

ONEIDA COUNTY OFFICE BUILDING * 800 PARK AVENUE * UTICA, N.Y. 13501-2977

Gerald J. Fiorini Chairman (315) 798-5900

Mikale Billard Clerk (315) 798-5404

George Joseph Majority Leader

Philip M. Sacco Minority Leader

ATTACHED FOR YOUR INFORMATION ARE RESOLUTIONS NUMBERED 252 THROUGH 291 THAT WERE ACTED UPON BY THE BOARD OF COUNTY LEGISLATORS AT THEIR SESSION HELD ON SEPTEMBER 11, 2019

OFFICE, CLERK BOARD OF COUNTY LEGISLATORS) COUNTY OF ONEIDA) SS:

I, hereby certify that I have compared the foregoing extract from the minutes of meeting of the Board of County Legislators of Oneida County held on the 11th day of September, 2019 with the original record thereof on File in this office and that the same is a true and correct transcript therefrom, and of the whole of such original.

IN TESTIMONY WHEREOF, I have hereunto affixed the seal of said Board this 11th day of September, 2019.



Militala Rillard

RESOLUTION NO. 252

INTRODUCED BY: Mr. Fiorini, Mr. D'Onofrio, Mandryck 2ND BY: Mr. Goodman

LOCAL LAW INTRO. "C" OF 2019 LOCAL LAW NO. ____ OF 2019

A LOCAL LAW ESTABLISHING AN ANIMAL ABUSER REGISTRY AND PROHIBITING ANIMAL OWNERSHIP BY ANIMAL ABUSE OFFENDERS WITHIN ONEIDA COUNTY

BE IT ENACTED BY THE BOARD OF COUNTY LEGISLATORS OF THE COUNTY OF ONEIDA AS FOLLOWS:

SECTION 1. PURPOSE AND INTENT.

The State of New York has criminalized the cruel treatment of animals. However, animal abuse and cruelty continues to occur in Oneida County and throughout New York State.

Requiring animal abusers to register with their law enforcement agency will provide members of the community, particularly animal shelters and pet sellers, with the identities of convicted animal abusers. The registry will also warn potential employers that may be looking to hire an individual to work closely with animals in pet shops, shelters, or veterinary offices.

The Oneida County Legislature hereby finds that it is in the best interest of the residents of Oneida County and their animals that an online registry be established identifying individuals residing in Oneida County who have been convicted of animal abuse crimes in order to prevent these individuals from adopting, purchasing or otherwise obtaining animals from any animal shelter or pet seller.

SECTION 2. DEFINITIONS.

As used in this Local Law, the following terms have the meanings indicated:

"Animal Abuse Crime" - Any of the following crimes listed in subsections (a) through (e):

A violation of any of the following provisions of the NYS Agriculture Markets Law (AML Article 26):

Section 351 - Prohibition of animal fighting

Section 353 - Overdriving, torturing and injuring animals; failure to provide proper sustenance

Section 353-a - Aggravated cruelty to animals

Section 355 - Abandonment of animals

Section 356 - Failure to provide proper food and drink to impounded animal Section 359 -

Carrying animal in a cruel manner

Section 360 - Poisoning or attempting to poison animals

Section 361 - Interference with or injury to certain domestic animals

Section 362 - Throwing substance injurious to animals in public place

Section 365 - Clipping or cutting the ears of dogs

Section 366 - Companion animal stealing

Section 366-a - Removing, seizing or transporting dogs for research purposes

- b) Sexual misconduct with an animal in violation of NYS Penal Law (PL) § 130.20(3)
- c) Harming a service animal in violation of PL §242.10 and PL §242.15
- d) Killing or injuring a police animal in violation of PL §195.06
- e) Harming an animal trained to aid a person with a disability in violation of PL §195.12
- "Animal" Any living mammal (except a human being), bird, reptile, amphibian or fish.
- "Animal Abuse Offender" Any person eighteen (18) years of age or older, convicted of an Animal Abuse Crime, except youthful offenders with convictions contained within sealed records.
- "Animal Abuser Registry" The online registry established by this Local Law for registering any person residing in Oneida County convicted of an Animal Abuse Crime.
- "Animal Shelter" Any organization which maintains buildings, structures or other property for the purpose of harboring Animals which may be stray, unwanted, lost, abandoned or abused and seeks to find appropriate temporary or permanent homes for such Animals, including, but not limited to, any duly incorporated humane society, pound, Animal protective association or Animal rescue group.
- "Conviction" An adjudication of guilt by any court of competent jurisdiction, whether upon a verdict after trial, upon a plea of guilty, or an Alford Plea.
- "Farm" A business engaged in a farming operation, as defined by New York State Agriculture and Markets Law §301(11).
- "Pet Seller" Any individual, person, partnership, firm, corporation, or other entity which routinely offers Animals for sale or is otherwise routinely engaged in the business of selling, exchanging or otherwise transferring ownership of Animals.

SECTION 3. ESTABLISHING AN ANIMAL ABUSER REGISTRY.

The Oneida County Sheriff is hereby directed to create, manage, and maintain an Animal Abuser Registry containing the names and residence information of registered Animal Abuse Offenders living in Oneida County who are hereby prohibited from owning Animals.

- a) The Oneida County Sheriff's Office shall have a link to the Animal Abuser Registry on the Oneida County Sheriff's Office webpage, together with the links to other County Animal Abuser registries that are available in the State of New York. Such other County Animal Abuser registries may be used as informational resources by Animal Shelters and Pet Sellers.
- b) The Animal Abuser Registry shall contain the required information about each Animal Abuse Offender, as outlined in Section 4(c) below, for fifteen (15) years following his or her release from incarceration or, if not incarcerated, from the date of the judgement of Conviction.
- c) Any currently or previously registered Animal Abuse Offender convicted of a subsequent Animal Abuse Crime shall be placed on the Animal Abuser Registry for life following the second Conviction. These Convictions are not limited to Convictions within Oneida County, but extend to other counties who also maintain an Animal Abuser Registry.
- d) Upon notification to the Oneida County Sheriff's Office of a successful appeal of a Conviction of an Animal Abuse Crime by an individual that has been required to register pursuant to this Local Law, the registration information for that individual shall be removed from the Oneida County Animal Abuser Registry within five (5) business days following the notification. In the case where a second Conviction has been successfully appealed, that Animal Abuse Offender will remain on the Oneida County Animal Abuser Registry for fifteen (15) years.
- e) The Animal Abuser Registry shall be used for the limited purpose of determining whether such Animal Abuse Offender is prohibited from owning an Animal under this Local Law.
- f) The provisions of Agriculture and Markets Law § 42 shall not apply as it relates to this Local Law. In the event a person acting for or employed by a Farm owner, association or corporation is placed on the Animal Abuser Registry, the prohibition of ownership of Animals shall not extend to the Farm owner, association or corporation for which such person is employed, nor shall it extend to common owners of a Farm in the event one owner is adjudicated to be an Animal Abuse Offender. Only the Animal Abuse Offender shall be required to register with the Animal Abuser Registry.

SECTION 4. REGISTRATION REQUIREMENTS.

- a) When a person is convicted of an Animal Abuse Crime in any court within Oneida County, the Oneida County District Attorney shall forward to the Oneida County Sheriff's Office the name and address of the convicted person along with the specific Animal Abuse Crime of which such person was convicted, thereby notifying the Oneida County Sheriff's Office that the person is an Animal Abuse Offender and required to register with the Animal Abuser Registry.
- b) All Animal Abuse Offenders must register with the Animal Abuser Registry within five (5) business days of their release from incarceration or, if not incarcerated, from the date of the Conviction.
- c) Each Animal Abuse Offender shall submit to the Oneida County Sheriff's Office on a form prepared by the Oneida County Sheriff's Office, the following:
 - i. Their name and any other name by which they may be known;
 - ii. Their residence address;
 - iii Their date of birth; and

- iv. A description of the offense for which such person was convicted, the date of Conviction, and the sentence imposed.
- d) The Oneida County Sheriff's Office shall photograph the front of the Animal Abuse Offender's head and shoulders.
- e) The Oneida County Sheriff's Office shall update Animal Abuse Offender information on the Animal Abuser Registry when new Convictions are made within Oneida County and/or when updates to the Registry are provided by Animal Abuse Offenders, and may provide a press release regarding the same, and make it available to:
 - i. Other law enforcement entities within New York State, including Animal control agencies, and
 - ii. Animal Shelters, Pet Sellers, animal-welfare organizations, and other groups involved in Animal adoption and the sale of Animals.
- f) Every Animal Abuse Offender shall update their Registry information within five (5) days of any change of residence address and/or upon any official change of name. The obligation to provide such updates continues throughout the entire period in which such person is required to be registered.
- g) Every Animal Abuse Offender shall pay a fee of one hundred twenty-five dollars (\$125.00) to the Oneida County Sheriff's Office at the time of registration. All such fees shall be used to help pay the administrative and maintenance costs of maintaining the Registry. Updates to the Animal Abuser Registry are made at no additional fee.

SECTION 5. EXAMINATION OF REGISTRY.

Prior to the sale, exchange or other transfer of ownership of any Animal, an Animal Shelter, Pet Seller or other person or entity involved in transferring ownership of Animals is encouraged to examine the Animal Abuser Registry of Oneida County, as well as any other applicable New York County Animal Abuser registry to confirm that the name of the potential owner of the Animal is not listed as an Animal Abuse Offender, and may contact the Oneida County Sheriff's Office to confirm a potential owner's identify.

SECTION 6. PENALTIES.

- a) Any Animal Abuse Offender required to register with the Animal Abuser Registry who fails to so register shall be guilty of a class A misdemeanor punishable by incarceration for a period of not more than one (1) year and/or a fine not to exceed one thousand dollars (\$1,000.00).
- b) Any Animal Abuse Offender who violates the prohibition against owning an Animal shall be guilty of a class A misdemeanor punishable by incarceration for a period of not more than one (1) year and/or a fine not to exceed one thousand dollars (\$1,000.00).
 - i. It shall not be a violation of this Local Law if an Animal Abuse Offender owns an Animal used as a service animal, either utilized by themselves or by another person residing at the same address as the Animal Abuse Offender. A service animal is to be defined in a manner consistent with Federal or State Law for person with disabilities.

SECTION 7. RULES AND REGULATIONS.

The Oneida County Sheriff, or the Oneida County Sheriff's designee, is hereby authorized and empowered to take such steps as may be reasonably necessary to implement this Local Law.

SECTION 8. SEVERABILITY.

If any clause, sentence, paragraph, section, subdivision or other part of this Local Law or its applications shall be adjudged by a court of competent jurisdiction to be invalidated or unconstitutional, such order or judgement shall not affect, impair, or otherwise invalidate the remainder of this Local Law which shall remain in full force and effect.

SECTION 9. EFFECTIVE DATE.

This Local Law shall apply to those Animal Abuse Offenders with Convictions occurring on or after the effective date of this Local Law.

This Local Law shall take effect immediately upon filing with the Secretary of State in accordance with Sections 20, 21, and 27 of New York State Municipal Home Rule Law.

APPROVED: Public Safety Committee (September 4, 2019)

Ways and Means Committee (September 11, 2019)

DATED: September 11, 2019

Adopted by the following vote:
AYES 22 NAYS 0 ABSENT 1 (Mr. Hendricks)

RESOLUTION NO. 253

INTRODUCED BY: Messrs. Flisnik, D'Onofrio 2ND BY: Mr. Clcancy

RE: TRANSFER OF \$62,000.00 TO VARIOUS SHERIFF'S OFFICE ACCOUNTS

WHEREAS, There is a need for additional funds in A3150.295 and A3120.295 – various Sheriff's Office accounts, and

WHEREAS, In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby

RESOLVED, That a transfer from 2019 funds, as hereinafter set forth, be and the same is hereby approved:

FROM:

A3150.197 A3110.2512	Medical Services – Sheriff – Jail Inmates Automotive Equipment – Sheriff – Administration	\$10,500.00 <u>\$51,500.00</u> \$62,000.00
TO:		
A3150.295 A3120.295	Other Equipment – Sheriff – Law Enforcement Other Equipment – Sheriff – Jail Inmates	\$10,500.00 <u>\$51,500.00</u> \$62,000.00

APPROVED:

Public Safety Committee (September 4, 2019) Ways and Means Committee (September 11, 2019)

DATED:

September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 254

INTRODUCED BY: Messrs. Flisnik, D'Onofrio

2ND BY: Mr. Davis

SUPPLEMENTAL APPROPRIATION OF \$39,378.00 TO VARIOUS SHERIFF'S RE:

OFFICE ACCOUNTS

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$39,378.00 to various Sheriff's Office accounts, and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following account in the following amount:

> Federal Aid – DEA/DOJ Grant – Sheriff A4389.3

\$39,378.00

now, therefore, be it hereby

RESOLVED, That a supplemental appropriation, from <u>2019</u> funds, as hereinafter set forth, is hereby approved:

TO:

A3120.295 A3121.295 A3121.4365	Other Equipment – Sheriff – Law Enforcement Other Equipment – Sheriff – Special Patrol Officers Body Armor – Sheriff – Special Patrol Officers	\$18,064.00 \$15,290.00 <u>\$ 6,024.00</u> \$39,378.00
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APPROVED:

Public Safety Committee (September 4, 2019)

Ways and Means Committee (September 11, 2019)

DATED: September 11, 2019

Adopted by the following vote:

ABSENT 1 (Mr. Hendricks) NAYS 0 AYES 22

INTRODUCTORY
NO. 255

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 255

INTRODUCED BY: Messrs. Flisnik, D'Onofrio

2ND BY: Mr. Davis

RE: APPROVAL OF AMENDMENTS TO AGREEMENTS BETWEEN ONEIDA COUNTY, THROUGH ITS OFFICE OF TRAFFIC SAFETY/STOP DWI PROGRAM, AND VARIOUS POLICE AGENCIES

- WHEREAS, This Board is in receipt of correspondence from Kevin Revere, Director of Emergency Services, requesting approval of an Amendment to an Agreement between Oneida County, through its Office of Traffic Safety/STOP DWI Program, and the Town of Whitestown, through its Police Department, to reflect an increase in funding from the New York State STOP-DWI Foundation Crackdown Grant, and
- WHEREAS, The original Agreement entered into between Oneida County, through its Office of Traffic Safety/STOP DWI Program, and the Town of Whitestown, provided funding for special holiday patrols, in addition to normally scheduled patrols, with the sole function focusing on selective STOP-DWI Crackdown Patrols, which increases the number of selective enforcement patrols and corresponding arrests for DWI and its related offenses, and
- WHEREAS, Mr. Revere has requested that this Amendment be approved as a template for similar arrangements with other municipalities, which are of the same content, with the exception of municipality name, locality and dollar amount, and
- WHEREAS, The template will be utilized to enter into Amendments to Agreements between Oneida County, through its Office of Traffic Safety/STOP DWI Program, and the following municipalities: Village of Yorkville, through its Police Department; and City of Utica, through its Police Department, and
- WHEREAS, No County dollars are being used for these Amendments, as funding is 100% reimbursable to Oneida County from the New York State STOP-DWI Foundation Crackdown grant, and
- WHEREAS, In accordance with Oneida County Charter Section 2202, said Amendments must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- **RESOLVED,** That the Oneida County Board of Legislators approves Amendments to Agreements between Oneida County, through its Office of Traffic Safety/STOP DWI Program, and the following municipalities, through their Police Departments for a term commencing December 15, 2018 and ending September 30, 2019, in the following amounts:

•	The Village of Whitestown, through its Police Department	\$ 800.00
•	The Village of Yorkville, through its Police Department	\$ 700.00
•	The City of Utica, through its Police Department	\$2,500.00

APPROVED:

Public Safety Committee (September 4, 2019) Ways and Means Committee (September 11, 2019)

DATED: September 11, 2019

Adopted by the following vote:
AYES 22 NAYS 0 ABSENT 1 (Mr. Hendricks)

RESOLUTION NO. 256

INTRODUCED BY: Messrs. Flisnik, D'Onofrio 2ND BY: Mr. Davis

RE: APPROVAL OF GRANT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS PROBATION DEPARTMENT, AND NEW YORK STATE, THROUGH ITS DIVISION OF CRIMINAL JUSTICE SERVICES

WHEREAS, This Board is in receipt of correspondence from Oneida County Probation Director, Patrick Cady, requesting approval of a Grant Agreement between Oneida County, through its Probation Department, and New York State, through its Division of Criminal Justice Services, through its Gun Involved Violence Elimination (GIVE) Grant Program, in the sum of \$24,520.00, for overtime costs for one probation officer to work in partnership with the Utica Police Department, as well as for a GPS tracking device to monitor probationers' locations, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Grant Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to electronically execute any and all documents related to a Grant Agreement between Oneida County, through its Probation Department, and New York State, through its Division of Criminal Justice Services, in the amount of \$24,520.00 for a term commencing July 1, 2019 and ending on June 30, 2020.

APPROVED:

Public Safety Committee (September 4, 2019)

Ways and Means Committee (September 11,2019)

DATED:

September 11, 2019

Adopted by the following vote: AYES 22 NAYS 0 ABSENT 1 (Mr. Hendricks)

RESOLUTION NO. 257

INTRODUCED BY: Messrs. Flisnik, D'Onofrio

2ND BY: Mr. Goodman

RE:

SUPPLEMENTAL APPROPRIATION OF \$50,988.50.00 TO AA#A 1165.0 - VARIOUS DISTRICT ATTORNEY ACCOUNTS

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$50,988.50 to AA#A 1165.0 - Various District Attorney accounts, and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following account in the following amount:

A4321.3

Federal Aid - Victim/Witness Coordination Grant

\$50,988.50

now, therefore, be it hereby

RESOLVED, That a supplemental appropriation, from <u>2019</u> funds, as hereinafter set forth, is hereby approved:

TO:

A1165.101 Salaries A1165.810 Retirement A1165.830 Social Security A1165.840 Workers Compensation A1165.850 Unemployment Insurance A1165.860 Health Insurance A1165.495131 Victim/Witness Coordination Grant Expenditures	\$26,698.50 \$ 4,563.00 \$ 2,043.00 \$ 748.00 \$ 67.00 \$10,500.00 \$ 6,369.00 \$50,988.50
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APPROVED:

Public Safety Committee (September 4, 2019)

Ways and Means Committee (September 11, 2019)

DATED:

September 11, 2019

Adopted by the following vote:

AYES 22

NAYS 0

ABSENT 1 (Mr. Hendricks)

RESOLUTION NO. 258

INTRODUCED BY: Messrs. Flisnik, D'Onofrio 2ND BY: Mr. Davis

RE: APROVAL TO CREATE THREE (3) FULL-TIME GRANT-FUNDED VICTIM/WITNESS COORDINATOR POSITIONS (GRADE 24W, STEP 2, \$35,598)

WHEREAS, This Board is in receipt of correspondence from Commissioner of Personnel, John P. Talerico, and Oneida County District Attorney, Scott D. McNamara, requesting authorization to create three (3) full-time grant-funded Victim/Witness Coordinator Positions (Grade 24W, Step 2, \$35,598) in the District Attorney's office, and

WHEREAS, Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby authorizes and approves creating three (3) full-time granted-funded Victim/Witness Coordinator Positions (Grade 24W, Step 2, \$35,598) in the District Attorney's Office – effective immediately.

APPROVED:

Public Safety Committee (September 4, 2019)

Ways and Means Committee (September 11, 2019)

DATED: September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 259

INTRODUCED BY: Messrs. Flisnik, D'Onofrio 2ND BY: Mr. Davis

RE: APPROVAL OF A GRANT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DISTRICT ATTORNEY'S OFFICE, AND NEW YORK STATE, THROUGH ITS OFFICE OF VICTIM SERVICES

WHEREAS, This Board is in receipt of a Grant Agreement between Oneida County, through its District Attorney's Office, and New York State, through its Office of Victim Services, in the sum of \$688,567.84, State funded, to fund three (3) new Victim/Witness Coordinator positions, as well as fund travel and training expenses, emergency relocation costs, and the cost of computers and cellphones for victim program staff members, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Grant Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to execute any and all documents related to a Grant Agreement between Oneida County, through its District Attorney's Office, and New York State, through its Office of Victim Services, in the sum of \$688,567.84, for a term commencing October 1, 2019 and ending September 30, 2022.

APPROVED:

Public Safety Committee

(September 4, 2019)

Ways and Means Committee (September 11, 2019)

DATED:

September 11, 2019

Adopted by the following vote:

AYES 22 NAYS 0 ABSENT 1 (Mr. Hendricks)

RESOLUTION NO. 260

INTRODUCED BY: Messrs. Idzi, D'Onofrio

2ND BY: Mr. Joseph

RE: PURCHASE OF SERVICES AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF INFORMATION TECHNOLOGY, AND INTEGRATED STRATEGIC SYSTEMS, INC.

WHEREAS, This Board is in receipt of a Purchase of Services Agreement between Oneida County, through its Department of Information Technology, and Integrated Strategic Systems, Inc. to assist the County Clerk in the reduction of paper records storage and to increase the digitalization of records for the County, and

WHEREAS, The cost of the Agreement is anticipated to be \$300,000.00 for the first year, and

WHEREAS, The Agreement shall be for a three (3) year term commencing upon execution, with Oneida County having the right to terminate the Agreement upon thirty (30) days' advance written notice to Integrated Strategic Systems, Inc., and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That this Board authorizes and approves a Purchase of Services Agreement between Oneida County, through its Department of Information Technology, and Integrated Strategic Systems, Inc., for a three (3) year term commencing upon execution.

APPROVED:

Government Operations Committee (September 4, 2019)

Ways and Means Committee

(September 11, 2019)

DATED:

September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 261

INTRODUCED BY: Messrs. Idzi, D'Onofrio, Ms. Pratt 2ND BY: Mr. Idzi

RE: APPROVAL OF A POLL SITE AGREEMENT BETWEEN THE ONEIDA COUNTY BOARD OF ELECTIONS AND THE TOWN OF NEW HARTFORD

WHEREAS, This Board is in receipt of correspondence from Carolann N. Cardone, Democratic Commissioner, and Rose Marie Grimaldi, Republican Commissioner, requesting approval of a Poll Site Agreement between the Oneida County Board of Elections and the Town of New Hartford for use of space by the Oneida County Board of Elections to allow voters to take advantage of the Early Voting measure recently enacted into law, and

WHEREAS, The Agreement, in the sum of \$675.00, shall be for a term commencing September 1, 2019 and ending December 31, 2019, and

WHEREAS, In accordance with Oneida County Charter Section 2202, the Agreements must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators approves a Poll Site Agreement between the Oneida County Board of Elections and the Town of New Hartford for a term commencing September 1, 2019 and ending December 31, 2019.

APPROVED:

Government Operations Committee (September 4, 2019)

Ways and Means Committee (September 11,2019)

DATED: September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 262

INTRODUCED BY: Messrs. Koenig, D'Onofrio 2ND BY: Mr. Davis

- RE: APPROVAL OF A LUMP SUM CONSULTANT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF AVIATION, AND C & S ENGINEERS, INC.
- WHEREAS, This Board is in receipt of a Lump Sum Consultant Agreement between Oneida County, through its Department of Aviation, and C & S Engineers, Inc. to provide design, construction administration and observation for purpose of converting 28,000 square feet of hangar space located in Nose Dock 782 into classroom and training space for MVCC's Airframe & Power Plant (A&P) school at Griffiss International Airport, and
- WHEREAS, C & S Engineers, Inc. will provide design, construction administration and observation services for the conversion of 28,000 square feet of hangar space located in Nose Dock 782 for a lump sum fee of \$447,413.05, and
- WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- **RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves a Lump Sum Consultant Agreement between Oneida County, through its Department of Aviation, and C & S Engineers, Inc. for a term commencing upon Notice to Proceed and ending upon completion of the project, anticipated to be November 15, 2019.

APPROVED:

Airport Committee (September 3, 2019)

Ways and Means Committee (September 11, 2019)

DATED: September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 263

INTRODUCED BY: Messrs. Koenig, D'Onofrio

2ND BY: Mr. Joseph

RE: APPROVAL OF A GRANT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF AVIATION, AND NEW YORK STATE, THROUGH ITS DEPARTMENT OF TRANSPORTATION

WHEREAS, This Board is in receipt of a Grant Agreement between Oneida County, through its Department of Aviation, and New York State, through its Department of Transportation's Airport Improvement and Revitalization Program, in the sum of \$1,500,000.00, State funded, which will be used to complete the design and construction of Building 100 Phase II at Griffiss International Airport, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Grant Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to execute any and all documents related to a Grant Agreement between Oneida County, through its Department of Aviation, and New York State, through its Department of Transportation, in the sum of \$1,500,000.00.

APPROVED:

Airport Committee (September 3, 2019)

Ways and Means Committee (September 11, 2019)

DATED: September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 264

INTRODUCED BY: Messrs. Koenig, D'Onofrio, Davis, Ms. Washburn 2ND BY: Mr. Mandryck

RE: APPROVAL OF AN AMENDMENT TO CAPITAL PROJECT H-589 – GRIFFISS INTL. – BUILDING 100 PHASE II

WHEREAS, This Board is in receipt of correspondence from Chad Lawrence, Commissioner of Aviation, requesting an amendment to Capital Project H-589 – Griffiss Intl. – Building 100 Phase II, and

WHEREAS, Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That Capital Project H-589 – Griffiss Intl. – Building 100 Phase II is amended and approved, as follows:

Bonds Empire State Dev. NYSDOT	CURRENT \$5,600,000.00 \$1,400,000.00 \$ 0.00	<u>CHANGE</u> \$ 0.00 \$ 0.00 \$1,500,000.00	PROPOSED \$ 5,600,000.00 \$ 1,400,000.00 \$ 1,500,000.00
NYSDOT Griffiss Institute	\$ 0.00 <u>\$ 0.00</u> \$7,000,000.00	\$1,500,000.00 \$3,500,000.00 \$5,000,000.00	\$ 1,500,000.00 \$ 3,500,000.00 \$12,000,000.00

APPROVED:

Airport Committee

(September 3, 2019)

Ways and Means Committee (September 11, 2019)

DATED: September 11, 2019

Adopted by the following roll call vote:

ROLL CALL SHEET

DATE: September 11, 2019

SESSION: Regular

MEMBERS PRESENT: 22

MEMBERS ABSENT: 1

AYES: 22 NAYS: 0 ABSENT:1

INTRODUCTORY NO. 264

RESOLUTION NO. 264

DIST	MEMBERS A	YES	NAY	<u>s</u>
R-1	SCHIEBEL	x		
R-2	IDZI	x		
R-3	LEACH	x		
D-4	CLANCY	x		
R-5	WATERMAN	x		
R-6	BOUCHER	x		
R-7	FIORINI	x		
R-8	FLISNIK	x		
D-9	SACC0	x		
R-10	JOSEPH	x		
R-11	KOENIG	x		
D-12	BROWN	x		
D-13	GOODMAN	x		
D-14	DAVIS	x		
R-15	D'ONOFRIO	x		
R-16	PRATT	x		
R-17	MANDRYCK	x		
R-18	FURGOL	x		
R-19	WELSH	x		
D-20	HENDRICKS			x
D-21	WASHBURN	x		
D-22	CONVERTINO	x		
R-23	PAPARELLA	x		

RESOLUTION NO. 265

INTRODUCED BY: Messrs. Koenig, D'Onofrio 2ND BY: Mr. Sacco

RE: APROVAL TO CREATE TWO (2) AIRPORT MAINTENANCE WORKER POSITIONS (GRADE 15B, STEP 2, \$28,372)

WHEREAS, This Board is in receipt of correspondence from Commissioner of Personnel, John P. Talerico, and Commissioner of Aviation, Chad Lawrence, requesting authorization to create two (2) Airport Maintenance Worker Positions (Grade 15B, Step 2, \$28,372) to continue to operate Griffiss International Airport efficiently and effectively, as Oneida County has now acquired Building 101, and

WHEREAS, Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby authorizes and approves creating two (2) Airport Maintenance Worker Positions (Grade 15B, Step 2, \$28,372) in the Department of Aviation – effective immediately.

APPROVED:

Airport Committee (September 3, 2019)

Ways and Means Committee (September 11, 2019)

DATED: September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 266

INTRODUCED BY: Messrs. Waterman, D'Onofrio 2ND BY: Mr. Sacco

- RE: APPROVAL OF VARIOUS FLOOD MITIGATION GRANT AGREEMENTS BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF PLANNING, THE ONEIDA COUNTY SOIL AND WATER CONSERVATION DISTRICT, AND VARIOUS MUNICIPALITIES
- WHEREAS, This Board is in receipt of correspondence from Interim Commissioner of Planning, Regina A. Venettozzi, requesting confirmation and approval of the recommendations of the Oneida County Flood Mitigation Committee, authorization for the Oneida County Department of Law to draft separate Grant Agreements for each approved project, and authorization for the Oneida County Executive, Anthony J. Picente, Jr., to sign said Grant Agreements once finalized, and
- WHEREAS, The Oneida County Flood Mitigation Committee has met, considered and approved the following projects to ameliorate flooding and storm water damage within Oneida County:

Municipality Town of Kirkland Town of Kirkland Town of New Hartford Town of New Hartford Town of Whitestown Town of Trenton Town of Trenton	Project Norton Ave Bridge Replacement Flood plain restoration design Culvert Rightsizing and Road Repairs Stormwater Drainage Improvements Bank Stabilization Culvert Rightsizing Amendment to Stream Restoration Project	Cost \$550,000.00 \$200,000.00 \$180,000.00 \$200,000.00 \$400,000.00 \$37,420.00 \$20,000.00
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, and

- WHEREAS, In accordance with Oneida County Charter Section 2202, said Grant Agreements must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- **RESOLVED,** That the Oneida County Board of Legislators hereby confirm and approve the recommendations of the Oneida County Flood Mitigation Committee and authorize the Oneida County Department of Law to draft separate Grant Agreements for the above approved projects, and it is further
- **RESOLVED,** That Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to execute any and all documents related to the Grant Agreements between Oneida County, through its Department of Planning, the Oneida County Soil and Water Conservation District, and various municipalities as approved by the Oneida County Flood Mitigation Committee.

APPROVED:

Public Works Committee (September 4, 2019) Ways and Means Committee (September 11, 2019)

DATED:

September 11, 2019

Adopted by the following vote:
AYES 22 NAYS 0 ABSENT 1 (Mr. Hendricks)

RESOLUTION NO. 267

INTRODUCED BY: Messrs. Waterman, D'Onofrio 2ND BY: Mr. Joseph

RE: APPROVAL OF AN AMENDMENT TO CAPITAL PROJECT H-498 – COUNTY HIGHWAY BRIDGE PROGRAM - DPW

WHEREAS, This Board is in receipt of a request for the amendment to Capital Project H-498 - County Highway Bridge Program - DPW, and

WHEREAS, Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That Capital Project H-498 – County Highway Bridge Program - DPW is amended and approved, as follows:

	<u>CURRENT</u>	<u>CHANGE</u>	PROPOSED
Bonds State/Federal Aid	\$11,466,000.00 <u>\$ 0.00</u> \$11,466,000.00	\$ 0.00 \$2,175,730.00 \$2,175,730.00	\$11,466,000.00 <u>\$ 2,175,730.00</u> \$13,641,730.00

APPROVED: Public Works Committee (September 4, 2019)
Ways and Means Committee (September 11, 2019)

DATED: September 11, 2019

Adopted by the following roll call vote:

ROLL CALL SHEET

DATE: September 11, 2019

SESSION: Regular

MEMBERS PRESENT: 22

MEMBERS ABSENT: 1

AYES: 22 NAYS: 0 ABSENT:1

INTRODUCTORY NO. 267

RESOLUTION NO. 267

DIST	MEMBERS	AY	ES	NA	YS
R-1	SCHIEBEL		x		
R-2	IDZI		X		
R-3	LEACH		X		
D-4	CLANCY		X		
R-5	WATERMAN		x		
R-6	BOUCHER		x		
R-7	FIORINI		x		
R-8	FLISNIK		x		
D-9	SACC0		x		
R-10	JOSEPH		x		
R-11	KOENIG		x		
D-12	BROWN		x		
D-13	GOODMAN		x		
D-14	DAVIS		x		
R-15	D'ONOFRIO		x		
R-16	PRATT		x		
R-17	MANDRYCK		x		
R-18	FURGOL		x		
R-19	WELSH		x		
D-20	HENDRICKS				x
D-21	WASHBURN		x		
D-22	CONVERTING	5	x		
R-23	PAPARELLA		x		

RESOLUTION NO. 268

INTRODUCED BY: Messrs. Waterman, D'Onofrio 2ND BY: Mr. Davis

RE: APPROVAL OF AN AMENDMENT TO CAPITAL PROJECT H-298 – BRIDGE REPLACEMENT/REHABILITATION PROGRAM

WHEREAS, This Board is in receipt of a request for the amendment to Capital Project H-298 – Bridge Replacement/Rehabilitation Program, and

WHEREAS, Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That Capital Project H-298 – Bridge Replacement/Rehabilitation Program is amended and approved, as follows:

	<u>CURRENT</u>	<u>CHANGE</u>	PROPOSED
Tobacco Proceeds Transfer from General Bonds State/Federal Aid	\$ 862,400.00 \$ 1,000,000.00 \$ 3,684,050.00 \$21,827,250.00 \$27,373,700.00	\$ 0.00 \$ 0.00 \$ 0.00 <u>\$4,520,000.00</u> \$4,520,000.00	\$ 862,400.00 \$ 1,000,000.00 \$ 3,684,050.00 \$26,347,250.00 \$31,893,700.00

APPROVED:

Public Works Committee (September 4, 2019)

Ways and Means Committee (September 11, 2019)

DATED: September 11, 2019

Adopted by the following roll call vote:

ROLL CALL SHEET

DATE: September 11, 2019

SESSION: Regular

MEMBERS PRESENT: 22

MEMBERS ABSENT: 1

AYES: 22 NAYS: 0 ABSENT:1

INTRODUCTORY NO. 268

RESOLUTION NO. 268

DIST	MEMBERS A	YES	NAY	ZS
R-1	SCHIEBEL	x		
R-2	IDZI	x		
R-3	LEACH	X		
D-4	CLANCY	x		
R-5	WATERMAN	x		
R-6	BOUCHER	x		
R-7	FIORINI	x		
R-8	FLISNIK	x		
D-9	SACC0	x		
R-10	JOSEPH	x		
R-11	KOENIG	x		
D-12	BROWN	x		
D-13	GOODMAN	x		
D-14	DAVIS	x		
R-15	D'ONOFRIO	x		
R-16	PRATT	x		
R-17	MANDRYCK	x		
R-18	FURGOL	X		
R-19	WELSH	x		
D-20	HENDRICKS			X
D-21	WASHBURN	x		
D-22	CONVERTINO	x		
R-23	PAPARELLA	x		

RESOLUTION NO. 269

INTRODUCED BY: Messrs. Paparella, D'Onofrio

2ND BY: Mr. Schiebel

RE: PURCHASE OF SERVICES AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF SOCIAL SERVICES, AND CEDARBROOK VILLAGE, INCORPORATED

WHEREAS, This Board is in receipt of a Purchase of Services Agreement between Oneida County, through its Department of Social Services, and Cedarbrook Village, Incorporated to provide prior approved medical services through the Oneida County Office for the Aging and Continuing Care to eligible Medicaid recipients residing in Assisted Living Programs at their 101 Sitrin Lane, New Hartford location, and

WHEREAS, The Agreement shall be for a term commencing upon execution and ending December 31, 2024, with the parties having the right to terminate the Agreement upon mutual written agreement, and

WHEREAS, There are no fees associated with the Agreement as the contract is paid directly by New York State through eMedNY and the cost of the service to the Department of Social Services is included in the County's Medicaid Cap, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That this Board authorizes and approves a Purchase of Services Agreement between Oneida County, through its Department of Social Services, and Cedarbrook Village, Incorporated for a term commencing upon execution and ending December 31, 2024.

APPROVED:

Health and Human Services Committee

(September 4, 2019)

Ways and Means Committee

(September 11, 2019)

DATED:

September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 270

INTRODUCED BY: Messrs. Paparella, D'Onofrio

2ND BY: Mr. Idzi

RE: PURCHASE OF SERVICES AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF SOCIAL SERVICES, AND CEDARBROOK VILLAGE, INCORPORATED

- WHEREAS, This Board is in receipt of a Purchase of Services Agreement between Oneida County, through its Department of Social Services, and Cedarbrook Village, Incorporated to provide prior approved medical services through the Oneida County Office for the Aging and Continuing Care to eligible Medicaid recipients residing in Assisted Living Programs at their 105 Sitrin Lane, New Hartford location, and
- WHEREAS, The Agreement shall be for a term commencing upon execution and ending December 31, 2024, with the parties having the right to terminate the Agreement upon mutual written agreement, and
- WHEREAS, There are no fees associated with the Agreement as the contract is paid directly by New York State through eMedNY and the cost of the service to the Department of Social Services is included in the County's Medicaid Cap, and
- WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- **RESOLVED,** That this Board authorizes and approves a Purchase of Services Agreement between Oneida County, through its Department of Social Services, and Cedarbrook Village, Incorporated for a term commencing upon execution and ending December 31, 2024.

APPROVED:

Health and Human Services Committee

(September 4, 2019)

Ways and Means Committee

(September 11, 2019)

DATED:

September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 271

INTRODUCED BY: Messrs. Waterman, D'Onofrio 2ND BY: Mr. Davis

- RE: APPROVAL OF A THIRD AMENDMENT TO A PURCHASE OF SERVICES AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF MENTAL HEALTH, AND UPSTATE CEREBRAL PALSY, INC.
- WHEREAS, This Board is in receipt of a third Amendment to a Purchase of Services Agreement between Oneida County, through its Department of Mental Health, and Upstate Cerebral Palsy, Inc., and
- WHEREAS, Pursuant to a Purchase of Services Agreement entered into between Oneida County and Center for Family Life and Recovery, Inc. on March 1, 2018, Upstate Cerebral Palsy, Inc. agreed to provide Supported Housing/Care Management, Mentally III Chemical Abuse Network (MICA), Assisted Competitive Employment (ACE), Ongoing Integrated Supported Employment (OISE), and Advocacy services to adults and children with a serious and persistent mental illness, with a term commencing January 1, 2018 and ending December 31, 2020 (the "Agreement"), and
- WHEREAS, On August 13, 2018, Oneida County and Upstate Cerebral Palsy, Inc. agreed to amend the Purchase of Services Agreement as a result of a change in State funding for the programs included in the original Agreement, and
- WHEREAS, On March 21, 2019, Oneida County and Upstate Cerebral Palsy, Inc. agreed to amend the Purchase of Services Agreement for a second time as a result of an additional change in State funding for the programs included in the original Agreement, and
- WHEREAS, As a result of additional OMH State funding, the County and Upstate Cerebral Palsy, Inc. need to further amend the Agreement, and
- WHEREAS, OMH State funding has been increased for the Supported Housing Rental Assistance and Supported Housing Community Services programs in the amount of \$22,699.00, and
- WHEREAS, This Amendment will result in a new gross amount of \$3,218,818.00 for the term of the Agreement, and
- WHEREAS, In accordance with Oneida County Charter Section 2202, said Amendment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby authorizes and accepts a third Amendment to a Purchase of Services Agreement between Oneida County, through its Department of Mental Health, and Upstate Cerebral Palsy, Inc., with a term commencing upon execution and ending December 31, 2020.

APPROVED:

Health and Human Services Committee (September 4, 2019)

Ways and Means Committee

(September 11, 2019)

DATED: September 11, 2019

Adopted by the following vote:

AYES 22 NAYS 0 ABSENT 1 (Mr. Hendricks)

RESOLUTION NO. 272

INTRODUCED BY: Messrs. Paparella, D'Onofrio 2ND BY: Mr. Davis

> PURCHASE OF SERVICES AGREEMENT BETWEEN ONEIDA COUNTY, RE: THROUGH ITS DEPARTMENT OF HEALTH, AND AUBURN LIMOUSINES, INC.

- WHEREAS, This Board is in receipt of a Purchase of Services Agreement between Oneida County, through its Department of Health, and Auburn Limousines, Inc., for an amount not to exceed \$9,500,000.00, to provide transportation services for preschool students classified with disabilities, and
- WHEREAS, The Agreement shall be for a term commencing September 1, 2019 and ending August 31, 2022, with the County having the right to extend the Agreement for two (2) additional one-year terms, and the County having the right to terminate the Agreement, in whole or in part, upon ten (10) day notice if the Contractor defaults or fails to perform the services in accordance with the terms of the Agreement, and
- WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- RESOLVED, That this Board authorizes and approves a Purchase of Services Agreement between Oneida County, through its Department of Health, and Auburn Limousines, Inc., for a term commencing September 1, 2019 and ending August 31, 2022, and at the County's discretion, two (2) additional one-year terms.

APPROVED:

Health and Human Services Committee (September 4, 2019)

(September 11, 2019) Ways and Means Committee

DATED:

September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 273

INTRODUCED BY: Messrs. Paparella, D'Onofrio

2ND BY: Mr. Goodman

RE: APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF HEALTH, AND THE CITY OF UTICA

WHEREAS, This Board is in receipt of a Memorandum of Understanding between Oneida County, through its Department of Health, and the City of Utica to establish a collaborative relationship in identifying opportunities to pursue lead hazard remediation and to assist families in remediating hazardous lead, and

WHEREAS, The Memorandum of Understanding shall be for a term commencing April 1, 2019 and ending March 31, 2022, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Memorandum of Understanding must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby authorizes and accepts a Memorandum of Understanding between Oneida County, through its Department of Health, and the City of Utica for a term commencing April 1, 2019 and ending March 31, 2022.

APPROVED:

Health and Human Services Committee

Ways and Means Committee

(September 4, 2019) (September 11, 2019)

DATED: September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 274

INTRODUCED BY: Messrs. Paparella, D'Onofrio 2ND BY: Mr. Davis

- RE: PURCHASE OF SERVICES AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF HEALTH, AND BIRNIE BUS SERVICE, INC.
- WHEREAS, This Board is in receipt of a Purchase of Services Agreement between Oneida County, through its Department of Health, and Birnie Bus Service, Inc., for an amount not to exceed \$4,000,000.00, to provide transportation services for preschool students classified with disabilities, and
- WHEREAS, The Agreement shall be for a term commencing September 1, 2019 and ending August 31, 2022, with the County having the right to extend the Agreement for two (2) additional one-year terms, and the County having the right to terminate the Agreement, in whole or in part, upon ten (10) days notice if the Contractor defaults or fails to perform the services in accordance with the terms of the Agreement; and
- WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- **RESOLVED,** That this Board authorizes and approves a Purchase of Services Agreement between Oneida County, through its Department of Health, and Birnie Bus Service, Inc., for a term commencing September 1, 2019 and ending August 31, 2022, and at the County's discretion, two (2) additional one-year terms.

APPROVED:

Health and Human Services Committee (September 4, 2019)

Ways and Means Committee

(September 11, 2019)

DATED:

September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 275

INTRODUCED BY: Messrs. Paparella, D'Onofrio 2ND BY: Mr. Davis

RE:

APPROVAL OF AN AMENDMENT TO AN AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF HEALTH, AND HEALTH RESEARCH, INC.

- WHEREAS, This Board is in receipt of an Amendment to an Agreement between Oneida County, through its Department of Health, and Health Research, Inc., and
- WHEREAS, Pursuant to an Agreement entered into between Oneida County and Health Research, Inc. on August 8, 2018, Health Research, Inc. agreed to support Oneida County's Public Health Emergency Preparedness Program, which is mandated by Public Health Law, by engaging in preparedness activities with County and community partners to identify resources, establish mutual agreements, develop coordinated response plans, conduct drills and exercises, identify and follow up on area for improvement, train staff and coordinate public and media communications in an effort to protect the health of the community from disease outbreaks and natural and man-made disasters, with a term commencing July 1, 2018 and ending June 30, 2019, and
- WHEREAS, Oneida County and Health Research, Inc. wish to amend the Agreement to add two (2) months to the current term of the Agreement, which is applicable to the Opioid Crisis Funding portion of the Agreement only and allows counties more time to expend the funds to support its implementation activities at no additional cost, and
- WHEREAS, In accordance with Oneida County Charter Section 2202, said Amendment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- **RESOLVED**, That the Oneida County Board of Legislators hereby authorizes and accepts an Amendment to an Agreement between Oneida County, through its Department of Health, and Health Research, Inc., for a term commencing July 1, 2018 and ending August 31, 2019.

APPROVED:

Health and Human Services Committee (September 4, 2019)

Ways and Means Committee

(September 11, 2019)

DATED:

September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 276

INTRODUCED BY: Messrs. Koenig, D'Onofrio 2ND BY: Mr. Sacco

RE: APPROVAL OF A LEASE AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF AVIATION, AND AX ENTERPRIZE, LLC

- WHEREAS, This Board is in receipt of correspondence from Commissioner of Aviation, Chad Lawrence, requesting approval of a Lease Agreement between Oneida County, through its Department of Aviation, and AX Enterprize, LLC for office space located within the building commonly referred to as "Building 100" situated at 592 Hangar Road at Griffiss International Airport, and
- WHEREAS, In accordance with terms set forth therein, AX Enterprize, LLC shall lease 2,956 +/- square feet of office space at Griffiss International Airport at a total cost of \$266,040.00 for an initial term commencing March 1, 2020 and ending February 28, 2025, with one (1) automatic five (5) year renewal through February 28, 2030 containing a three percent (3%) escalator on the base rent in the initial term, unless terminated on notice, and
- WHEREAS, In accordance with Oneida County Charter Section 2202, said Lease Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- **RESOLVED,** That the Oneida County Board of Legislators approves and authorizes County Executive, Anthony J. Picente, Jr., to execute a Lease Agreement on behalf of the County of Oneida, through its Department of Aviation, and AX Enterprize, LLC for office space located in Building 100 at Griffiss International Airport for an initial term commencing March 1, 2020 and ending February 28, 2025, with one (1) automatic five (5) year renewal through February 28, 2030, and it is further
- **RESOLVED**, That the terms and conditions of said Lease Agreement shall be as more fully set forth in the document on file with the Clerk of this Board.

APPROVED:

Airport Committee (September 3, 2019)

Ways and Means Committee (September 11, 2019)

DATED:

September 11, 2019

Adopted by the following vote:
AYES 22 NAYS 0 ABSENT 1 (Mr. Hendricks)

RESOLUTION NO. 277

INTRODUCED BY: Messrs. Koenig, D'Onofrio 2ND BY: Mr. Davis

RE: APPROVAL OF A LUMP SUM CONSULTANT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF AVIATION, AND C & S ENGINEERS, INC.

WHEREAS, This Board is in receipt of a Lump Sum Consultant Agreement between Oneida County, through its Department of Aviation, and C & S Engineers, Inc. to provide the preliminary design of the Electronic & Optic Labs in Building 100 at Griffiss International Airport, and

WHEREAS, C & S Engineers, Inc. will provide the preliminary design of the Electronic & Optic Labs in Building 100 at Griffiss International Airport for a lump sum fee of \$148,000.00, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby authorizes and approves a Lump Sum Consultant Agreement between Oneida County, through its Department of Aviation, and C & S Engineers, Inc. for a term commencing upon Notice to Proceed and ending upon completion of the project, anticipated to be February 15, 2020.

APPROVED:

Airport Committee (September 3, 2019)

Ways and Means Committee (September 11, 2019)

DATED: September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 278

INTRODUCED BY: Messrs. Idzi, D'Onofrio, Fiorini 2ND BY: Mr. Davis

RE: APPROVAL OF A POLL SITE AGREEMENT BETWEEN THE ONEIDA COUNTY BOARD OF ELECTIONS AND YOUNG MEN'S CHRISTIAN ASSOCIATION AND WOMEN'S COMMUNITY CENTER OF ROME, NEW YORK (YMCA-WCC)

WHEREAS, This Board is in receipt of correspondence from Carolann N. Cardone, Democratic Commissioner, and Rose Marie Grimaldi, Republican Commissioner, requesting approval of a Poll Site Agreement between the Oneida County Board of Elections and the Young Men's Christian Association and Women's Community Center of Rome, New York (YMCA-WCC) for use of space by the Oneida County Board of Elections to allow voters to take advantage of the Early Voting measure recently enacted into law, and

WHEREAS, The Agreement, in the sum of \$675.00, shall be for a term commencing September 1, 2019 and ending December 31, 2019, and

WHEREAS, In accordance with Oneida County Charter Section 2202, the Agreements must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators approves a Poll Site Agreement between the Oneida County Board of Elections and the Young Men's Christian Association and Women's Community Center of Rome, New York (YMCA-WCC) for a term commencing September 1, 2019 and ending December 31, 2019.

APPROVED:

Government Operations Committee (September 4, 2019) Ways and Means Committee (September 11, 2019)

DATED: September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 279

INTRODUCED BY: Leach, Waterman, Welsh, D'Onofrio

2ND BY: Mr. Joseph

RE: PROPOSED WORKERS' COMPENSATION BUDGET FOR 2020

WHEREAS, The Oneida County Workers' Compensation Committee has filed a budget estimate for the operation of the Oneida County Self- Insurance Plan as hereinafter set forth for the year 2020, and

WHEREAS, It is desirable to authorize the County Comptroller and the Commissioner of Finance to establish in their accounts a budget estimate for the operation of the Oneida County Self-Insurance Plan, now, therefore, be it hereby

RESOLVED, That the following budget estimate for 2020 is hereby ordered to be placed upon the books of the County Comptroller and the Commissioner of Finance, and that the County Comptroller be, and hereby is, authorized to make payments from the respective accounts as hereinafter set forth upon inspection and examination by the Workers' Compensation Committee.

APPROVED: Workers' Compensation Committee (August 19, 2019) Ways & Means Committee (September 11, 2019)

Dated: September 11, 2019

Adopted by the following vote:

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S - Workers Co	S - Workers Compensation Fund				Denartmenta					
Ap	Appropriations				0					
			2047	2018	2018	2019	2019	Orders and	Remaining	2020
В	Budget Account	71107	Orders and		Orders and		Modified	Expenditures	Expenditures	Pepartitetia
		Adopted	Expenditures	Adopted	Expenditures	Adopted	as of 6/30/2019	as of 6/30/2019	as or 6/30/2015	Nednest
Account	Description	Auopieu		0	0	0	0	c		200
21710 101	Salaries	-	1000	300.05	79.026	87,402	87,402	0	87,402	103,422
64740 400	Salaries, Other	79,003	c00'8/	220,024	557 497	606.570	606,570	66,792	0	512,365
31710,103	Other Fees & Services	626,855	565,959	616,924	626 522	693 972	693,972	66,792	87,402	615,787
51/10.185	.1 Subtotals:	705,858	644,962	695,950	676,000	000,012				
	- 1				0	0	0	0	0	0
64740 044	Office Equipment	0	0		0	0	0	0	0	0
01710.211	.2 Subtotals:	0	0							
	- 1				0	0	0	0	0	0
C4740 444	Office Supplies	0	-	100	2	405	405	0	405	450
01/10.41	Telephone	405	384	400		520	520	119	401	615
51710.410	Meter Postage	325	545	325		3,425	3,425	817	2,608	3,500
01740 455	Travel & Subsistence	1,450	1,192	000,1	1,10	80	80	0	80	100
51710.455	Other Materials & Supplies	50	0			0	0	0	0	59
01740 400	Computer Software & Licenses	0	0			2	21	92,918	0	250
01740 405	Other Expenses	150	55			4	4	93,854	3,494	4,974
31710.433	.4 Subtotals:	2,380		2,610	1,077					
	- 1			4CE 1/CB 1	3 163 467	4,615,551	4,615,551	1,147,718	3,467	4,397,207
21720 410	Medical/Indemnity Payments	4,603,465	4,114	1,021			400	0		400
\$1720.412	Insurance & Bonding	400			405	400	400	0		405,000
\$1720.495	Other Expenses: Assess to Con			T	اد		O1	1,147,718	3,868,233	4,802,607
10.	.4 Subtotals:	5,004,865	4,522,241	0,000,120						
			T		n (199,139)	0	0			20,000
S1740	Outstanding Future Losses GAS		(1,005,0,0)	30.00		30,000	30,000		Ī	20,000
\$1990.99	Contingent		T	л	4.014,29	5,1	5,744,603	1,308,365	3,989,129	5,453,300
Grand Totals:		5,743,103	4,011,010	1	1					
		E 743 103	4.077.013	3 5,768,285	5 4,014,292	2 5,744,603	3 5,744,603		T	0,100,000
	Less Revellues			1		0	0	0 (3,/59,445)	0) 0,200,000	
	Net Cost		-							

						The second secon				
5,453,368	720,449	5,067,810	5,744,603	5,744,603	4,014,292	5,768,285	4,077,013	5,743,103		Grand Totals:
699,307	720,449	0	720,449	720,449	-1,089,562	750,072	-1,011,754	750,000	Revenues	S2705
16,000	0	20,542	16,000	16,000	41,937	20,000	97,218	15,000	Refund of Prior Years Expenditure	S2701
30,000	0	69,513	30,438	30,438	83,204	19,500	32,946	19,500	Interest Earnings	S2401
4,708,061	0	4,977,755	4,977,716	4,977,716	4,978,713	4,978,713	4,958,603	4,958,603	Participants Assessments	S2222
Request	as of 6/30/2019	as of 6/30/2019 as of 6/30/2019 as of 6/30/2019	as of 6/30/2019		Revenue	Adopted	Revenue	Adopted	Description	Account
Departmental		Revenue	Modified	Adopted						
2020	Remaining	2018	2019	2019	2018	2018	2017	2017	Budget Account	
					Departmental				Revenues	
9/6/20									S - Workers Compensation Fund	S - Workers Co
				eet	IFM/Access Budgetary Worksheet	IFM/Access			1710	Department:

1 of 1 3/2019

2020 Budget - "Other Fees and Services" Breakdown

"Other Fees & Services" - Account S1710.195

Total proposed "Other Fees and Services"	<u>\$512,365</u>
Miscellaneous expert attorney fees and other contract fees	\$ 20,000
Department of Audit & Control accounting fee for 2019	\$ 12,000
Estimated cost for an actuarial analysis in 2019	\$ 5,500
Department of Finance annual service charge for 2019	\$ 8,450
Cost for 3 rd Party Administration 2019	\$ 166,415
Estimated cost to place in reserves for Excess	\$ 300,000

ROLL CALL SHEET

DATE: September 11, 2019

SESSION: Regular

MEMBERS PRESENT: 22

MEMBERS ABSENT: 1

AYES: 22 NAYS: 0 ABSENT:1

INTRODUCTORY NO. 279

RESOLUTION NO. 279

DIST	MEMBERS A	YES	NAYS
R-1	SCHIEBEL	x	
R-2	IDZI	X	
R-3	LEACH	x	
D-4	CLANCY	x	
R-5	WATERMAN	x	
R-6	BOUCHER	x	
R-7	FIORINI	x	
R-8	FLISNIK	x	-
D-9	SACC0	x	
R-10	JOSEPH	x	
R-11	KOENIG	x	
D-12	BROWN	x	
D-13	GOODMAN	х	
D-14	DAVIS	x	
R-15	D'ONOFRIO	х	
R-16	PRATT	х	
R-17	MANDRYCK	x	
R-18	FURGOL	x	
R-19	WELSH	x	
D-20	HENDRICKS		X
D-21	WASHBURN	x	
D-22	CONVERTINO	x	
R-23	PAPARELLA	x	

RESOLUTION NO. 280

INTRODUCED BY: Messrs. Waterman, D'Onofrio

2ND BY: Mr. Davis

- RE: AUTHORIZING THE IMPLEMENTATION, AND FUNDING IN THE FIRST INSTANCE, OF A TRANSPORTATION FEDERAL-AID PROJECT ELIGIBLE FOR FEDERAL-AID AND STATE "MARCHISELLI" PROGRAM-AID, AND APPROPRIATING FUNDS THEREFORE
- WHEREAS, A Project for the Right-of-Way incidentals and acquisition phases for replacement of the Horton Road Bridge over Big Woodhull Creek (BIN 2205730) in the Town of Forestport, P.I.N. 2754.43 ("the Project") is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs of such program to be borne at the ratio of 80% Federal funds and 20% non-federal funds; and
- WHEREAS, The County of Oneida desires to advance the Project by making a commitment of 100% of the reimbursable costs of the preliminary engineering and design phase of the Project; and
- NOW, THEREFORE, the Board of Legislators, duly convened does hereby
- RESOLVE, That the Board of Legislators hereby approve the above-subject project; and it is hereby further
- **RESOLVED**, That the Board of Legislators hereby authorizes the County of Oneida to pay in the first instance 100% of the federal and non-federal share of the cost of the preliminary engineering and design phase for the Project or portion thereof; and it is further
- **RESOLVED,** That the sum of \$26,000.00 is hereby appropriated from H-569 and made available to cover the cost of participation in the above phase of the Project; and it is further
- **RESOLVED**, That in the event the full federal and non-federal share costs of the project exceeds the amount appropriated above, the Board of Legislators shall convene as soon as possible to appropriate said excess amount immediately upon notification by the Commissioner of the Department of Public Works thereof; and it is further
- RESOLVED, That the County Executive of the County of Oneida be and is hereby authorized to execute all necessary Agreements, certifications or reimbursement requests for Federal Aid and/or Marchiselli Aid on behalf of the County of Oneida with the New York State Department of Transportation in connection with the advancement or approval of the Project and providing for the administration of the Project and the municipality's first instance funding of project costs and permanent funding of local share of federal-aid and state-aid eligible Project costs and all Project costs within appropriations therefore that are not so eligible; and it is further
- **RESOVLED,** That a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary Agreement in connection with the Project; and it is further

RESOLVED, This Resolution shall take effect immediately.

APPROVED:

Public Works Committee

(September 4, 2019)

Ways and Means Committee (September 11, 2019)

DATED: September 11, 2019

Adopted by the following vote: AYES 22 NAYS 0 ABSENT 1 (Mr. Hendricks)

RESOLUTION NO. 281

INTRODUCED BY: Messrs. Waterman, D'Onofrio

2ND BY: Mr. Davis

RE: SUPPLEMENTAL APPROPRIATION OF \$203,000.00 TO AA#M5130 – VARIOUS

ROAD MACHINERY ACCOUNTS

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$203,000.00 to AA#M5130 – Various

Road Machinery accounts, and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following

accounts in the following amounts:

M2680

Insurance Recoveries

\$203,000.00

now, therefore, be it hereby

RESOLVED, That a supplemental appropriation, from 2019 funds, as hereinafter set forth, is hereby approved:

TO:

AA#M5130.451 AA#M5130.493 AA#M5130.251	Automotive Supplies Maintenance, Repair & Services Contracts Automotive Equipment	\$105,000.00 \$ 13,000.00 \$ 85,000.00 \$203,000.00
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APPROVED:

Public Works Committee (September 4, 2019)

Ways and Means Committee

DATED:

September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 282

INTRODUCED BY: Messrs. Waterman, D'Onofrio, Schiebel

2ND BY: Mr. Joseph

RE:

SUPPLEMENTAL APPROPRIATION OF \$690,000.00 TO AA#D5144 – VARIOUS

SNOW REMOVAL ACCOUNTS

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$690,000.00 to AA#D5144 – Various

Snow Removal accounts, and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following account in the following amount:

D2302

Reimburse Snow Removal - Snow Removal

\$690,000.00

now, therefore, be it hereby

RESOLVED, That a supplemental appropriation, from <u>2019</u> funds, as hereinafter set forth, is hereby approved:

TO:

AA#D5144.109 AA#D5144.413 AA#D5144.491	Salaries, Other – Snow Removal Rent/Lease – Property/Equipment – Snow Removal Other Materials & Supplies – Snow Removal	\$172,000.00 \$118,000.00 \$400,000.00 \$690,000.00
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APPROVED:

Public Works Committee (September 4, 2019)

Ways and Means Committee (September 11, 2019)

DATED:

September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 283

INTRODUCED BY: Messrs. Waterman, D'Onofrio

2ND BY: Mr. Davis

RE: SUPPLEMENTAL APPROPRIATION OF \$200,000.00 TO AA#D5110.491 – OTHER MATERIALS & SUPPLIES - MAINTENANCE OF HIGHWAYS & BRIDGES

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$200,000.00 to AA#D5110.491 – Other Materials & Supplies - Maintenance of Highways & Bridges, and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following account in the following amount:

AA#D5110.495

Other Expenses – Maintenance of Highways

\$200,000.00

& Bridges

now, therefore, be it hereby

RESOLVED, That a supplemental appropriation, from 2019 funds, as hereinafter set forth, is hereby approved:

TO:

AA#D5110.491

Other Materials & Supplies - Maintenance of

\$200,000.00

Highways & Bridges

APPROVED:

Public Works Committee (September 4, 2019)

Ways and Means Committee (September 11, 2019)

DATED: September 11, 2019

Adopted by the following vote:

AYES 22 NAYS 0

ABSENT 1 (Mr. Hendricks)

RESOLUTION NO. 284

INTRODUCED BY: Messrs. Waterman, D'Onofrio, Ms. Convertino 2ND BY: Mr. Davis

- RE: APPROVAL OF A CONTRACT FOR PURCHASE AND SALE OF REAL ESTATE FOR PROPERTY KNOWN AS 417-421 MAIN STREET IN THE CITY OF UTICA
- WHEREAS, Oneida County would like to purchase property known as 417-421 Main Street in the City of Utica (Tax ID # 318.44-1-9) in an effort to clean up the area in front of the Railway Express Agency (REA) Wing at Union Station and to provide additional parking for the Oneida County Public Market, and
- WHEREAS, The owner of said property has agreed to a purchase price of \$30,000.00, and
- **RESOLVED**, In accordance with Oneida County Charter Section 2202, said purchase of real property must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- **RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves the Contract for Purchase and Sale of Real Estate for property known as 417-421 Main Street in the City of Utica (Tax ID # 318.44-1-9), and it is further
- **RESOLVED,** That the Chairman of the Oneida County Board of Legislators is hereby authorized and directed to execute any and all documents necessary to effectuate the conveyance of said real property.

APPROVED:

Public Works Committee (September 4, 2019) Ways and Means Committee (September 11, 2019)

DATED: September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 285

INTRODUCED BY: Messrs. Waterman, D'Onofrio

2ND BY: Mr. Davis

RE: SUPPLEMENTAL APPROPRIATION OF \$90,000.00 TO AA#A 1620.251 – AUTOMOTIVE EQUIPMENT – DPW - BUILDINGS AND GROUNDS

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$90,000.00 to AA#A 1620.251 – Automotive Equipment – DPW – Buildings and Grounds, and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following account in the following amount:

RA# A2674 Sale of County Owned Real Property- Budget – Special Items \$75,000.00 RA# A3022 State Aid – Court Facilities – DPW – Buildings and Grounds \$15,000.00 \$90,000.00

now, therefore, be it hereby

RESOLVED, That a supplemental appropriation, from <u>2019</u> funds, as hereinafter set forth, is hereby approved:

TO:

AA#A 1620.251

Automotive Equipment – DPW – Buildings and Grounds

\$90,000.00

APPROVED:

Public Works Committee (September 4, 2019)

Ways and Means Committee (September 11, 2019)

DATED:

September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 286

INTRODUCED BY: Messrs. Flisnik, D'Onofrio

2ND BY: Mr. Joseph

RE: APPROVAL OF AN AMENDMENT TO CAPITAL PROJECT H-588 – EMERGENCY SERVICES – SICG FY 2018 GRANT

WHEREAS, This Board is in receipt of a request for the amendment to Capital Project H-588 – Emergency Services – SICG FY 2018 Grant, and

WHEREAS, Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That Capital Project H-588 – Emergency Services – SICG FY 2018 Grant is amended and approved, as follows:

	CURRENT	<u>CHANGE</u>	PROPOSED
H-588-2018 SICG H-588-2019 SHSP H-588-2019 SICG H-588-2019 EMPG H-588 Transfer/General	\$857,631.00 \$ 0.00 \$ 0.00 \$ 0.00 <u>\$ 0.00</u> \$857,631.00	\$ 0.00 \$ 264,923.00 \$ 229,000.00 \$ 40,000.00 \$ 613,012.00 \$1,146,935.00	\$ 857,631.00 \$ 264,923.00 \$ 229,000.00 \$ 40,000.00 \$ 613,012.00 \$2,004,566.00

APPROVED:

Public Safety Committee (September 4, 2019)

Ways and Means Committee (September 11, 2019)

DATED: September 11, 2019

Adopted by the following roll call vote:

ROLL CALL SHEET

DATE: September 11, 2019

SESSION: Regular

MEMBERS PRESENT: 22

MEMBERS ABSENT: 1

AYES: 22 NAYS: 0 ABSENT:1

INTRODUCTORY NO. 286

RESOLUTION NO. 286

DIST	MEMBERS AY	ES N	AYS	
R-1	SCHIEBEL	x		
R-2	IDZI	x		
R-3	LEACH	x		
D-4	CLANCY	x		
R-5	WATERMAN	x		
R-6	BOUCHER	x		
R-7	FIORINI	X		
R-8	FLISNIK	X		
D-9	SACC0	X		
R-10	JOSEPH	x		
R-11	KOENIG	x		
D-12	BROWN	x		
D-13	GOODMAN	x		
D-14	DAVIS	x		
R-15	D'ONOFRIO	x		
R-16	PRATT	x		
R-17	MANDRYCK	x		
R-18	FURGOL	x		
R-19	WELSH	x		
D-20	HENDRICKS		X	·
D-21	WASHBURN	x		
D-22	CONVERTINO	x		
R-23	PAPARELLA	x		

RESOLUTION NO. 287

INTRODUCED BY: Messrs. Flisnik, D'Onofrio

2ND BY: Mr. Davis

RE: TRANSFER OF \$613,012.00 TO A9950.9 – TRANSFER TO CAPITAL FUND

WHEREAS, There is a need for additional funds in A9950.9 - Transfer to Capital Fund, and

WHEREAS, In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby

RESOLVED, That a transfer from 2019 funds, as hereinafter set forth, be and the same is hereby approved:

FROM:

RA#A599 Appropriated Fund Balance

\$613,012.00

TO:

A9950.9

Transfer to Capital Fund

\$613,012.00

APPROVED:

Public Safety Committee (September 4, 2019)

Ways and Means Committee (September 11, 2019)

DATED:

September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 288

INTRODUCED BY: Messrs. Idzi, D'Onofrio

2ND BY: Mr. Joseph

RE: APPROVAL OF THE BIDS OFFERED AT THE AUGUST 22, 2019 PROPERTY

AUCTION

WHEREAS, On August 22, 2019, the County held an auction of properties identified as tax delinquent by the Oneida County Department of Finance, and

WHEREAS, The Commissioner of Finance received offers for the sale of said properties described in the attached documents and duly approved same, and

WHEREAS, The Commissioner of Finance has certified to this Board that his office is in receipt of down payments for those properties in various towns/cities within Oneida County sold at auction by the Department of Finance on August 22, 2019, and

WHEREAS, The sale of these properties was duly advertised in the official newspapers of the County and affidavits of said publications are on file with the Commissioner of Finance, now, therefore, be it hereby

RESOLVED, That the Chairman and Clerk of this Board be and hereby are authorized and directed to execute and deliver quit claim deeds to the designated parties conveying the premises described for the considerations set forth in said document on file with the Clerk of this Board.

APPROVED: Government Operations Committee (September 4, 2019)
Ways and Means Committee -As Amended (September 11, 2019)

DATED: September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 289

INTRODUCED BY: Messrs. Idzi, D'Onofrio

2ND BY: Mr. Davis

RE: APPROVAL OF TEN REFUNDS AND TWO CORRECTIONS TO VARIOUS

ERRONEOUS TAX ASSESSMENTS

WHEREAS, The Commissioner of Finance has forwarded ten applications for refunds in the Towns of Florence, Kirkland, Lee and Westmoreland, totaling \$6,756.58, and two corrections for erroneous tax

assessments in the Towns of Boonville and Lee, totaling \$2,999.32, and

WHEREAS, Title 3 of Article 5 of the Real Property Tax Law outlines the procedure that must be followed to

process the applications for refunds and for correction of taxes, and

WHEREAS, The Commissioner of Finance has transmitted his written report to this Board, and this Board has

reviewed said applications and corrections, and made its recommendations, now, therefore, be it

hereby

RESOLVED, That this Board hereby concurs with and approves the recommendations of the Oneida County

Commissioner of Finance, and directs that the Clerk of the Board take such action as required by Title 3 of Article 5 of the Real Property Tax Law, so as to reflect the corrected taxes as determined

by said Commissioner, and be it further

RESOLVED, That this Board does hereby order that the taxes be corrected as recommended by the Commissioner

of Finance and that the officer having jurisdiction of the tax rolls correct such rolls accordingly.

APPROVED:

Government Operations Committee

Ways and Means Committee

(September 4, 2019)

(September 11, 2019)

DATED: September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 290

INTRODUCED BY: Messrs. Koenig, D'Onofrio 2ND BY: Mr. Davis

- RE: APPROVAL OF A PERPETUAL GRANT OF EASEMENT THROUGH PROPERTY OWNED BY ONEIDA COUNTY TO NIAGARA MOHAWK POWER CORPORATION
- WHEREAS, This Board is in receipt of correspondence from Commissioner of Aviation, Chad Lawrence, requesting approval of a perpetual Grant of Easement to Niagara Mohawk Power Corporation through property owned by Oneida County for the installation of 490 feet of 4 inch large plastic gas service to feed 592 Hangar Road, Building 100, at Griffiss International Airport, and
- WHEREAS, In accordance with the Oneida County Charter Section 2202, said Grant of Easement is subject to approval by this Board prior to execution, now, therefore, be it hereby
- **RESOLVED**, That the Board of Legislators hereby approves a perpetual Grant of Easement to Niagara Mohawk Power Corporation, through property owned by Oneida County, as set forth on the "Grant of Easement" document and attached Description on file with the Clerk of the Board of Legislators, and be it further
- **RESOLVED**, That the Chairman of the Oneida County Board of Legislators is hereby authorized to execute any and all documents necessary to effectuate the granting of said Grant of Easement.

APPROVED:

Ways and Means Committee (September 11, 2019)

DATED: September 11, 2019

Adopted by the following vote:

RESOLUTION NO. 291

INTRODUCED BY: Messrs. Koenig, D'Onofrio

2ND BY: Mr. Joseph

RE: APPROVAL OF A LEASE AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF AVIATION, AND GRIFFISS INSTITUTE, INC.

- WHEREAS, This Board is in receipt of correspondence from Commissioner of Aviation, Chad Lawrence, requesting approval of a Lease Agreement between Oneida County, through its Department of Aviation, and Griffiss Institute, Inc. for office space and laboratory space located within the building commonly referred to as "Building 100" situated at 592 Hangar Road at Griffiss International Airport, and
- WHEREAS, In accordance with terms set forth therein, Griffiss Institute, Inc. shall lease 28,187 +/- square feet of office space at total cost of \$507,366.00 and 8,990 +/- square feet of laboratory space at Griffiss International Airport at a total cost of \$143,840.00 for an initial term commencing April 15, 2020 and ending April 14, 2025, with one (1) automatic five (5) year renewal through April 14, 2030 containing a three percent (3%) escalator on the base rent charged in the initial term, unless terminated on notice, and
- WHEREAS, In accordance with Oneida County Charter Section 2202, said Lease Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- RESOLVED, That the Oneida County Board of Legislators approves and authorizes County Executive, Anthony J. Picente, Jr., to execute a Lease Agreement on behalf of the County of Oneida, through its Department of Aviation, and Griffiss Institute, Inc. for office space located in Building 100 at Griffiss International Airport for an initial term commencing April 15, 2020 and ending April 14, 2025, with one (1) automatic five (5) year renewal through April 14, 2030, and it is further
- **RESOLVED**, That the terms and conditions of said Lease Agreement shall be as more fully set forth in the document on file with the Clerk of this Board.

APPROVED:

Ways and Means Committee (September 11, 2019)

DATED:

September 11, 2019

Adopted by the following vote: