, Copies of this resolution shall be forwarded to Governor Kathy Hochul, the New York State Legislature, the New York State Association of Counties, and all others deemed necessary and proper.

APPROVED: Ways and Means (April 8, 2026)

DATED : April 8, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 17 NAYS 0 ABSENT 5 (Messrs. Leach, Waterman, Newton, DiMaggio,
Mme. Celia) VACANT 1 (Dist#20)

CERTIFICATION OF THE CLERK

STATE OF NEW YORK, County of Oneida, ss:

I hereby certify that the foregoing is a true report of the proceedings of the Board of Legislators of the County of Oneida on Wednesday, April 8, 2026, at 2:00 P.M., typographical errors excepted.

MIKALE BILLARD