

Meeting held on Wednesday, May 13, 2026, at 2:00 P.M.

MAY MEETING

The Board met pursuant to statute and called to order by the Chairman. Below is a Roster of the members of the Board of Legislators listing their respective Legislative Districts.

- R-1 Keith Schiebel (Vernon, District 1, 2, 3, 4, 5; Verona, District 3, 5)
- R-2 Colin Idzi (Augusta District 1, 2; Kirkland District 3, 8; Marshall District 1, 2; Sangerfield District 1, 2)
- R-3 Norman Leach (Rome 3<sup>rd</sup> Ward, District 3; Verona Districts 2, 4, 6; Vienna District 1, 2, 3, 4)
- R-4 Cynthia Rogers-Witt (Rome Ward 1, District 2; Ward 2 District 1, 2, 3, 4, 5 Ward 3 District, 4 Ward 7 District 2, 4 Verona District 1)
- R-5 Michael B. Waterman (Annsville, District 1, 2, 3; Camden District 1, 2, 3; Florence District 1; Lee District 3)
- R-6 Steve Boucher (Ava District 1; Boonville District 1, 2, 3, 4; Forestport District 1, 2; Remsen District 1; Steuben District 1)
- R-7 Stewart Rood (Lee District 4, 5; Rome Ward 1 District 1; Ward 6 District 1, 2, 3, 4; Ward 7 District 3, 5)
- R-8 Victoria Celia (Marcy District 1, 2,3,4; Utica Ward 6 District 1; Whitestown District 1, 4,5)
- R-9 David Buck (Deerfield District 1, 2, 3; Floyd District 1; Trenton District 1, 2, 3, 4)
- R-10 George Joseph (Kirkland District 1, 10; New Hartford Ward 4, District 4; Westmoreland District 1, 2, 3, 4)
- R-11 Robert Koenig (Whitestown District 2, 6, 7, 8, 9, 10,11, 13, 15)
- R-12 Kenneth White (Rome Ward 3 District 1,2,5; Ward 4 District 1, 2, 3, 4; Ward 5 District 1, 2, 3, 4)
- R-13 Christopher Newton (New Hartford Ward 2, District 1, 2; Utica Ward 2, District 1; Whitestown District 3, 12, 14, 16)
- D-14 Chad Davis (Kirkland District 2, 4, 5, 6, 7, 9; New Hartford Ward 3 District 2 Ward 4 District 1, 2, 3, Utica Ward 3, District 2)
- D-15 Maria McNeil (New Hartford Ward 1 District 3, 5; Ward 2 District 3, 4; Ward 3 District 1, 3, 4,5 Utica Ward 3 District 5 Ward 4 District 2)
- R-16 Mary Pratt (Bridgewater District 1; New Hartford Ward 1 District 1, 2, 4; Paris District 1, 2, 3)
- R-17 Stephen DiMaggio (Floyd District 2,3 Lee District 1, 2; Rome Ward 1, District 3, 4; Ward 7 District 1. Western District 1,2,3)
- D-18 Joseph Furgol (Utica Ward 4 District 1, 3, 4, 5, 6, 7, 8, 9)
- D-19 Timothy Julian (Utica Ward 3 District 1,3,4,6,7,8,9,11 Ward 5 District 3)
- D-20 Venice Ervin (Utica Ward 1 District 8; Ward 5 District 1,2,4, 5)
- D-21 Lori Washburn (Utica Ward 2 District 2, 3, 4, 5, 6, 7; Ward 3 District 10; Ward 1 District 9)
- D-22 Kelly Mercurio-Bianco (Utica Ward 1 District 1, 2, 3, 4, 5, 6, 7; Ward 2 District 8)
- D-23 Anthony C Leone Jr (Utica Ward 6, District 2, 3, 4, 5, 6, 7, 8, 9)

MEMBERS PRESENT: Schiebel, Idzi, Leach, Rogers-Witt, Waterman, Boucher, Celia, Buck, Joseph, Koenig, White, Newton, Davis, McNeil, Pratt, Ervin, Furgol, Julian, Washburn, Mercurio-Bianco, Leone

MEMBERS ABSENT: DiMaggio

VACANT: District #20 Mr. Ervin was present for first resolution and present for meeting after his appointment.

Chairwoman Pratt called to the podium Legislator Colin Idzi and County Executive Anthony J Picente Jr. with the Waterville Indoor Track & Field, Section 3 Champions with their coaches to receive certificates. Coaches Steve Stanton, Andy Ford, Scott Baker, Tom Trevisani. Students in attendance: Danny Casatelli, Kadence Baton, Hailey Evans, Layla Barnes, Rosalie Nicoletta. Legislator Idzi gave certificates to students and County Executive gave the team a Proclamation.

Chairwoman Pratt called to the podium Legislator Chad Davis and County Executive Anthony J Picente Jr with the Notre Dame students for winning Class A Section 3 Girls Basketball Championship. Coaches in attendance John Snyder, Tome Pderson, Jerrid Otis, Molly Clark. Students in attendance: Lily Johnson Caitlin Williams, Erin Trinkaus, Janelle Delarosa, Anna Ivey, Molly Trinkaus, Emma Johnson, Khloe Puchyr, Tessa Arcuri, Addie Zysk, Ella Trinkaus, Makenna Otis, Jenna Herron, Jules Otis, Coral Kearney. Legislator Davis gave certificates to the students, and the County Executive gave the team proclamation Older American Award for 2026 was presented to Lydia Cole by Legislator Victoria Celia and County Executive Picente gave a proclamation to Ms. Cole.

PUBLIC COMMENT:

Speakers are: John Healt, Circuit Rider of Northern Oneida County Council of Governments. This is a coalition of Twelve towns and villages in the northern half of Oneida County.

Francis Brown voiced his concerns about Homeless people in Utica

Meeting held on Wednesday, May 13, 2026, at 2:00 P.M.  
MAY MEETING

PETITIONS AND COMMUNICATIONS

- FN 2026-2801 – Approval Of an Agreement Between Oneida County, Through Its Board of Legislators, And Village of Oriskany Falls.
- FN 2026-2789 – Transfer Of Specified Amounts to Various Departmental Appropriation Accounts as Required Under Generally Accepted Accounting Principals (GAAP)
- FN 2026-2960 – Appointment Of Mary Austin Pratt as A Member of the Oneida County Jury Board
- FN 2026-2829 – Reappointments To the Oneida County Soil and Water Conservation District Board of Directors
- FN 2026-2869 – Advance Approval of Grant Agreements Between Oneida County, Through Its Department of Aviation, And the United States of America, Through the Federal Aviation Administration and Oneida County, Through Its Department of Aviation, And the State Of New York, Through Its Department of Transportation
- FN 2026-2781 – Approval Of a Lease Agreement Between Oneida County Through Its Department of Aviation And CYPEP, Inc.
- FN 2026-2777 – Transfer Of \$138,000.00 To A5610 5610.425-000 – Training Special Schools (Airport) And A5610 5610.495-000 – Other Expenses (Airport)
- FN 2026-2721 – Approval Of an Agreement for Legal Services Between Oneida County, Through Its Department of Law, And Stephen M. McGahey, Esq.
- FN 2026-2808 – Approval Of Seven (7) Refunds and Zero (0) Corrections to Various Erroneous Tax Assessments
- FN 2026-2531 – Approval Of a Fourth Extension Agreement Between the Oneida County Board of Elections and Fort Orange Press, Inc.
- FN 2026-2643 – Approval Of a Template for the Oneida County College Student Corps Internship Program to Be Used for Agreements Between Oneida County, through its office of orkforce Development, and various Employers (Employer Payroll with Reimbursement by the County)
- FN 2026-2880 – 1) Approval of a Request for the Addition of The Title of Summer Youth Counselor to The Oneida County Classification Plan 2) Approval of A Request for The Addition of the Title of Summer Youth Coordinator to The Oneida County Classification Plan
- FN 2026-2788 – Supplemental Appropriation Of \$100,000.00 To A 8020 6414.495-250 – Other Expenses America’s 250 The Commemoration
- FN 2026-2707 - Resolution Authorizing the Standardization of Sewerai Software
- FN 2026-2798 – Designation Of the Board of Legislators of The County of Oneida as Lead Agency Responsible for State Environmental Quality Review Act Review for The Action to Approve an Intermunicipal Agreement for Waste Acceptance
- FN 2026-2754 – Approval Of a Supplemental Agreement to Increase the Anticipated Expenditure for The Existing Agreement Between Oneida County, Through Its Department of Public Works and New York State, Through Its Department of Transportation, For Snow and Ice Removal for the 2025-2026 Snow Season
- FN 2026-2743 – Transfer Of \$122,521.00 To A 7310 8830.495-875 – Other Expenses – Team Sports/Youth Funding
- FN 2026-2832 – Approval Of an Agreement Between Oneida County, Through Its Department of Family and Community Services, And Plymouth Bethesda United Church of Christ
- FN 2026-2850 – Supplemental Appropriation Of \$60,000.00 TO A1165-1162.250-000 – Automotive Equipment
- FN 2026-2677 – Approval Of a Grant Agreement Between Oneida County, Through Its District Attorney’s Office, And New York State
- FN 2026-2748 – Approval Of a Subagreement Between Oneida County, Through Its Probation Department, And the Research Foundation for The State University of New York, Acting on Behalf of Suny Polytechnic Institute
- FN 2026-2811 – Approval Of Amendment No. 1 To the Electronic Monitoring Service Agreement Between Oneida County, Through Its Department of Probation and BI Incorporated
- FN 2026-2841 – Approval To Eliminate Position Number 1170-908 (Full Time Assistant Public Defender and Create Two (2) Part Time Assistant Public Defender Positions in Cost Center 1170
- FN 2026-2847 – Approval Of an Agreement for Legal Services Between Oneida County, Through Its Probation Department, And Scott D. McNamara, Esq.
- FN 2026-2650 – Approval Of a Grant Agreement Between Oneida County, Through Its Office of Emergency Services, And the State Of New York, Through Its Division of Homeland Security and Emergency Services, And Establishment of Capital Project H EMG 158 – SICG Grant 2024 Targeted C197336
- FN 2026-2751 – Transfer Of \$50,000.00 To A 3020 3020 195-155 – Per Ser/Animal Trans-Vet Fees
- FN 2026-2747 – Transfer Of \$15,000 To A 3110 3152.211-000 Office Equipment
- FN 2026-2810 – Supplemental Appropriation Of \$79,407.00 To A 3110 3120.290-000 – Other Equipment
- FN 2026-2535 – Approval Of a Multi Service Security System Maintenance Agreement Between Oneida County, Through Its Sheriff’s Office and Lack Creek Integrated Systems Corp.

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MAY MEETING

MOTIONS AND RESOLUTIONS

No. 124 – FN 2026-2927 – Messrs. Koenig, Julian offered the following resolution and moved its adoption.

**RE: APPOINTMENT OF VENICE ERVIN TO THE ONEIDA COUNTY BOARD OF LEGISLATORS REPRESENTING THE 20<sup>TH</sup> LEGISLATIVE DISTRICT**

**WHEREAS,** In accordance with Article XXII, Section 2206, of the Oneida County Charter, County Executive Anthony J. Picente, Jr., is requesting approval of the appointment of Venice Ervin as Oneida County Legislator to fill the vacancy in the 20<sup>th</sup> Legislative District through December 31, 2026, and

**WHEREAS,** Said appointment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the appointment of Venice Ervin to serve as the Oneida County Legislator for the 20<sup>th</sup> Legislative District through December 31, 2026, is approved and confirmed, effective immediately.

DATED: May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 21 NAYS 0 ABSENT 1 (Mr. DiMaggio) VACANT 1 District #20

No. 125 – FN 2026-2829 – Mr. Koenig offered the following resolution and moved its adoption.

**RE: REAPPOINTMENTS TO THE ONEIDA COUNTY SOIL AND WATER CONSERVATION DISTRICT BOARD OF DIRECTORS**

**WHEREAS,** This Board is in receipt of correspondence from Oneida County Executive, Anthony J. Picente, Jr., recommending the reappointments of Norman Leach and David Buck to the Oneida County Soil and Water Conservation District Board of Directors pursuant to Soil & Water Conservation Districts Law §6 and §7, and

**WHEREAS,** Said reappointments must be approved by the Oneida County Board of Legislators, now, therefore be it hereby

**RESOLVED,** That the Oneida County Board of Legislators approves and confirms the reappointments of Norman Leach and David Buck to serve on the Oneida County Soil and Water Conservation District Board of Directors for one-year terms commencing January 1, 2026 and ending December 31, 2026.

APPROVED: Ways and Means (May 13, 2026)

DATED: May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

No. 126 – FN 2026-2801 – Mr. Koenig offered the following resolution and moved its adoption.

**RE: APPROVAL OF AN AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS BOARD OF LEGISLATORS, AND THE VILLAGE OF ORISKANY FALLS**

**WHEREAS,** This Board is in receipt of an Agreement between Oneida County, through its Board of Legislators, and the Village of Oriskany Falls for funding to assist with improvements to the Karl Spooner Memorial Field, and

**WHEREAS,** Oneida County will provide funding in the sum of \$1,000.00 to assist with said improvements, and

**WHEREAS,** In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves an Agreement between Oneida County, through its Board of Legislators, and the Village of Oriskany Falls in the amount of \$1,000.00.

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APPROVED: Ways and Means (May 13, 2026)

DATED: May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

**FN 2026-2789 – WITHDRAWN**

**RE: TRANSFER OF SPECIFIED AMOUNTS TO VARIOUS DEPARTMENTAL APPROPRIATION ACCOUNTS AS REQUIRED UNDER GENERALLY ACCEPTED ACCOUNTING PRINCIPALS (GAAP)**

**WHEREAS,** There is a need for additional funds in various departmental appropriation accounts as required under Generally Accepted Accounting Principles (GAAP), and

**WHEREAS,** In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortages, now, therefore, be it hereby

**RESOLVED,** that a transfer of funds, as hereinafter set forth, be and the same is hereby approved:

**TO:**

AA# A1010 1010.860-000 Board of Legislators, Health Insurance.....	\$ 41.
AA# A1165 1165.451-101 District Attorney Office, Automotive Parts & Supply.....	45.
AA# A1165 1165.456-000 District Attorney Office, Gasoline & Oil.....	6,735.
AA# A1170 1170.416-100 Public Defender-Criminal, Telephone.....	1,402.
AA# A1170 1170.491-000 Public Defender-Criminal, Otr Materials.....	1,270.
AA# A1170 1173.416-000 Public Defender-Civil, Telephone Service.....	290.
AA# A1186 1186.495-000 Medical Examiner, Other Expense.....	6,283.
AA# A1230 1230.411-100 County Executive, Office Supplies.....	1,240.
AA# A1230 1230.416-100 County Executive, Phone Telephone Service.....	1,490.
AA# A1230 1230.456-000 County Executive, Gasoline & Oil.....	1,730.
AA# A1230 1230.495-000 County Executive, Other Expenses.....	7,483.
AA# A1310 1311.416-101 Finance-Real Property, Telephone Service.....	425.
AA# A1310 1311.495-000 Finance-Real Property, Other Expenses.....	2,776.
AA# A1310 1312.416-101 Finance-Real Property, Phone Cell Phone Service.....	14.
AA# A1312 1314.418-000 Consolidated Tax Collection, Postage.....	2,070.
AA# A1315 1315.495-000 Audit & Control, Other Expenses.....	1,156.
AA# A1340 1340.416-100 Budget-Admin, Telephone Service.....	23.
AA# A1340 1340.416-101 Budget-Admin, Cellphone Service.....	99.
AA# A1345 1345.416-000 Purchasing-Admin, Cellphone Service.....	141.
AA# A1345 1345.418-101 Purchasing-Admin, Postage.....	82.
AA# A1345 1670.416-100 Purchasing-Central Print, Telephone Service.....	29.
AA# A1345 1670.456-000 Purchasing-Central Print, Gasoline & Oil.....	851.
AA# A1410 1410.416-101 County Clerk-Registrar, Phone Telephone Service.....	298.
AA# A1410 1410.418-000 County Clerk-Registrar, Postage.....	897.
AA# A1410 1410.492-000 County Clerk-Registrar, Computer Software & Lic.....	3,583.
AA# A1410 1411.416-000 County Clerk-DMV, Telephone Services.....	8.
AA# A1410 1411.418-000 County Clerk-DMV, Postage.....	10,227.
AA# A1410 1412.416-000 Naturalization, Phone Telephone Service.....	1,056.
AA# A1480 1480.418-000 Health Insurance, Postage.....	2,335.
AA# A1480 1480.495-000 Health Insurance, Other Expenses.....	744.
AA# A1490 1490.418-000 Public Works-Commissioner, Postage.....	68.
AA# A1490 1490.495-000 Public Works-Commissioner, Other Expenses.....	445.
AA# A1620 1620.413-100 Buildings & Grounds, Rent/Lease Equipment.....	612.
AA# A1620 1620.413-101 Buildings & Grounds, Rent/Lease Space.....	4,733.
AA# A1620 1620.416-100 Buildings & Grounds, Telephone.....	736.
AA# A1620 5650.495-912 Buildings & Grounds, Public Parking Garage-Other E.....	12,359.
AA# A2900 2960.195-105 EHC, Personal Services Eval.....	39,433.
AA# A2900 2960.195-115 EHC, Personal Services Related Services.....	174,170.



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AA# D5010 5010.425-000 Highways & Bridges, Training & Special Schools.....	37.
AA# D5010 5020.413-100 Highways & Bridges, Rent/Lease Equipment .....	
36,808.....	
AA# D5010 5020.416-101 Highways & Bridges, Phone Cell Phone Service .....	84.
AA# D5110 5142.425-000 Snow Removal-County, Training & Special Schools.....	750.
"D" Fund Total:	\$ 45,173.

AA# J6300 6293.413-101 Summer Youth Employment Program, Rent/Lease S .....	\$ 311.
AA# J6300 6293.491-000 Summer Youth Employment Program, Other Materials .....	547.
AA# J6300 6293.495-000 Summer Youth Employment Program, Other Expense.....	2,130.
AA# J6300 6300.411-000 Workforce Development Administration, Office Supp.....	1,461.
AA# J6300 6300.418-100 Workforce Development Administration, Postage.....	560.
AA# J6300 6302.495-000 Workforce Development Other Grant, Other Exp .....	1,738.
AA# J6300 6303.495-000 College Student Corps, Other Expenses .....	74,703.
"J" Fund Total: .....	\$ 81,450.

AA# M5130 5130.451-101 Road Machinery Fund, Auto Parts, & Supplies .....	1,727.
"M" Fund Total:	\$ 1,727.

AA# S1710 1720.495-000 Workers Compensation-Benefits & Awards, Otr Exp.....	173,028.
"S" Fund Total:	\$ 173,028.

**FROM:**

AA# A1610 1610.416-100 IT-Admin, Telephone Service .....	\$ 50,986.
AA# A1610 1610.493-000 IT-Admin, Maint, Repair & Service Con .....	76,589.
AA# A1620 1620.414-000 Buildings & Grounds, Utilities .....	162,191.
AA# A1620 1620.495-000 Buildings & Grounds, Other Expenses.....	272,384.
AA# A2400 2490.494-100 Community College Tuition, Other Exp-All Other CC .....	22,068.
AA# A2400 2490.494-101 Community College Tuition, Other Exp-Herkimer CC.....	173,065.
AA# A2400 2490.494-102 Community College Tuition, Other Exp-Onondaga CC.....	18,643.
AA# A2400 2490.494-103 Community College Tuition, Other Exp-Fashion IT .....	42,580.
AA# A2400 2490.495-297 Community College Tuition, Other Exp MVCC-Spe.....	115,668.
AA# A2900 2962.495-285 EHC, Other Exp NYSSD Exp NYS Chargeback .....	199,416.
AA# A2900 2960.495-291 EHC, Other Expenses Transportation.....	257,416.
AA# A2900 2962.495-290 EHC, Other Expenses Admin Services.....	247,902.
AA# A3020 3020.416-100 Emergency Communications, Phones Phone Service.....	144,342.
AA# A3020 3020.492-000 Emergency Communications, Computer Software.....	643,239.
AA# A3020 3020.493-000 Emergency Communications, Maintenance, Repair .....	1,324,946.
AA# A3110 3120.492-000 Sheriff-Law Enforcement, Computer Software .....	66,365.
AA# A4010 4015.495-000 Public Health-Lead Screening, Other Expenses .....	24,295.
AA# A4010 4018.251-000 Public Health-Environmental, Automotive Equipment .....	58,050.
AA# A4010 4062.495-160 Public Health-Lead Screen Admin, Other Expenses .....	809,400.
AA# A4010 4090.495-000 Public Health-Environmental H Pro, Other Expenses .....	172,750.
AA# A4310 4310.495-000 Mental Health Administration, Other Exp.....	52,063.
AA# A4310 4310.495-160 Mental Health Administration, Other Exp Grant Fun.....	438,582.
AA# A4310 4310.495-160 Mental Health Administration, Other Exp Grant Fun.....	70,708.
AA# A4310 4310.495-175 Mental Health Administration, Other Exp IIR.....	130,508.
AA# A4310 4312.495-430 Mental Health, Other Expenses OASAS .....	504,613.
AA# A4310 4312.495-435 Mental Health, Other Expenses OMH.....	438,953.
AA# A5610 5610.290-000 Department of Aviation, Other Equipment.....	98,542.
AA# A5610 5610.451-101 Department of Aviation, Automotive Parts, & Supp .....	33,709.
AA# A5610 5610.491-000 Department of Aviation, Other Materials & Supplies.....	103,749.
AA# A5610 5610.493-000 Department of Aviation, Maint., Repair, & Service .....	102,342.
AA# A5630 5630.495-000 Planning, Bus Lines in OC .....	128,785.

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AA# A6010 6010.211-000 Social Services Administration, Office Equipment .....	387,133.
AA# A6010 6010.418-000 Social Services Administration, Postage .....	151,960.
AA# A6010 6010.495-600 Social Services Administration, Other Expenses Gen .....	266,332.
AA# A6010 6010.495-605 Social Services Administration, Other Expenses Inter-A .....	600,257.
"A" Fund Total: \$	8,390,531.

AA# D3310 3310.491-000 Traffic Control, Other Materials & Supplies.....\$	11,966.
AA# D5110 5110.491-000 Mtn of Highways & Bridges, Other Materials & Supp.....	33,207.
"D" Fund Total:\$	45,173.

AA# J6300 6300.425-000 Workforce Development Administration, Training & S .....	81,450.
"J" Fund Total: .....	\$ 81,450.

AA# M5130 5130.491-000 Road Machinery Fund, Other Materials & Supplies .....	1,727.
"M" Fund Total: \$	1,727.

AA# S1710 1710.195-000 Workers Compensation, Personal Services .....	\$ 173,028.
"S" Fund Total: \$	173,028.

APPROVED: Ways and Means

DATED: May 13, 2026

Adopted by the following vote:  
AYES NAYS ABSENT

No. 127 – FN 2026-2960 – Mr. Koenig offered the following resolution and moved its adoption.

**RE: APPOINTMENT OF MARY AUSTIN PRATT AS A MEMBER OF THE ONEIDA COUNTY JURY BOARD**

**WHEREAS,** Pursuant to Section 2002 of the Oneida County Charter and Administrative Code, and Section 503 of the Judiciary Law, County Executive Anthony J. Picente, Jr., has recommended the appointment of Mary Austin Pratt, Chairwoman of the Oneida County Board of Legislators, and Legislator from the 16<sup>th</sup> Legislative District, to serve as member of the Oneida County Jury Board, and

**WHEREAS,** Said appointment requires approval by this Board, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby approves and confirms the appointment of Mary Austin Pratt, Chairwoman of the Oneida County Board of Legislators and Legislator form the 16<sup>th</sup> Legislative District, to serve as member of the Oneida County Jury Board, effective immediately.

APPROVED: Ways and Means (May 13, 2026)

DATE: May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:  
AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

May 13 ,2026

Meeting held on Wednesday, May 13, 2026, at 2:00 P.M.  
MAY MEETING

No. 128 – FN 2026-2869 – Messrs. DiMaggio, Koenig Mme Washburn offered the following resolution and moved its adoption

**RE:** ADVANCE APPROVAL OF GRANT AGREEMENTS BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF AVIATION, AND THE UNITED STATES OF AMERICA, THROUGH THE FEDERAL AVIATION ADMINISTRATION AND ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF AVIATION, AND THE STATE OF NEW YORK, THROUGH ITS DEPARTMENT OF TRANSPORTATION

**WHEREAS,** This Board is in receipt of correspondence from Edward Arcuri, Commissioner of Aviation, requesting authorization to enter into a Grant Agreement between Oneida County, through its Department of Aviation, and the United States of America, through the Federal Aviation Administration, if awarded, as well as the associated Grant Agreements between Oneida County, through its Department of Aviation, and the State of New York, through its Department of Transportation, due to the limited notice and short deadlines associated with the execution of such Grant Agreement, and

**WHEREAS,** If awarded, the Grant Agreements will provide Oneida County with funding from the Federal Aviation Administration totaling ninety-five percent (95%) of the total project amount and funding from the State of New York, through its Department of Transportation totaling two and one half percent (2.5%) of the total project amount for the Construction Phase of the Airfield Pavement Repair Project for the Terminal Apron, and

**WHEREAS,** If awarded, the associated Oneida County share of the Construction Phase of the Airfield Pavement Repair Project will be two and one half percent (2.5%) of the total project amount; and

**WHEREAS,** The project to be funded by this Grant Agreement is the Construction Phase of the Airfield Pavement Repair Project for the Terminal Apron, with a total project cost of up to \$1,418,300.00; and

**WHEREAS,** In accordance with Oneida County Charter Section 2202, said Grant Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby grants advance approval of a Grant Agreement between Oneida County, through its Department of Aviation, and the United States of America, through the Federal Aviation Administration, as well as the associated Grant Agreements between Oneida County, through its Department of Aviation, and the State of New York, through its Department of Transportation, and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute said Grant Agreements upon Oneida County's receipt of the same, including future non-material amendments and extensions of time for the Construction Phase of the Airfield Pavement Repair Project for the Terminal Apron at Griffiss International Airport.

**APPROVED:** Airport (May 7, 2026)  
Ways and Means (May 13, 2026)

**DATED:** May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:  
AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

May 13 ,2026

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MAY MEETING

No. 129 – FN 2026-2781 – Messrs. DiMaggio, Koenig, Mme. Washburn offered the following resolution and moved its adoption.

**RE: APPROVAL OF A LEASE AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF AVIATION, AND CYPEP, INC.**

**WHEREAS,** This Board is in receipt of correspondence from Commissioner of Aviation, Edward Arcuri, requesting approval of a Lease Agreement between Oneida County, through its Department of Aviation, and Cypep, Inc. for office space located within the building commonly referred to as the Terminal Building at 660 Hangar Road at Griffiss International Airport, and

**WHEREAS,** In accordance with terms set forth therein, Cypep, Inc. shall lease 360 +/- square feet of office space at Griffiss International Airport at a total cost of \$7,737.46 for an initial term commencing July 1, 2026 and ending June 30, 2027, with five (5) automatic one (1) year renewals through June 30, 2032 unless terminated on notice, with a three percent (3%) annual escalator on the rent charged applied beginning in the first renewal term following the initial term, and

**WHEREAS,** In accordance with Oneida County Charter Section 2202, said Lease Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators approves and authorizes County Executive, Anthony J. Picente, Jr., to execute a Lease Agreement on behalf of the County of Oneida, through its Department of Aviation, and Cypep, Inc. for office space located in the Terminal Building, 660 Hangar Road at Griffiss International Airport for an initial term commencing July 1, 2026 and ending June 30, 2027, with five (5) automatic one (1) year renewals through June 30, 2032, and it is further

**RESOLVED,** That the terms and conditions of said Lease Agreement shall be as more fully set forth in the document on file with the Clerk of this Board.

**APPROVED:** Airport (May 7, 2026)  
Ways and Means (May 13, 2026)

**DATED:** May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:  
AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

No. 130 – FN 2026-2777 – Messrs. DiMaggio, Koenig Mme. Washburn offered the following resolution and moved its adoption

**RE: TRANSFER OF \$138,000.00 TO A5610 5610 425-000 – TRAINING & SPECIAL SCHOOLS (AIRPORT) AND A5610 5610 495-000 – OTHER EXPENSES (AIRPORT)**

**WHEREAS,** There is a need for additional funds in A5610 5610 425-000 – Training & Special Schools (Airport) and A5610 5610 495-000 Other Expenses (Airport), and

**WHEREAS,** In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby

**RESOLVED,** That a transfer from 2026 funds, as hereinafter set forth, be and the same is hereby approved:

FROM:

A5610 5610 101-000 Admin - Salaries (Airport) \$138,000.00

TO:

A5610 5610 425-000 Training & Special Schools (Airport) \$38,000.00  
A5610 5610 495-000 Other Expenses (Airport) \$100,000.00

May 13 ,2026

Meeting held on Wednesday, May 13, 2026, at 2:00 P.M.  
MAY MEETING

APPROVED: Airport (May 7, 2026)  
Ways and Means (May 13, 2026)

DATED: May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:  
AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

No. 131 – FN 2026-2721 – Messrs. Boucher, Koenig offered the following resolution and moved its adoption.

**RE: APPROVAL OF AN AGREEMENT FOR LEGAL SERVICES BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF LAW, AND STEPHEN M. MCGAHEY, ESQ.**

**WHEREAS,** This Board is in receipt of an Agreement for Legal Services between Oneida County, through its Department of Law, and Stephen M. McGahey, Esq., for an amount not to exceed \$100,000.00, for the provision of legal services related to contract preparation and review, and any additional matters as agreed between Oneida County and Stephen M. McGahey, Esq., and

**WHEREAS,** The Agreement for Legal Services shall be for a term commencing upon execution and ending one year thereafter, and

**WHEREAS,** In accordance with Oneida County Charter Section 2202, said Agreement for Legal Services must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute an Agreement for Legal Services between Oneida County, through its Department of Law, and Stephen M. McGahey, Esq., for an amount not to exceed \$100,000.00, for a term commencing upon execution and ending one year thereafter, including any non-material amendments.

APPROVED: Government Operations (May 7, 2026)  
Ways and Means (May 13, 2026)

DATED: May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:  
AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

No. 132 - FN 2026-2808 – Messrs. Boucher, Koenig offered the following resolution and moved its adoption.

**RE: APPROVAL OF SEVEN (7) REFUNDS AND ZERO (0) CORRECTIONS TO VARIOUS ERRONEOUS TAX ASSESSMENTS**

**WHEREAS,** The Commissioner of Finance has forwarded seven (7) applications for refunds in the Towns of Marcy and Westmoreland and the City of Utica totaling \$21,074.76 and zero (0) corrections for erroneous tax assessments totaling \$0.00, and

**WHEREAS,** Title 3 of Article 5 of the Real Property Tax Law outlines the procedure that must be followed to process the applications for refunds and for correction of taxes, and

**WHEREAS,** The Commissioner of Finance has transmitted his written report to this Board and this Board has reviewed said applications and corrections and made its recommendations, now, therefore, be it hereby

**RESOLVED,** That this Board hereby concurs with and approves the recommendations of the Oneida County Commissioner of Finance and directs that the Clerk of the Board take such action as required by Title 3 of Article 5 of the Real Property Tax Law, so as to reflect the corrected taxes as determined by said Commissioner, and be it further

**RESOLVED,** That this Board does hereby order that the taxes be corrected as recommended by the Commissioner of Finance and that the officer having jurisdiction of the tax rolls correct such rolls accordingly.

May 13 ,2026

Meeting held on Wednesday, May 13, 2026, at 2:00 P.M.  
MAY MEETING

APPROVED: Government Operations (May 7, 2026)  
Ways and Means (May 13, 2026)

DATED: May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:  
AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

No. 133 – FN 2026-2531 – Messrs. Boucher, Koenig offered the following resolution and moved its adoption.

**RE: APPROVAL OF A FOURTH EXTENSION AGREEMENT BETWEEN THE ONEIDA COUNTY BOARD OF ELECTIONS AND FORT ORANGE PRESS, INC.**

**WHEREAS,** This Board is in receipt of a Fourth Extension Agreement between the Oneida County Board of Elections and Fort Orange Press, Inc.; and

**WHEREAS,** Pursuant to an Agreement entered into between the Oneida County Board of Elections and Fort Orange Press, Inc. on August 22, 2022, for the printing of ballots and other electronic materials and services for elections held in Oneida County, for a term commencing May 18, 2022 and ending May 30, 2023, with the option to renew for four (4) additional one (1) year terms, in the sum of \$434,400.00 (Contract #166670); and

**WHEREAS,** The parties later entered into a First Extension Agreement to extend the term of the original Agreement for an additional one-year term commencing May 31, 2023 and ending May 30, 2024, and a Second Extension Agreement to extend the term of the original Agreement for an additional one-year term commencing May 31, 2024 and ending May 30, 2025; and

**WHEREAS,** The parties entered into a Third Extension Agreement to extend the term of the original Agreement for an additional one-year term commencing May 31, 2025 and ending May 30, 2026, in the sum of \$452,899.00; and

**WHEREAS,** The parties wish to enter into a Fourth Extension Agreement to extend the term of the original agreement for an additional one-year term commencing May 31, 2026 and ending May 30, 2027, in the sum of \$465,060.00; and

**WHEREAS,** In accordance with Oneida County Charter Section 2202, said Fourth Extension Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute a Fourth Extension Agreement between the Oneida County Board of Elections, and Fort Orange Press, Inc., in the sum of \$465,060.00, for a term commencing May 31, 2026 and ending May 30, 2027, including non-material amendments.

APPROVED: Government Operations (May7, 2026)  
Ways and Means (May 13, 2026)

DATED: May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:  
AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

May 13 ,2026

Meeting held on Wednesday, May 13, 2026, at 2:00 P.M.  
MAY MEETING

No. 134 – FN 2026-2643 - Messrs. Schiebel, Koenig, Mme. Washburn, Mercurio-Bianco offered the following resolution and moved its adoption.

**RE: APPROVAL OF A TEMPLATE FOR THE ONEIDA COUNTY COLLEGE STUDENT CORPS INTERNSHIP PROGRAM TO BE USED FOR AGREEMENTS BETWEEN ONEIDA COUNTY, THROUGH ITS OFFICE OF WORKFORCE DEVELOPMENT, AND VARIOUS EMPLOYERS (EMPLOYER PAYROLL WITH REIMBURSEMENT BY THE COUNTY)**

**WHEREAS,** This Board is in receipt of correspondence from David L. Mathis, Director of Oneida County Workforce Development, requesting approval of a Template to be used for Agreements between Oneida County, through its Office of Workforce Development, and various employers for the Oneida County College Student Corps Internship Program, and

**WHEREAS,** The Template will be used to enter into Agreements with various employers to provide a meaningful work experience for eligible interns in Oneida County, with the County reimbursing the Employer for one-half (1/2) of the expense allowed by the Agreement for each intern at a rate of \$16.00 per hour for a maximum of two hundred (200) total internship hours and a maximum of \$1,722.40 per intern, for a term commencing as early as May 1, 2026 and ending September 30, 2026, and

**WHEREAS,** In accordance with Oneida County Charter Section 2202, said Template must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida Board of Legislators hereby approves a Template to be used for Agreements between Oneida County, through its Office of Workforce Development, and various employers for the Oneida County College Student Corps Internship Program (Employer Payroll with County Reimbursement), and it is further

**RESOLVED,** That Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to execute Agreements between Oneida County, through its Office of Workforce Development, and various employers using the approved Template, including any non-material amendments.

**APPROVED:** Economic Development (May 7, 2026)  
Ways and Means (May 13, 2026)

**DATED:** May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

No. 135 – FN 2026-2880.1 – Messrs. Schiebel, Koenig, Mme. Washburn, Mercurio-Bianco offered the following resolution and moved its adoption.

**RE: APPROVAL OF A REQUEST FOR THE ADDITION OF THE TITLE OF SUMMER YOUTH COUNSELOR TO THE ONEIDA COUNTY CLASSIFICATION PLAN**

**WHEREAS,** This Board is in receipt of correspondence from Commissioner of Personnel, Charles P. Klein, requesting the addition of the title of Summer Youth Counselor to the Oneida County Classification Plan at Grade W18, Step 1 with a starting salary of \$38,064.00, and

**WHEREAS,** Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves the addition of the title of Summer Youth Counselor to the Oneida County Classification Plan at Grade W18, Step 1 with a starting salary of \$38,064.00, effective immediately.

**APPROVED:** Economic Development (May 7, 2026)  
Ways and Means (May 13, 2026)

**DATED:** May 13, 2026

Adopted by the following vote:

AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

May 13 ,2026

Meeting held on Wednesday, May 13, 2026, at 2:00 P.M.  
MAY MEETING

No. 136 – FN 2026-2880.2 -Messrs. Schiebel, Koenig Mme Washburn offered the following resolution and moved its adoption.

**RE: APPROVAL OF A REQUEST FOR THE ADDITION OF THE TITLE OF SUMMER YOUTH COORDINATOR TO THE ONEIDA COUNTY CLASSIFICATION PLAN**

**WHEREAS,** This Board is in receipt of correspondence from Commissioner of Personnel, Charles P. Klein, requesting the addition of the title of Summer Youth Coordinator to the Oneida County Classification Plan at Grade W22, Step 1 with a starting salary of \$44,175.00, and

**WHEREAS,** Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves the addition of the title of Summer Youth Coordinator to the Oneida County Classification Plan at Grade W22, Step 1 with a starting salary of \$44,175.00, effective immediately.

**APPROVED:** Economic Development (May 7, 2026)  
Ways and Means (May 13, 2026)

**DATED:** May 13, 2026

Adopted by the following vote:

AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

No. 137 – FN 2026-2788 – Messrs. Schiebel, Koenig, Mme Washburn offered the following resolution and moved its adoption.

**RE: SUPPLEMENTAL APPROPRIATION OF \$100,000.00 TO A 8020 6414.495-250 – OTHER EXPENSES AMERICA’S 250<sup>TH</sup> COMMEMORATION (PLANNING)**

**WHEREAS,** In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$100,000.00 to A 8020 6414.495-250 - Other Expenses America's 250th Commemoration (Planning), and

**WHEREAS,** Said supplemental appropriation will be supported by a surplus in the following account:

A 8020 6414.1113-100 Tax on Hotel Room Occupancy Economic Dev. \$100,000.00

now, therefore, be it hereby

**RESOLVED,** That a supplemental appropriation, from 2026 funds, as hereinafter set forth, is hereby approved:

TO:

A 8020 6414.495-250 Other Expenses America's 250th Comm. (Planning) \$100,000.00

**APPROVED:** Economic Development (May 7, 2026)  
Ways and Means (May 13, 2026)

**DATED:** May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

May 13 ,2026

Meeting held on Wednesday, May 13, 2026, at 2:00 P.M.  
MAY MEETING

No. 138 – FN 2026-2707 – Messrs. Waterman, Koenig offered the following resolution and moved its adoption.

**RE: RESOLUTION AUTHORIZING THE STANDARDIZATION OF SEWERAI SOFTWARE**

**WHEREAS,** Oneida County Executive Anthony J. Picente, Jr., is in receipt of correspondence from the Commissioner of the Oneida County Department of Water Quality and Water Pollution Control requesting approval, pursuant to General Municipal Law §103(5) and Oneida County Administrative Code §306(c)(4), of a resolution providing for the standardization of SewerAI, specialized software to be used in sewer assessment, inspection data management, and Capital Project planning;

**WHEREAS,** Oneida County Department of Water Quality and Water Pollution Control has previously utilized SewerAI platform and its trademarked tool set (including Pioneer™, AutoCode™) through its engineering consultant in connection with the administration, inspection, mapping, and management of portions of the sanitary sewer collection system within the Oneida County Sewer District service area;

**WHEREAS,** As a result of that prior use, the SewerAI platform currently contains substantial (approximately 250 miles) of technical, mapping, inspection, and operational data specific to the Oneida County Sewer District service area sewer infrastructure;

**WHEREAS,** The migration of such data to an alternative software platform would require significant time, expense, loss of efficiency, and duplication of effort;

**WHEREAS,** Commencing with a new platform would delay ongoing inspection and identification of defective or failing sewer system components and such delay could reasonably result in the late detection of defective systems, potentially leading to additional deterioration, emergency repairs, environmental impacts, and increased costs to the County; and

**WHEREAS,** Continued use of SewerAI promotes efficiency, preserves institutional data integrity, avoids unnecessary duplication of cost, and supports the timely identification and remediation of sewer system deficiencies; now, therefore, be it

**RESOLVED,** That the Oneida County Board of Legislators hereby approves the standardization of SewerAI, specialized software to be used in sewer assessment and inspection data management.

**APPROVED:** Public Works (May 7, 2026)  
Ways and Means (May 13, 2026)

**DATED:** May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:  
AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

May 13, 2026

Meeting held on Wednesday, May 13, 2026, at 2:00 P.M.  
MAY MEETING

No. 139 – FN 2026-2798 – Messrs. Waterman, Koenig offered the following resolution and moved its adoption.

**RE: DESIGNATION OF THE BOARD OF LEGISLATORS OF THE COUNTY OF ONEIDA AS LEAD AGENCY RESPONSIBLE FOR STATE ENVIRONMENTAL QUALITY REVIEW ACT REVIEW FOR THE ACTION TO APPROVE AN INTERMUNICIPAL AGREEMENT FOR WASTE ACCEPTANCE**

**WHEREAS,** Pursuant to Article 8 of the Environmental Conservation Law of the State of New York, as amended, and the regulations of the Department of Environmental Conservation of the State of New York promulgated thereunder (collectively referred to hereinafter as “SEQRA”), the Board of Legislators of the County of Oneida, as the County’s legislative body, is required to make a determination whether the action to be taken by the County, through its Department of Water Quality and Water Pollution Control (“Department”), to enter into an Intermunicipal Agreement for Waste Acceptance with the County of Chenango (“Action”), and to issue a permit for waste acceptance thereunder, may have a significant impact upon the environment; and,

**WHEREAS,** To aid the Board of Legislators of the County of Oneida in determining whether undertaking the Action may have a significant impact upon the environment, the Department has prepared and submitted to the County a Short Environmental Assessment Form (the “SEAF”) with respect to the Action, a copy of which is attached here as Exhibit A, with a copy of the SEAF on file at the office of the Commissioner of Water Quality and Water Pollution Control (“Commissioner”), and

**WHEREAS,** The Board of Legislators of the County of Oneida has examined the SEAF in order to classify the Project, now, therefore, be it hereby

**RESOLVED,** That:

(1) Based upon an internal review of the EAF prepared by the Department of Water Quality and Water Pollution Control and the criteria contained in 6 NYCRR §617.4 the Board of Legislators of the County of Oneida makes the following findings and determinations with respect to the Project pursuant to SEQRA:

(A) The Project constitutes an “Unlisted Action” (as said quoted term is defined in SEQRA); and

(B) As a consequence of the foregoing, the Board of Legislators of the County of Oneida hereby declares its intent to act as Lead Agency (as said term is defined in SEQRA) with respect to a coordinated review of the Project pursuant to SEQRA; and

(C) The Commissioner on behalf of the Board of Legislators of the County of Oneida shall arrange for distribution of the Board of Legislators of the County of Oneida’s notice of intent to be “Lead Agency” and is hereby authorized to take such actions as are necessary and appropriate to assist the Board of Legislators of the County of Oneida in fulfilling the requirements under SEQRA for the Action and to work with the Board of Legislators of the County of Oneida in connection therewith.

(2) A copy of this Resolution, together with the attachments hereto, shall be placed on file in the office of the Commissioner where the same shall be available for public inspection during business hours.

(3) This Resolution shall take effect immediately. The Commissioner and/or the County Executive of Oneida County, as the case may be, are hereby authorized to distribute copies of this Resolution and do such further things or perform such acts as may be necessary or convenient to implement the provisions of this Resolution.

**APPROVED:** Public Works (May 7, 2026)  
Ways & Means (May 13, 2026)

**DATED:** May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:  
AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

May 13 ,2026

Meeting held on Wednesday, May 13, 2026, at 2:00 P.M.  
MAY MEETING

No. 140 – FN 2026-2754 – Messrs. Waterman, Koenig offered the following resolution and moved its adoption.

**RE:** APPROVAL OF A SUPPLEMENTAL AGREEMENT TO INCREASE THE ANTICIPATED EXPENDITURE FOR THE EXISTING AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF PUBLIC WORKS AND NEW YORK STATE, THROUGH ITS DEPARTMENT OF TRANSPORTATION, FOR SNOW AND ICE REMOVAL FOR THE 2025-2026 SNOW SEASON

**WHEREAS,** On March 10, 1975, Oneida County entered into an agreement with the State of New York for control of snow and ice on State highways within the County of Oneida pursuant to Section 12 of the New York State Highway Law, and

**WHEREAS,** Oneida County, through its Department of Public Works, and New York State, through its Department of Transportation, entered into an Agreement to Extend the Municipal Snow and Ice Agreement on March 21, 2025 for snow and ice removal for the 2024-2029 Snow Seasons, and

**WHEREAS,** Said agreement, must be amended for the year 2025-2026 to add funding to the expenditure account for labor, materials, equipment and/or overall costs, and

**WHEREAS,** As a result of expenditures exceeding the original estimate by \$715,651.37, Oneida County and the State of New York need to enter into a Supplemental Agreement to reflect the increased amount for the 2025-2026 Snow Season, and

**WHEREAS,** This Supplemental Agreement will result in a new gross amount of \$3,611,860.93 for the 2025-2026 Snow Season, and

**WHEREAS,** In accordance with Oneida County Charter Section 2202, said Supplemental Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That this Board authorizes and accepts a Supplemental Agreement between Oneida County, through its Department of Public Works, and New York State, through its Department of Transportation, in the sum of \$3,611,860.93, for a term commencing July 1, 2025 and ending June 30, 2026.

**APPROVED:** Public Works (May 7, 2026)  
Ways and Means (May 13, 2026)

**DATED:** May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:  
AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

No. 141 – FN 2026-2743 – Mme. Rogers-Witt, Mr. Koenig offered the following resolution and moved its adoption.

**RE:** TRANSFER OF \$122,521.00 TO A 7310 8830.495-875 – OTHER EXPENSES – TEAM SPORTS/YOUTH FUNDING

**WHEREAS,** There is a need for additional funds in A 7310 8830.495-875 – Other Expenses – Team Sports/Youth Funding (Youth Bureau), and

**WHEREAS,** In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby

**RESOLVED,** That transfers from 2026 funds, as hereinafter set forth, be and the same is hereby approved:

TO:

A 7310 8830.495-875	Other Expenses – Team Sports/Youth Funding	\$ 122,521.00
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May 13 ,2026

Meeting held on Wednesday, May 13, 2026, at 2:00 P.M.  
MAY MEETING

FROM:

A 7310 8830.495-805	Other Expenses – Locality Programs	\$ 66,407.00
A 7310 8830.495-815	Other Expenses – Youth Development Program	\$ 56,114.00

TOTAL: \$ 122,521.00

APPROVED: Health & Human Services (May 7, 2026)  
Ways & Means (May 13, 2026)

DATED: (May 13, 2026)

Seconded by Mr. Joseph and adopted by the following vote:

AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

No. 142 – FN 2026-2832 – Mme. Rogers-Witt, Mr. Koenig offered the following resolution and moved its adoption.

**RE: APPROVAL OF AN AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF FAMILY AND COMMUNITY SERVICES, AND PLYMOUTH BETHESDA UNITED CHURCH OF CHRIST**

**WHEREAS,** This Board is in receipt of an Agreement between Oneida County, through its Department of Family and Community Services, and Plymouth Bethesda United Church of Christ, for an amount not to exceed \$540,000.00 for the Initial Term, and not to exceed \$1,260,000.00 if each renewal term is elected, for the operation of the Morrow Warming Center, which will provide food, shelter and clothing for individuals experiencing homelessness, who are over 18 years of age, and experience difficulty finding accommodations within the established shelter system during Cold Blue Weather Emergencies, and

**WHEREAS,** The Agreement shall be for an Initial Term commencing March 1, 2026 and ending September 30, 2027, with the option to renew the Agreement for two (2) additional 1-year Renewal Terms or one (1) additional 2-year Renewal Term, and

**WHEREAS,** In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute an Agreement between Oneida County, through its Department of Family and Community Services, and Plymouth Bethesda United Church of Christ, for an amount not to exceed \$540,000.00, for an Initial Term commencing March 1, 2026 and ending September 30, 2027, including any renewals or non-material amendments for a total maximum cost of \$1,260,000.00.

APPROVED: Health and Human Services (May 7, 2026)  
Ways and Means (May 13, 2026)

DATED: May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 13 NAYS 9 ( Messrs. Leone, Davis, Newton, Ervin, Furgol, Julian, Mme. Mercurio-Bianco, Washburn McNiel, ABSENT 1 (Mr. DiMaggio)

**A motion to table this ‘resolution was offered by Legislator Julian and seconded by Davis and motion failed.**

**Nays on Tabling were Idzi, Rogers-Witt, Buck, Joseph, Schiebel White, Pratt, Waterman, Leach, Koenig, Boucher, Rood, Celia**

Meeting held on Wednesday, May 13, 2026, at 2:00 P.M.  
MAY MEETING

No. 143 – FN 2026-2850 – Messrs. Idzi, Koenig offered the following resolution and moved its adoption.

**RE: SUPPLEMENTAL APPROPRIATION OF \$60,000.00 TO A1165 1162.251-000 – AUTOMOTIVE EQUIPMENT (DISTRICT ATTORNEY)**

**WHEREAS,** In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$60,000.00 to A1165 1162.251-000 – Automotive Equipment (District Attorney); and

**WHEREAS,** Said supplement appropriation will be supported by unanticipated revenue in the following account, in the following amount:

A 1165 1162.2626-000 – Forfeitures of Crime Proceeds, Restricted (District Attorney)	\$60,000.00
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now therefore, be it hereby

**RESOLVED,** That a supplemental appropriation, from 2026 funds, as hereinafter set forth, is hereby approved:

TO:

A 1165 1162.251-000 – Automotive Equipment (District Attorney)	\$60,000.00
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**APPROVED:** Public Safety (May 7, 2026)  
Ways and Means (May 13, 2026)

**DATED:** May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:  
AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

No. 144 – FN 2026-2677 – Messrs. Idzi, Koenig offered the following resolution and moved its adoption.

**RE: APPROVAL OF A GRANT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DISTRICT ATTORNEY’S OFFICE, AND NEW YORK STATE, THROUGH ITS DIVISION OF CRIMINAL JUSTICE SERVICES**

**WHEREAS,** This Board is in receipt of a Grant Agreement between Oneida County, through its District Attorney’ Office, and New York State, through its Division of Criminal Justice Services, in the sum of \$167,603.00, to provide funding to cover salaries and fringe benefits for one full-time Senior Investigator, one full-time Investigator, and one part-time Investigator, all of whom investigate and prosecute economic crimes, for a term commencing January 1, 2026 and ending December 31, 2026; and

**WHEREAS,** In accordance with Oneida County Charter, Section 2202, said Grant Agreement must be approved by the Oneida County Board of Legislators; now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to electronically execute any and all documents related to a Grant Agreement between Oneida County, through its District Attorney’s Office, and New York State, through its Division of Criminal Justice Services, the sum of \$167,603.00, for a term commencing January 1, 2026 and ending December 31, 2026, including any term extensions or nonmaterial amendments.

**APPROVED:** Public Safety (May 7, 2026)

May 13, 2026

Meeting held on Wednesday, May 13, 2026, at 2:00 P.M.  
MAY MEETING

Ways and Means (May 13, 2026)

DATED: May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:  
AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

No. 145 – FN 2026-2748 – Messrs. Idzi, Koenig offered the following resolution and moved its adoption.

**RE: APPROVAL OF A SUBAGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS PROBATION DEPARTMENT, AND THE RESEARCH FOUNDATION FOR THE STATE UNIVERSITY OF NEW YORK**

**WHEREAS,** Oneida County applied for and has received \$100,000.00 in the form of a reimbursable grant awarded by the New York State Division of Criminal Justice Services for a study to be conducted by SUNY Polytechnic Institute of Oneida County's Teen Accountability Court; and it is further

**WHEREAS,** This Board is in receipt of a Subagreement between Oneida County, through its Probation Department, and The Research Foundation for the State University of New York, for a total amount of \$100,000.00, payable through the Grant awarded by the New York State Division of Criminal Justice Services, for the performance of a study to be conducted by SUNY Polytechnic Institute of Oneida County's Teen Accountability Court (TAC), for a term commencing May 1, 2026 and ending December 31, 2026; and

**WHEREAS,** In accordance with Oneida County Charter Section 2202, said Subagreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute a Subagreement between Oneida County, through its Probation Department, and The Research Foundation for the State University of New York, for a total amount of \$100,000.00, for a term commencing May 1, 2026 and ending December 31, 2026, including any renewals or non-material amendments.

APPROVED: Public Safety (May 7, 2026)  
Ways and Means (May 13, 2026)

DATED: May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:  
AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

No. 146 – FN 2026-2811 – Messrs. Idzi, Koenig offered the following resolution and moved its adoption.

**RE: APPROVAL OF AMENDMENT NO. 1 TO THE ELECTRONIC MONITORING SERVICE AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF PROBATION, AND BI INCORPORATED**

**WHEREAS,** This Board is in receipt of Amendment No. 1 to the Electronic Monitoring Service Agreement between Oneida County, through its Department of Probation, and BI Incorporated, for the estimated sum of \$30,000.00, for the lease of domicile restriction electronic ankle monitors for adult and juvenile offenders; and

**WHEREAS,** The amendment represents the first of two possible one-year extensions and shall be for a term commencing January 1, 2026 and ending December 31, 2026; and

**WHEREAS,** In accordance with Oneida County Charter Section 2202, said Amendment No. 1 must be approved by the Oneida County Board of Legislators; now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute Amendment No. 1 to the Electronic Monitoring Service Agreement between Oneida County, through its Department of Probation, and BI Incorporated, in a sum not to exceed \$30,000.00,

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for a term commencing January 1, 2026 and ending December 31, 2026, and further authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute Amendment No. 2 to the Electronic Monitoring Service Agreement between Oneida County, through its Department of Probation, and BI Incorporated, I desired, in a sum not to exceed \$30,000.00, for a term commencing January 1, 2027 and ending December 31, 2027 including any non-material amendments.

APPROVED: Public Safety (May 7, 2026)  
Ways and Means (May 13, 2026)

DATED: May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

No. 147 – FN 2026-2841 – Messrs. Idzi, Koenig offered the following resolution and moved its adoption.

**RE: APPROVAL TO ELIMINATE POSITION NUMBER 1170-908 (FULL-TIME ASSISTANT PUBLIC DEFENDER) AND CREATE TWO (2) PART-TIME ASSISTANT PUBLIC DEFENDER POSITIONS IN COST CENTER 1170**

**WHEREAS,** This Board is in receipt of correspondence from Commissioner of Personnel, Charles P. Klein, requesting approval to eliminate position number 1170-908 (Full-Time Assistant Public Defender) and create two (2) part-time Assistant Public Defender positions in the Office of the Oneida County Public Defender (cost center 1170); and

**WHEREAS,** The Office of the Public Defender has experienced difficulty hiring full-time Attorneys, and

**WHEREAS,** The Office of Public Defender currently has a vacant full-time attorney position, namely position number 1170-908, and

**WHEREAS,** Creating two (2) part-time Assistant Public Defender positions in lieu of the vacant full-time Assistant Public Defender position will allow for greater hiring potential, thereby helping to ensure that the Office of the Public Defender is able to fulfill its mission, and

**WHEREAS,** Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby eliminates position number 1170-908, effective immediately, and be it further

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes the creation of two (2) part-time Assistant Public Defender positions in the Office of the Public Defender (cost center 1170) at Grade 22P, Step 1, \$44,588.00, effective immediately.

APPROVED: Public Safety (May 7, 2026)  
Ways and Means (May 13, 2026)

DATED: May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

May 13 ,2026

Meeting held on Wednesday, May 13, 2026, at 2:00 P.M.  
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No.148 – FN 2026-2847 – Messrs. Idzi, Koenig offered the following resolution and moved its adoption.

- RE: APPROVAL OF AN AGREEMENT FOR LEGAL SERVICES BETWEEN ONEIDA COUNTY, THROUGH ITS OFFICE OF THE PUBLIC DEFENDER, AND SCOTT D. MCNAMARA, ESQ.**
- WHEREAS,** This Board is in receipt of an Agreement for Legal Services between Oneida County, through its Office of the Public Defender, and Scott D. McNamara, Esq., for an amount not to exceed \$55,000.00, for the provision of legal services to indigent clients in town and village courts, as well as mentoring for Assistant Public Defenders, and
- WHEREAS,** The Agreement for Legal Services shall be for a term commencing April 15, 2026 and ending April 14, 2027, and
- WHEREAS,** Mr. McNamara has an existing contract with the County to provide legal services through the Department of Law (County Contract No. 26-2596), and
- WHEREAS,** The Agreement for Legal Services with the Office of the Public Defender shall cause the aggregate reimbursement to Mr. McNamara to exceed \$55,000.00, and
- WHEREAS,** In accordance with Oneida County Charter Section 2202, the Agreement for Legal Services with the Office of the Public Defender must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- RESOLVED,** That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute an Agreement for Legal Services between Oneida County, through its Office of the Public Defender, and Scott D. McNamara, Esq., for an amount not to exceed \$55,000.00, for a term commencing April 15, 2026 and ending April 14, 2027, including any non-material amendments.
- APPROVED:** Public Safety (May 7, 2026)  
Ways and Means (May 13, 2026)
- DATED:** May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:  
AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

No. 149 – FN 2026-2650 – Messrs. Idzi, Koenig, White offered the following resolution and moved its adoption.

- RE: APPROVAL OF A GRANT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS OFFICE OF EMERGENCY SERVICES, AND THE STATE OF NEW YORK, THROUGH ITS DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES, AND ESTABLISHMENT OF CAPITAL PROJECT H EMG 158 – SICG GRANT 2024 TARGETED C197336**
- WHEREAS,** This Board is in receipt of a Grant Agreement between the County of Oneida, through its Office of Emergency Services, and the State of New York, through its Division of Homeland Security and Emergency Services, in the sum of \$3,000,000.00, to enhance public safety operations by strengthening Oneida County’s communications infrastructure to ensure that it is fully capable of supporting multijurisdictional responses, for a term commencing January 1, 2026 and ending December 31, 2029; and
- WHEREAS,** This Board is in receipt of a request to establish “Capital Project H EMG 158 – SICG Grant 2024 Targeted C197336,” with approval of funding for such project; and
- WHEREAS,** In accordance with Oneida County Charter Section 2202, said Grant Agreement must be approved by the Oneida County Board of Legislators; now, therefore, be it hereby
- RESOLVED,** That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to electronically execute a Grant Agreement between County of Oneida, through its Office of Emergency Services, and the State of New York, through its Division of Homeland Security and Emergency Services, in the sum of \$3,000,000.00, for a term commencing January 1, 2026 and ending December 31, 2029, including any extensions of time or nonmaterial amendments; and be it further

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**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes the establishment of “Capital Project H EMG 158 – SICG Grant 2024 Targeted C197336,” with approval of funding for such project as follows:

H EMG 158.3397 - *State Aid – Capital – Public Safety* (Revenue) ..... \$3,000,000.00  
H EMG 158.30972 - *Capital Outlay – Public Safety* (Expense)..... \$3,000,000.00

**APPROVED:** Public Safety (May 7, 2026)  
Ways and Means (May 13, 2026)

**DATED:** May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

**No. 150 – FN 2026-2751 –** Messrs. Idzi, Koenig, Mme Celia offered the following resolution and moved its adoption.

**RE:** TRANSFER OF \$50,000.00 TO A 3020 3020 195-155 – PER SER/ANIMAL TRANS-VET FEES (EMERGENCY SERVICES)

**WHEREAS,** There is a need for additional funds in A 3020 3020 195-155 – Per Ser/Animal Trans-Vet Fees (Emergency Services), and

**WHEREAS,** In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby

**RESOLVED,** That a transfer from 2026 funds, as hereinafter set forth, be and the same is hereby approved:

FROM:

A 1340 1911.910-000 Special Items – Contingent (Budget)  
\$50,000.00

TO:

A 3020 3020 195-155 Per Ser/Animal Trans-Vet Fees (Emergency Services) \$50,000.00

**APPROVED:** Public Safety (May 7, 2026)  
Ways and Means (May 13, 2026)

**DATED:** May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:

AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

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Meeting held on Wednesday, May 13, 2026, at 2:00 P.M.  
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No. 151 – FN 2026-2747 – Messrs. Idzi, Koenig offered the following resolution and moved its adoption.

**RE:** TRANSFER OF \$15,000.00 TO A 3110 3152.211-000 – OFFICE EQUIPMENT (SHERIFF)

**WHEREAS,** There is a need for additional funds in A 3110 3152.211-000 – Office Equipment (Sheriff), and

**WHEREAS,** In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortfall, now, therefore, be it hereby

**RESOLVED,** That a transfer from 2026 funds, as hereinafter set forth, be and the same is hereby approved:

FROM:

A 3110 3152.212-000	Computer Hardware	\$15,000.00
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TO:

A 3110 3152.211-000	Office Equipment	\$15,000.00
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**APPROVED:** Public Safety (May 7, 2026)  
Ways and Means (May 13, 2026)

**DATED:** May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:  
AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

No. 152 – FN 2026-2810 – Messrs. Idzi, Koenig offered the following resolution and moved its adoption.

**RE:** SUPPLEMENTAL APPROPRIATION OF \$79,407.00 TO A 3110 3120.290-000 – OTHER EQUIPMENT (SHERIFF)

**WHEREAS,** In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$79,407.00 to A 3110 3120.290-000 - Other Equipment (Sheriff), and

**WHEREAS,** Said supplemental appropriation will be supported by a surplus in the following account:

A889-150	Other Restricted Fund Balance Sheriff's Forfeitures – Fed.	\$79,407.00
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now, therefore, be it hereby

**RESOLVED,** That a supplemental appropriation, from 2026 funds, as hereinafter set forth, is hereby approved:

TO:

A 3110 3120.290-000	Other Equipment (Sheriff)	\$79,407.00
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**APPROVED:** Public Safety (May 7, 2026)  
Ways and Means (May 13, 2026)

**DATED:** May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:  
AYES 22 NAYS 0 ABSENT 1 (Mr. DiMaggio)

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Meeting held on Wednesday, May 13, 2026, at 2:00 P.M.  
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No. 153 – FN 2026-2535 - Messrs. Idzi, Koenig offered the following resolution and moved its adoption.

**RE: APPROVAL OF A MULTI-SERVICE SECURITY SYSTEM MAINTENANCE AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS SHERIFF'S OFFICE, AND BLACK CREEK INTEGRATED SYSTEMS CORP.**

**WHEREAS,** This Board is in receipt of a Black Creek Integrated Systems Corp. Multi-Service Security System Maintenance Agreement regarding the following services: 1) The SallyPort NY Jail Management System Unlimited Support Plan; 2) the Applied Correctional Transition Strategies (ACTS) Software Unlimited Support Plan; and 3) the Touchscreen Security Control System Level Two Service Plan, between Oneida County, through its Sheriff's Office, and Black Creek Integrated Systems Corp., in the combined sum of \$267,532.66, and

**WHEREAS,** The Black Creek Integrated Systems Corp. Muti-Service Security System Maintenance Agreement shall be for a term commencing January 1, 2025 and ending December 31, 2026, and

**WHEREAS,** Black Creek Integrated Systems Corp. has been deemed a sole source for maintenance and support of Black Creek systems, and

**WHEREAS,** In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute a Black Creek Integrated Systems Corp. Multi-Service Security System Maintenance Agreement between Oneida County, through its Sheriff's Office, and Black Creek Integrated Systems Corp., in the combined sum of \$267,532.66, for a term commencing January 1, 2025 and ending December 31, 2026, including any renewals or non-material amendments.

**APPROVED:** Public Safety (May 7, 2026)  
Ways and Means (May 13, 2026)

**DATED:** May 13, 2026

Seconded by Mr. Joseph and adopted by the following vote:  
AYES 22 NAYS 0 ABSENT 1 (May 13, 2026)

**CERTIFICATION OF THE CLERK**

STATE OF NEW YORK, County of Oneida, ss:

I hereby certify that the foregoing is a true report of the proceedings of the Board of Legislators of the County of Oneida on Wednesday, May 13, 2026, at 2:00 P.M., typographical errors excepted.

**MIKALE BILLARD**