



ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

Gerald J. Fiorini
Chairman
(315) 798-5900

Mikale Billard
Clerk
(315) 798-5404

George Joseph
Majority Leader

Timothy Julian
Minority Leader


**ATTACHED FOR YOUR INFORMATION ARE RESOLUTIONS
NUMBERED 265 THROUGH 289 THAT WERE ACTED UPON
BY THE BOARD OF COUNTY LEGISLATORS AT THEIR REGULAR
SESSION HELD ON JULY 10, 2024.**

OFFICE, CLERK BOARD OF COUNTY LEGISLATORS)
COUNTY OF ONEIDA) SS:

I, hereby certify that I have compared the foregoing extract from the minutes of meeting of the Board of County Legislators of Oneida County held on the 10th day of July 2024 with the original record thereof on file in this office and that the same is a true and correct transcript therefrom, and of the whole of such original.

IN TESTIMONY WHEREOF, I have hereunto affixed the seal of said Board this 10th day of July, 2024.





Mikale Billard Clerk

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 265

INTRODUCED BY: Mr. Flisnik
2ND BY: Mr. Schiebel

RE: TRANSFER OF SPECIFIED AMOUNTS TO VARIOUS DEPARTMENTAL APPROPRIATION ACCOUNTS AS REQUIRED UNDER GENERALLY ACCEPTED ACCOUNTING PRINCIPALS (GAAP)

WHEREAS, There is a need for additional funds in various departmental appropriation accounts as required under Generally Accepted Accounting Principles (GAAP), and

WHEREAS, In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortages, now, therefore, be it hereby

RESOLVED, that a transfer of funds, as hereinafter set forth, be and the same is hereby approved:

TO:

AA# A1010 1010.810-000 Board of Legislators, Retirement.....	\$	3,823.
AA# A1165 1165.456-000 District Attorney Office, Gasoline & Oil.....		1,288.
AA# A1165 1165.495-000 District Attorney Office, Other Expense		84,347.
AA# A1170 1170.416-100 Public Defender-Regional Immigration, Telephone.....		690.
AA# A1170 1170.416-101 Public Defender-Regional Immigration, Cellphone		4.
AA# A1170 1173.491-000 Public Defender-Civil, Other Materials & Supplies.....		5,466.
AA# A1170 1174.810-000 Public Defender-OILS, Retirement		7,280.
AA# A1186 1186.195-130 Medical Examiner, Personal Services.....		176,073.
AA# A1230 1230.456-000 County Executive, Gasoline & Oil		236.
AA# A1230 1230.492-000 County Executive, Computer Software & Lic		1.
AA# A1310 1310.416-101 Finance-Commissioner, Cell Phone Service.....		64.
AA# A1310 1311.454-000 Finance-Treasury, Travel, Mileage, Meals Exp.....		159.
AA# A1310 1311.492-000 Finance-Treasury, Computer Software & Lic		508.
AA# A1310 1311.495-000 Finance-Treasury, Other Expenses		1,365.
AA# A1310 1311.810-000 Finance-Treasury, Retirement.....		4,471.
AA# A1310 1312.495-000 Finance-Real Property, Other Expenses		430.
AA# A1310 1312.810-000 Finance-Real Property, Retirement.....		6,102.
AA# A1312 1314.418-000 Consolidated Tax Collection, Postage		654.
AA# A1315 1315.492-100 Audit & Control, Computer Software & Lic		1,955.
AA# A3140 1171.195-000 Assigned Counsel, Personal Services		238,516.
AA# A3140 1171.195-135 Assigned Counsel, Personal Services Spec Case D.....		3,631.
AA# A3140 1171.416-000 Assigned Counsel, Personal Services		360.

AA# A3140 1171.492-000 Assigned Counsel, Computer Software & Lic.....	6,577.
AA# A3140 9060.840-000 Employee Benefits, Workers Compensation	2.
AA# A3140 9060.850-000 Employee Benefits, Unemployment Insurance.....	43,207.
AA# A1345 1670.456-000 Purchasing-Central Print, Gasoline & Oil	73.
AA# A1410 1410.411-000 County Clerk-Registrar, Office Supplies.....	764.
AA# A1410 1410.416-101 County Clerk-Registrar, Phone Cell Service	369.
AA# A1410 1410.418-000 County Clerk-Registrar, Postage	4,236.
AA# A1410 1410.491-000 County Clerk-Registrar, Other Materials.....	35.
AA# A1410 1410.495-000 County Clerk-Registrar, Other Expenses.....	32,819.
AA# A1410 1411.416-000 County Clerk-DMV, Phone Cell Service.....	966.
AA# A1410 1411.418-000 County Clerk-DMV, Postage.....	10,378.
AA# A1410 1411.495-000 County Clerk-DMV, Other Expenses	6,240.
AA# A1410 1412.810-000 Naturalization, Retirement.....	585.
AA# A1420 1420.413-101 Law Department, Rent/Lease Space	19,649.
AA# A1420 1420.416-100 Law Department, Phone Telephone Service.....	94.
AA# A1420 1420.492-000 Law Department, Computer Software & Lic.....	1,503.
AA# A1420 1420.495-000 Law Department, Other Expenses	15,665.
AA# A1420 1420.810-000 Law Department, Retirement.....	13,739.
AA# A1420 1930.420-000 Law Department, Judgement & Claims.....	441,664.
AA# A1430 1430.810-000 Personnel, Phone Retirement	1,030.
AA# A1480 1480.495-000 Health Insurance, Other Expenses	712.
AA# A1490 1490.495-000 Public Works-Commissioner, Other Expenses.....	10.
AA# A1490 1490.495-150 Public Works-Commissioner, Other Exp Charter of H.....	4,000.
AA# A1610 1610.412-000 Information Technologies, Insurance & Bonding	14,834.
AA# A1620 1620.101-000 Buildings & Grounds, Salaries FT.....	149,929.
AA# A1620 1620.102-000 Buildings & Grounds, Salaries PT.....	5,778.
AA# A1620 1620.413-100 Buildings & Grounds, Rent/Lease Equipment.....	2,000.
AA# A1620 1620.414-000 Buildings & Grounds, Utilities	238,618.
AA# A1620 1620.416-100 Buildings & Grounds, Telephone	1,506.
AA# A1620 1620.810-000 Buildings & Grounds, Retirement	37,877.
AA# A2400 2490.494-102 Community College Tuition, Other Exp-Onondaga CC	73,699.
AA# A2900 2960.195-105 EHC, Personal Services Eval.....	103,646.
AA# A2900 2960.195-115 EHC, Personal Services Related Services	16,644.
AA# A2900 2960.495-286 EHC, Other Expenses NYS Chargeback-4408	29,853.
AA# A2900 2960.495-290 EHC, Other Expenses	26,208.
AA# A2900 2970.495-293 Early Intervention, Other Expenses	38,344.
AA# A3020 3020.195-000 Emergency Communications, Personal Services.....	40,952.
AA# A3020 3020.416-000 Emergency Communications, Phone Telephone Services.	1,185.
AA# A3020 3020.416-101 Emergency Communications, Phones Cell Phone Serv	47,028.
AA# A3020 3020.456-000 Emergency Communications, Gasoline & Oil.....	1,482.
AA# A3020 3610.418-000 Traffic Safety, Postage.....	83.
AA# A3110 3110.195-000 Sheriff-Administration, Personal Services.....	2,966.
AA# A3110 3110.412-000 Sheriff-Administration, Insurance & Bonding	2,409.
AA# A3110 3110.492-000 Sheriff-Administration, Computer Software & Lic.....	3,594.
AA# A3110 3110.810-000 Sheriff-Administration, Retirement.....	48,724.
AA# A3110 3110.103-000 Sheriff-Stop DWI, Overtime.....	8,743.
AA# A3110 3112.103-000 Sheriff-Security, Overtime.....	53,101.
AA# A3110 3112.107-000 Sheriff-Security, 207c Wages	770.

AA# A3110 3112.412-000 Sheriff-Security, Insurance & Bonding	1,775.
AA# A3110 3112.810-000 Sheriff-Security, Retirement	64,355.
AA# A3110 3113.101-000 Sheriff-Special Initiatives, Salaries FT	35,281.
AA# A3110 3113.101-000 Sheriff-Special Initiatives, Overtime	14,613.
AA# A3110 3113.412-000 Sheriff-Special Initiatives, Insurance & Bonding	714.
AA# A3110 3113.810-000 Sheriff-Special Initiatives Retirement.....	48,752.
AA# A3110 3115.103-000 Sheriff-Civil, Overtime	9,089.
AA# A3110 3117.101-000 Sheriff-Courts, Salaries	94,449.
AA# A3110 3117.103-000 Sheriff-Courts, Overtime	34,835.
AA# A3110 3117.412-000 Sheriff-Courts, Insurance & Bonding	5,840.
AA# A3110 3117.810-000 Sheriff-Courts, Retirement.....	160,592.
AA# A3110 3120.101-000 Sheriff-Law Enforcement, Salaries FT	1,451,650.
AA# A3110 3120.103-000 Sheriff-Law Enforcement, Overtime	274,378.
AA# A3110 3121.101-000 Sheriff-SPO, Salaries FT	1,726,760.
AA# A3110 3121.412-000 Sheriff-SPO, Insurance & Bonding	40,091.
AA# A3110 3150.101-000 Sheriff-Jail Inmates, Salaries FT.....	25,916.
AA# A3110 3150.103-000 Sheriff-Jail Inmates, Overtime.....	926.
AA# A3110 3150.412-000 Sheriff-Jail Inmates, Insurance & Bonding	100,293.
AA# A3110 3152.810-000 Jail Inmates Commissary, Retirement	569.
AA# A3140 3140.451-101 Probation-Admin, Auto Parts & Supplies.....	1,525.
AA# A3140 3144.810-000 Probation-Raise the Age, Retirement	4,477.
AA# A3140 3146.860-000 Probation-ISP, Health Insurance.....	2,487.
AA# A4010 4010.412-000 Public Health-Health Administration, Insurance & Bond .	144.
AA# A4010 4010.413-101 Public Health-Health Administration, Rent/Lease Space..	10,722.
AA# A4010 4010.416-101 Public Health-Health Administration, Cell Phones	1,402.
AA# A4010 4010.418-000 Public Health-Health Administration, Postage	20,810.
AA# A4010 4010.492-000 Public Health-Health Administration, Computer Software	80,385.
AA# A4010 4011.412-000 Public Health-PHC Admin, Insurance & Bonding	9.
AA# A4010 4012.290-100 Public Health-Clinic, Other Equipment Med Equip	197.
AA# A4010 4012.412-000 Public Health-Clinic, Insurance & Bonding	820.
AA# A4010 4012.413-101 Public Health-Clinic, Rent/Lease Space	33,565.
AA# A4010 4012.491-101 Public Health-Clinic, Other Materials & Supplies Pharm.	43,527.
AA# A4010 4012.491-101 Public Health-Clinic, Retirement.....	12,982.
AA# A4010 4014.109-000 Public Health-TB Prevention, Other Salaries	3,078.
AA# A4010 4015.412-000 Public Health-Lead Screening, Insurance & Bonding.....	28.
AA# A4010 4015.495-000 Public Health-Lead Screening, Other Expenses	286.
AA# A4010 4015.810-000 Public Health-Lead Screening, Retirement.....	13,570.
AA# A4010 4018.101-000 Public Health-Environmental, Salaries FT	199,527.
AA# A4010 4018.412-000 Public Health-Environmental, Insurance & Bonding	124.
AA# A4010 4018.416-100 Public Health- Environmental, Phone Services	1,216.
AA# A4010 4018.451-100 Public Health- Environmental, Automotive Repairs	730.
AA# A4010 4018.451-101 Public Health- Environmental, Automotive Parts & Serv.	330.
AA# A4010 4018.456-000 Public Health- Environmental, Gasoline & Oil	1,205.
AA# A4010 4018.810-000 Public Health-Environmental, Retirement.....	5,990.
AA# A4010 4018.830-000 Public Health-Environmental, Social Security	2,708.
AA# A4010 4059.412-000 Public Health-EIA, Insurance & Bonding	105.
AA# A4010 4060.412-000 Public Health EHC Admin, Insurance & Bonding	31.
AA# A4010 4062.810-000 Public Health Lead Screening, Retirement.....	1,923.

AA# A4010 4092.109-000 Public Health Emergency Prep, Other Salaries	569.
AA# A4310 4310.413-101 Mental Health Administration, Rent/Lease Space.....	27,315.
AA# A4310 4310.418-000 Mental Health Administration, Postage.....	595.
AA# A4310 4310.492-000 Mental Health Administration, Computer Software.....	1.
AA# A4310 4310.495-430 Mental Health Administration, Oth Exp OASAS.....	3,352,090.
AA# A4310 4310.495-180 Mental Health Administration, Other Exp Grand Fund.	60,000.
AA# A4310 4312.495-000 Mental Health, Psych Expense in Criminal Acts.....	812,592.
AA# A5610 5627.495-510 Department of Aviation, UAS Task Orders-FAA	671,117.
AA# A5610 5610.810-000 Department of Aviation, Retirement.....	25,276.
AA# A6010 6010.101-000 Social Services Administration, Salaries	985,946.
AA# A6010 6010.412-000 Social Services Administration, Insurance & Bonding	29,469.
AA# A6010 6010.413-101 Social Services Administration, Rent/Lease Space	80,574.
AA# A6010 6010.451-101 Social Services Administration, Automotive Parts & Sup	8,030.
AA# A6010 6010.495-610 Social Services Administration, NYS DSS Chargebacks..	13,480.
AA# A6010 6010.810-000 Social Services Administration, Retirement.....	8,841.
AA# A6010 6012.810-000 Social Services Temp Assist., Retirement	138,528.
AA# A6010 6013.810-000 Social Services Medicaid Admin, Retirement.....	33,971.
AA# A6010 6015.495-000 Home Energy Assistance Program, Other Expenses	34,956.
AA# A6010 6015.810-000 Home Energy Assistance Program, Retirement.....	9,634.
AA# A6010 6015.850-000 Home Energy Assistance Program, Unemployment Ins....	4,726.
AA# A6010 6055.495-000 Daycare Activities, Other Expenses	1,102,045.
AA# A6010 6070.495-625 Purchase of Services, Other Expenses	174,442.
AA# A6010 6102.495-000 Medicaid, Other Expenses	3,401,371.
AA# A6010 6119.495-000 Child Care, Other Expenses.....	3,744,107.
AA# A6010 6129.495-000 State Training Schools, Other Expenses.....	607,493.
AA# A6510 6510.416-100 Veterans Service Agency, Phone Telephone Service....	180.
AA# A6510 6510.495-000 Veterans Service Agency, Other Expenses.....	27.
AA# A6510 6510.810-000 Veterans Service Agency, Retirement	6,595.
AA# A6610 6610.412-000 Purchasing-Bureau of Weights & Measures, Ins.....	1,897.
AA# A6610 6610.810-000 Purchasing-Bureau of Weights & Measures, Retire	272.
AA# A6610 6610.830-000 Purchasing-Bureau of Weights & Measures, Social S...	3,636.
AA# A6772 6772.412-000 Office for the Aging, Insurance & Bonding	418.
AA# A6772 6772.495-699 Office for the Aging, Other Expenses BIPP	35,000.
AA# A6772 6773.412-000 Office for the Aging-Senior Nutrition, Insurance & Bond	58.
AA# A6772 6774.412-000 Office for Continuing Care, Insurance & Bonding.....	41.
AA# A7220 7220.495-000 OC Sports Authority, Other Expenses	9,698.
AA# A7310 7310.412-000 Youth Bureau, Insurance & Bonding.....	1.
AA# A7310 7310.413-101 Youth Bureau, Rent/Lease Space	17,050.
AA# A7310 7310.495-000 Youth Bureau, Other Expenses.....	599.
AA# A7310 7310.810-000 Youth Bureau, Retirement	1,791.
AA# A7310 8830.495-870 Youth Services Programs, Other Expenses Youth Sports .	47,664.
AA# A8020 6410.498-125 Econ. Assist, OC Snowmobile Association.....	130,679.
AA# A8020 8020.454-100 Planning, Travel Mileage, Daily Travel Exp	268.
AA# A8020 8020.495-000 Planning, Other Expenses	1,072.
AA# A8020 8020.810-000 Planning, Retirement.....	38,662.
AA# A8710 8710.495-000 Reforestation, Other Expenses.....	9,952.

"A" Fund Total:\$ 22,259,221.

AA# D3310 3310.495-000 Traffic Control, Overtime.....	15,201.
AA# D5010 5010.416-100 Highways & Bridges, Phone Service.....	600.
AA# D5010 5010.416-101 Highways & Bridges, Cell Phone Services.....	3,911.
AA# D5010 5010.425-000 Highways & Bridges, Training & Special Schools	375.
AA# D5010 5010.495-000 Highways & Bridges, Other Expenses.....	971.
AA# D5110 5110.413-100 Maintenance of Highways, Rent/Lease Equipment.....	395,982.
AA# D5110 5110.810-000 Maintenance of Highways, Retirement.....	30,483.
	<u>447,523.</u>
"D" Fund Total:\$	

AA# G8100 8110.810-000 WPC-Admin, Retirement.....	5,574.
AA# G8100 8120.810-000 WPC-Sanitary Sewers, Retirement.....	879.
AA# G8100 8120.491-000 WPC-Sanitary Sewers, Other Materials & Supplies.....	832.
AA# G8100 8130.412-000 WPC-Sewage Treatment, Ins & Bond.....	59,948.
AA# G8100 8140.810-000 WPC-Water Pollution, Retirement....	525.
	<u>67,758.</u>
"G" Fund Total: \$	

AA# J6300 6293.413-101 Summer Youth Employment Program, Rent/Lease Sp.\$	1,000.
AA# J6300 6293.454-101 Summer Youth Employment Program, Travel Sem	3,304.
AA# J6300 6293.495-000 Summer Youth Employment Program, Other Exp	60,409.
AA# J6300 6293.810-000 Summer Youth Employment Program, Retirement.....	1,432.
AA# J6300 6293.830-000 Summer Youth Employment Program, Social Security .	1,859.
AA# J6300 6293.840-000 Summer Youth Employment Program, Workers Comp .	697.
AA# J6300 6293.850-000 Summer Youth Employment Program, Unemployment.	16.
AA# J6300 6293.860-000 Summer Youth Employment Program, Health Ins	5,282.
AA# J6300 6298.109-000 TANF, Other Salaries.....	5,750.
AA# J6300 6300.413-101 Workforce Development Administration, Rent/Lease....	12,084.
AA# J6300 6300.425-000 Workforce Development Administration, Training.....	180,648.
AA# J6300 6300.810-000 Workforce Development Administration, Retirement....	3,872.
AA# J6300 6302.495-000 Workforce Development Other Grant, Other Exp	7,644.
AA# J6300 6303.495-296 College Student Corps, Other Expenses MVCC VFT	18,384.
AA# J6300 6303.495-000 College Student Corps, Other Expenses	38,654.
	<u>341,026.</u>
"J" Fund Total:\$	

AA# K8221 8221.412-000 K Fund Joint Activity, Insurance & Bonding	206.
AA# K8221 8221.418-000 K Fund Joint Activity, Postage	398.
AA# K8221 8221.451-101 K Fund Joint Activity, Automotive Parts & Service	110.
AA# K8221 8221.492-000 K Fund Joint Activity, Computer Software & Lic.....	1,788.
AA# K8221 8221.495-160 K Fund Joint Activity, Other Exp Grant Funded Exp ...	53,000.
	<u>55,502.</u>
"K" Fund Total:\$	

AA# M5130 5130.412-000 Road Machinery Fund, Insurance & Bonding.....\$	22,099.
AA# M5130 5130.414-000 Road Machinery Fund, Utilities.....	23,606.
AA# M5130 5130.492-000 Road Machinery Fund, Computer Software & Lic	307.
AA# M5130 5130.493-000 Road Machinery Fund, Maintenance, Repairs Ser.....	10,645.
	<u>56,657.</u>
"M" Fund Total: \$	

AA# S1710 1720.412-000 Workers Compensation, Insurance & Bonding	\$	31.
	"S" Fund Total: \$	31.

FROM:

AA# A1170 1174.212-000 Public Defender-OILS, Computer Hardware	\$	54,288.
AA# A1170 1174.491-000 Public Defender-OILS, Other Expenses		1,148,016.
AA# A1310 1362.495-000 Finance-Tax Advertising, Other Expenses		94,750.
AA# A1610 1610.101-000 Information Technologies, Salaries FT		263,704.
AA# A1610 1610.195-000 Information Technologies, Personal Services.....		437,995.
AA# A1610 1610.493-000 Information Technologies, Maint, Repair & Service....		76,565.
AA# A1610 1610.810-000 Information Technologies, Health Insurance.....		79,354.
AA# A1620 1620.103-000 Buildings & Grounds, Overtime		155,707.
AA# A1620 1620.493-000 Buildings & Grounds, Maint. Repair & Service.....		184,394.
AA# A1620 1620.495-000 Buildings & Grounds, Other Expenses		543,609.
AA# A2400 2490.494-100 Community College Tuition, Other Exp-All Other CC.		5,845.
AA# A2400 2490.494-101 Community College Tuition, Other Exp-Herkimer CC.		345,841.
AA# A2400 2490.494-103 Community College Tuition, Other Exp-Fashion CC ..		2,508.
AA# A2900 2960.495-291 EHC, Other Expenses Transportation.....		176,159.
AA# A2900 2961.495-285 EHC, Other Expenses-NYSSD Exp NYS Chargeback .		2,007.
AA# A2900 2962.495-292 EHC, Other Expenses Tuition		664,455.
AA# A3020 3020.101-000 Emergency Communications, Salaries FT		517,437.
AA# A3020 3020.492-000 Emergency Communications, Computer Software.....		25,432.
AA# A3020 3020.493-000 Emergency Communications, Maint. Repair & Service....		456,284.
AA# A3020 3020.810-000 Emergency Communications, Retirement		120,114.
AA# A3020 3020.860-000 Emergency Communications, Health Insurance.....		173,399.
AA# A3110 3115.101-000 Sheriff-Civil, Salaries FT		173,343.
AA# A3110 3117.860-000 Sheriff-Courts, Health Insurance		174,862.
AA# A3110 3120.492-000 Sheriff-Law Enforcement, Computer Software.....		55,033.
AA# A3110 3120.810-000 Sheriff-Law Enforcement, Retirement.....		253,532.
AA# A3110 3121.102-000 Sheriff-SPO, Salaries PT		1,726,760.
AA# A3110 3150.102-000 Sheriff-Jail Inmates, Salaries PT.....		158,470.
AA# A3110 3150.840-000 Sheriff-Jail Inmates, Workers Compensation		164,579.
AA# A3110 3150.860-000 Sheriff-Jail Inmates, Health Insurance.....		227,793.
AA# A3140 3140.251-000 Probation-Admin, Auto Equipment.....		140,000.
AA# A3140 3140.860-000 Probation-Admin, Health Insurance		112,111.
AA# A4010 4012.102-000 Public Health-Clinic, Salaries PT		89,290.
AA# A4010 4012.860-000 Public Health-Clinic, Health Insurance		86,076.
AA# A4010 4220.495-000 Public Health-COVID, Other Expenses		134,820.
AA# A4310 4310.495-000 Mental Health Administration, Other Expenses		175,339.
AA# A4310 4310.495-160 Mental Health Administration, Oth Exp Grant Funded.		281,576.
AA# A4310 4312.495-435 Mental Health, Other Expenses OMH		2,995,690.
AA# A5610 5610.290-000 Department of Aviation, Other Equipment.....		48,436.
AA# A5610 5610.414-000 Department of Aviation, Utilities		111,498.
AA# A5610 5610.491-000 Department of Aviation, Other Materials & Supplies ...		294,687.
AA# A5610 5610.493-000 Department of Aviation, Maint. Repairs & Service		329,908.
AA# A5610 5610.495-000 Department of Aviation, Other Expenses		156,778.
AA# A5610 5610.496-000 Department of Aviation, Gasoline & Oil.....		140,354.
AA# A5610 5627.495-515 Department of Aviation, Other Expenses UAS Task		500,000.

AA# A5630 5630.495-000 Planning, Bus Lines in OC.....	510,985.
AA# A6010 6010.109-000 Social Services Administration, Other Salaries	652,546.
AA# A6010 6010.495-600 Social Services Administration, Other Expenses Gen.....	375,283.
AA# A6010 6010.495-605 Social Services Administration, Other Expenses Inter-A..	622,827.
AA# A6010 6010.860-000 Social Services Administration, Health Insurance.....	309,358.
AA# A6010 6011.101-000 Social Services Children & Adult Services, Salaries FT...	455,000.
AA# A6010 6011.495-000 Social Services Children & Adult Services, Other Exp.....	130,230.
AA# A6010 6011.830-000 Social Services Children & Adult Services, Social S.....	159,064.
AA# A6010 6011.860-000 Social Services Children & Adult Services, Health Ins.....	346,063.
AA# A6010 6012.495-000 Social Services Temporary Assist, Other Expenses Gen...	141,000.
AA# A6010 6012.840-000 Social Services Temporary Assist, Workers Comp.....	57,276.
AA# A6010 6012.860-000 Social Services Temporary Assist, Health Insurance	462,759.
AA# A6010 6013.860-000 Social Services Medicaid Admin, Health Ins	110,047.
AA# A6010 6070.495-615 Social Services-Purchase of Services, Other Expenses Ad	165,004.
AA# A6010 6070.495-620 Social Services-Purchase of Services, Other Expenses Co	118,436.
AA# A6010 6123.495-000 Juvenile Delinquent Care, Other Expenses.....	1,557,403.
AA# A6010 6141.495-000 Safety Net, Other Expenses	309,681.
AA# A6772 6772.495-675 Office for the Aging, Outreach Services.....	173,563.
AA# A6772 6773.495-760 Office for the Aging-Senior Nutrition, Other Exp Nut Pro	717,166.
AA# A6772 6774.495-705 Office for Continuing Care, Other Expenses In Home Ser	265,652.
AA# A7310 8830.495-800 Youth Services Programs, Other Expenses Gun Violence	250,000.
AA# A7310 8830.495-815 Youth Services Programs, Other Expenses Youth Develop	139,262.
AA# A6414 6414.495-000 OC Regional Assistance, Other Expenses	201,998.
"A" Fund Total: \$ 22,259,221.	

AA# D3310 3310.101-000 Traffic Control, Salaries-FT.....	\$ 85,234.
AA# D3310 3310.413-000 Traffic Control, Rent/Lease.....	31,514.
AA# D5110 5110.102-000 Maintenance of Highways, Salaries-PT.....	88,531.
AA# D5110 5110.103-000 Maintenance of Highways, Salaries-OT	32,008.
AA# D5110 5110.109-000 Maintenance of Highways, Other Salaries.....	20,541.
AA# D5110 5110.491-000 Maintenance of Highways, Other Materials & Supplies ...	36,116.
AA# D5110 5110.495-000 Maintenance of Highways, Other Expenses	123,096.
AA# D5110 5110.860-000 Maintenance of Highways, Health Insurance	30,483.
"D" Fund Total: \$ 447,523.	

AA# G8100 8130.491-000 Water Pollution Control-Sewage Treat, Other Materials.....	\$ 67,758.
"G" Fund Total: \$ 67,758.	

AA# J6300 6293.101-000 SYEP, Salaries-FT	\$ 5,080.
AA# J6300 6293.411-000 SYEP, Office Supplies	560.
AA# J6300 6293.413-000 SYEP, Rent/Lease Space.....	1,340.
AA# J6300 6293.416-000 SYEP Telephone Service	500.
AA# J6300 6293.418-000 SYEP, Postage.....	38.
AA# J6300 6293.491-000 SYEP, Other Materials & S.....	9,463.
AA# J6300 6298.102-000 TANF, Salaries-PT	53,069.
AA# J6300 6298.840-000 TANF, Workers Compensation.....	1,172.
AA# J6300 6300.102-000 Workforce Development Administration, Salaries FT ..	26,569.

AA# J6300 6300.109-000 Workforce Development Administration, Other Sal	5,750.
AA# J6300 6300.411-000 Workforce Development Administration, Office Sup ...	199.
AA# J6300 6300.412-000 Workforce Development Administration, Ins & Bond ...	4,061.
AA# J6300 6300.413-100 Workforce Development Administration, Rent/Lease E	759.
AA# J6300 6300.416-100 Workforce Development Administration, Phone Serv ...	9,784
AA# J6300 6300.416-101 Workforce Development Administration, Cell Phone S.	5,972.
AA# J6300 6300.418-000 Workforce Development Administration, Postage	546
AA# J6300 6300.454-100 Workforce Development Administration, Travel Mile, M	2,240.
AA# J6300 6300.454-101 Workforce Development Administration, Travel S	2,405.
AA# J6300 6300.491-000 Workforce Development Administration, Other Material	9,970.
AA# J6300 6300.492-000 Workforce Development Administration, Computer Soft	2,000.
AA# J6300 6300.493-000 Workforce Development Administration, Maintenance...	200.
AA# J6300 6300.495-000 Workforce Development Administration, Other Exp	151.
AA# J6300 6300.495-295 Workforce Development Administration, Otr Exp Rome	51,354.
AA# J6300 6300.840-000 Workforce Development Administration, Workers Com	3,602.
AA# J6300 6300.850-000 Workforce Development Administration, Uni Employ ..	1,436.
AA# J6300 6300.860-000 Workforce Development Administration, Health Ins ...	5,282.
AA# J6300 6302.102-000 Workforce Development Other Grants, Salaries-PT	5,870.
AA# J6300 6302.109-000 Workforce Development Other Grants, Other Sal	1,000.
AA# J6300 6303.102-000 Workforce Development College Corp, Salaries-PT	2,262.
AA# J6300 6303.830-000 Workforce Development CC, Social Security	954.
AA# J6300 6303.840-000 Workforce Development CC, Workers Compensation...	1,896.
AA# J6300 6303.850-000 Workforce Development CC, Unemployment Ins	788.
AA# J6300 6306.425-000 Workforce Development TAA, Training & Special S....	46,322.
AA# J66300 303.5031-000 Interfund Transfers	<u>76,573.</u>
"J" Fund Total:\$	341,026.
AA# K8221 8221.495-000 K Fund Joint Activity, Travel Seminar/Meeting Fees ...	<u>55,502.</u>
"K" Fund Total:\$	55,502.
AA# M5130 5130.456-000 Road Machinery Fund, Gasoline & Oil	<u>56,657.</u>
"M" Fund Total: \$	56,657.
AA# S1710 1710.492-000 Workers Compensation, Computer Software & Lic ...\$	<u>31.</u>
"S" Fund Total:\$	31.

APPROVED: Ways and Means Committee (July 10, 2024)

DATED: July 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3(Mme. McMonagle, Rogers-Witt, Mr. Koenig)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 267

**INTRODUCED BY: Messrs. Idzi, Flisnik
2ND BY: Mr. Idzi**

RE: APPROVAL OF AN AGREEMENT BETWEEN ONEIDA COUNTY AND THE ONEIDA INDIAN NATION

WHEREAS, This Board is in receipt of an Agreement between Oneida County and the Oneida Indian Nation through which Oneida County will provide detention for Tribal inmates, a minimum of one (1) male and one (1) female, at the Oneida County Correctional Facility for the sum of \$110.00 per inmate per day, and

WHEREAS, The Agreement shall be for a three (3) year term commencing upon execution, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute an Agreement between Oneida County and the Oneida Indian Nation for the detention of Tribal inmates at the Oneida County Correctional Facility, for the sum of \$110.00 per inmate per day, for a three (3) year term commencing upon execution.

APPROVED: Ways and Means Committee (July 10, 2024)

DATED: July 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. Rogers-Witt, McMonagle, Mr. Koenig)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 270

**INTRODUCED BY: Messrs. Idzi, Flisnik
2ND BY: Mr. Leach**

RE: APPROVAL OF A GRANT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DISTRICT ATTORNEY'S OFFICE, AND NEW YORK STATE, THROUGH ITS DIVISION OF CRIMINAL JUSTICE SERVICES

WHEREAS, This Board is in receipt of a Grant Agreement between Oneida County, through its District Attorney's Office, and New York State, through its Division of Criminal Justice Services – Crimes Against Revenue Program, in the sum of \$160,878.00, for the continuation of the Crimes Against Revenue Program (CARP) which assists the District Attorney's Office with effective investigation and prosecution of crimes that have adverse effects on government revenues, including state revenues and qualifying local revenues, for a term commencing January 1, 2024 and ending December 31, 2024, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Grant Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute a Grant Agreement between Oneida County, through its District Attorney's Office, and New York State, through its Division of Criminal Justice Services – Crimes Against Revenue Program, in the sum of \$160,878.00, for a term commencing January 1, 2024 and ending December 31, 2024, including any extensions or non-material amendments.

APPROVED: Public Safety Committee (July 9, 2024)
 Ways and Means Committee (July 10, 2024)

DATED: July 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koenig)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 273

**INTRODUCED BY: Messrs. Waterman, Flisnik, Mme. Washburn
2ND BY: Mr. Flisnik**

**RE: APPROVAL OF A FIRST AMENDMENT TO A PROJECT SERVICES AGREEMENT
BETWEEN ONEIDA COUNTY, THE DORMITORY AUTHORITY OF THE STATE OF
NEW YORK AND MOHAWK VALLEY COMMUNITY COLLEGE**

WHEREAS, This Board is in receipt of a First Amendment to a Project Services Agreement between Oneida County, the Dormitory Authority of the State of New York (“DASNY”) and Mohawk Valley Community College, and

WHEREAS, Pursuant to a Project Services Agreement entered into between the parties on December 28, 2023, DASNY agreed to provide interior designs services and to procure fixtures, furnishings and equipment for the renovations of Room #102 of Payne Hall, for the sum of \$169,000.00, with such costs being split evenly between the State of New York (\$84,500.00) and the County (\$84,500.00), with a term commencing upon execution and ending upon completion of the work, anticipated to be no later than December 31, 2025 (Contract #184573), and

WHEREAS, The parties wish to enter into a First Amendment to a Project Services Agreement, with no cost amendment, to change the substantial completion date of the Agreement to January 27, 2025, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said First Amendment to a Project Services Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute a First Amendment to a Project Services Agreement between Oneida County, the Dormitory Authority of the State of New York and Mohawk Valley Community College, for the sum of \$169,000.00, and for a term commencing upon execution and ending upon completion of the work, anticipated to be no later than January 27, 2025, including any additional extensions of time or non-material amendments.

APPROVED:	Public Works Committee	(July 9, 2024)
	Ways and Means Committee	(July 10, 2024)

DATED: July 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koenig)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 274

**INTRODUCED BY: Messrs. Schiebel, Flisnik
2ND BY: Mr. Idzi**

**RE: APPROVAL OF THE 2024-2025 MOHAWK VALLEY COMMUNITY COLLEGE
OPERATING BUDGET**

WHEREAS, The Board of Trustees of Mohawk Valley Community College has submitted its proposed 2024-2025 Operating Budget for approval, and

WHEREAS, Oneida County Executive, Anthony J. Picente, Jr., has forwarded to this Board his recommendation that the 2024-2025 Operating Budget for Mohawk Valley Community College in the amount of \$55,418,283.00 be approved, and

WHEREAS, The proposed Operating Budget for Mohawk Valley Community College includes a contribution from Oneida County in the amount of \$9,000,107.00, and

WHEREAS, Said Budget recommendation has been reviewed and approved by the Economic Development & Tourism Committee and the Ways and Means Committee of this Board and has been the subject of a public hearing, now, therefore, be it

RESOLVED, That the Operating Budget of Mohawk Valley Community College for 2024-2025 be and hereby is approved and adopted for a total cost of \$55,418,283.00, which includes a contribution by the County of Oneida of \$9,000,107.00, and be it further

RESOLVED, That the Oneida County Board of Legislators directs that payment of the contribution of the County of Oneida be made within Mohawk Valley Community College's fiscal year to the Mohawk Valley Community College Board of Trustees for expenditure of the Board of Trustees without pre-audit of the County of Oneida.

APPROVED: Economic Development and Tourism Committee (July 9, 2024)
Ways and Means Committee (July 10, 2024)

DATED: July 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koenig)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 275

**INTRODUCED BY: Messrs. Waterman, Flisnik
2ND BY: Mr. Buck**

**RE: APPROVAL OF A SITE HOST AGREEMENT BETWEEN ONEIDA COUNTY,
THROUGH ITS DEPARTMENT OF PLANNING, AND UPPER MOHAWK VALLEY
MEMORIAL AUDITORIUM AUTHORITY**

WHEREAS, This Board is in receipt of a Site Host Agreement between Oneida County, through its Department of Planning, and the Upper Mohawk Valley Memorial Auditorium Authority to allow the Upper Mohawk Valley Memorial Auditorium Authority to host ten (10) electric vehicle charging stations at the Utica University Nexus Center Parking Lot, which will be capable of charging twenty (20) electric vehicles, and

WHEREAS, The Agreement shall be for a five (5) year term commencing upon execution, with the option to renew for one (1) additional five (5) year term, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute a Site Host Agreement between Oneida County, through its Department of Planning, and the Upper Mohawk Valley Memorial Auditorium Authority, for a five (5) year term commencing upon execution, with the option to renew for one (1) additional five (5) year term, including any renewals or non-material amendments.

APPROVED: Public Works Committee (July 9, 2024)
 Ways & Means Committee (July 10, 2024)

DATED: July 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koenig)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 276

**INTRODUCED BY: Messrs. Schiebel, Flisnik, Waterman
2ND BY: Mr. Flisnik**

RE: APPROVAL OF AN OPERATING AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF PLANNING, AND CENTRAL NEW YORK REGIONAL TRANSPORTATION AUTHORITY

WHEREAS, This Board is in receipt of an Operating Agreement between Oneida County, through its Department of Planning, and Central New York Regional Transportation Authority, in the sum of \$338,042.00, for the provision of rural transportation services in remote areas of Oneida County with low (at least initially) ridership levels, and

WHEREAS, The Agreement shall be for a term commencing upon execution and ending December 31, 2027, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That to fund the Operating Agreement, the Board of County Legislators hereby requests, consents to, and approves of: (a) the reallocation/transfer of Accelerated Transit Capital funding for the years 2015-2021 in the amount of \$229,435 to Central New York Regional Transportation Authority; (b) the de-obligation of CARES Operating Assistance funds for the years 2020-2022 in the amount of \$108,607 for the Oneida County Rural Transit services, and that the same funding be then obligated to Central New York Regional Transportation Authority, and it is further

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute an Operating Agreement between Oneida County, through its Department of Planning, and Central New York Regional Transportation Authority, in the sum of \$338,042.00, for a term commencing upon execution and ending December 31, 2027, including any non-material amendments, and further authorizes the County Executive, Anthony J. Picente, Jr., to execute any and all other agreements or instruments necessary to transfer the operation of the rural transit services to Central New York Regional Transportation Authority.

APPROVED: Economic Development & Tourism Committee (July 9, 2024)
Ways & Means Committee (July 10, 2024)

DATED: July 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koenig)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 277

INTRODUCED BY: *Mme. Pratt, Mr. Flisnik*
2ND BY: *Mr. Joseph*

RE: APPROVAL OF A FIRST RENEWAL OF MASTER SERVICES AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF PERSONNEL, AND TOWNSQUARE MEDIA OF UTICA/ROME, INC.

WHEREAS, This Board is in receipt of a First Renewal of Master Services Agreement between Oneida County, through its Department of Personnel, and Townsquare Media of Utica/Rome, Inc., and

WHEREAS, Pursuant to a Master Services Agreement entered into between Oneida County and Townsquare Media of Utica/Rome, Inc. on June 14, 2021, Townsquare Media of Utica/Rome, Inc. agreed to provide Digital Media Advertising and Digital and Internet-Based Recruitment Services for the entire county, for an amount not to exceed \$75,000.00 per year, for a three year term commencing upon execution, with the option to renew for two (2) additional one-year terms (Contract #122643), and

WHEREAS, Oneida County and Townsquare Media of Utica/Rome, Inc. wish to enter into a First Renewal of Master Services Agreement, for an amount not to exceed \$75,000.00, for a term commencing June 14, 2024 and ending June 13, 2025, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said First Renewal of Master Services Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute a First Renewal of Master Services Agreement between Oneida County, through its Department of Personnel, and Townsquare Media of Utica/Rome, Inc., for an amount not to exceed \$75,000.00, for a term commencing June 14, 2024, and ending June 13, 2025, including any non-material amendments.

APPROVED: Government Operations Committee (July 9, 2024)
 Ways and Means Committee (July 10, 2024)

DATED: July 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koening)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 278

**INTRODUCED BY: Messrs. Schiebel, Flisnik, Waterman
2ND BY: Mr. Leach**

RE: APPROVAL OF AN AMENDMENT TO CAPITAL PROJECT H-PLN – 109 – EV CHARGING STATIONS

WHEREAS, This Board is in receipt of a request for an amendment to Capital Project H-PLN – 109 – EV Charging Stations, and

WHEREAS, Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That Capital Project H-PLN – 109 – EV Charging Stations is amended and approved, as follows:

	<u>CURRENT</u>	<u>CHANGE</u>	<u>PROPOSED</u>
H-PLN – 109 – 3989 (State Aid)	\$175,000.00	(\$175,000.00)	\$ 0.00
H-PLN – 109 – 5031-000 (General Fund)	\$100,000.00	(\$100,000.00)	\$ 0.00
H-PLN – 109 -4989 (Federal Aid)	<u>\$ 0.00</u>	<u>\$708,229.00</u>	<u>\$708,229.00</u>
	\$275,000.00	\$433,229.00	\$708,229.00

APPROVED: Economic Development & Tourism Committee (July 9, 2024)
Ways & Means Committee (July 10, 2024)

DATED: July 10, 2024

Adopted by the following roll call vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koenig)

ROLL CALL SHEET

DATE: July 10, 2024

SESSION: Regular

MEMBERS PRESENT: 20

MEMBERS ABSENT: 3

AYES: 20 NAYS: 0 ABSENT: 3

INTRODUCTORY NO. 282

RESOLUTION NO. 278

DIST	MEMBERS	AYES	NAYS
R-1	SCHIEBEL	X	
R-2	IDZI	X	
R-3	LEACH	X	
R-4	ROGERS-WITT		absent
R-5	WATERMAN	X	
R-6	BOUCHER	X	
R-7	FIORINI	X	
R-8	FLISNIK	X	
R-9	BUCK	X	
R-10	JOSEPH	X	
R-11	KOENIG		absent
R-12	MCMONAGLE		absent
R-13	NEWTON	X	
D-14	DAVIS	X	
D-15	REALE	X	
R-16	PRATT	X	
R-17	DIMAGGIO	X	
R-18	DANIELS	X	
D-19	JULIAN	X	
D-20	ERVIN	X	
R-21	GENTILE	X	
D-22	MCNIEL	X	
D-23	WASHBURN	X	

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 279

INTRODUCED BY: Messrs. Waterman, Flisnik

2ND BY: Mr. Boucher

RE: **TRANSFER OF \$50,000.00 TO G 8100 8120.451-101 – AUTOMOTIVE PARTS & SUPPLIES (WQWPC)**

WHEREAS, There is a need for additional funds in G 8100 8120.451-101 – Automotive Parts & Supplies (WQWPC), and

WHEREAS, In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby

RESOLVED, That transfers from 2024 funds, as hereinafter set forth, be and the same is hereby approved:

FROM:

G 8100 8120.101-000	Salaries, Full Time (WQWPC)	\$50,000.00
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TO:

G 8100 8120.451-101	Automotive Parts & Supplies (WQWPC)	\$50,000.00
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APPROVED:	Public Works Committee	(July 9, 2024)
	Ways & Means Committee	(July 10, 2024)

DATED: July 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koenig)

ONEIDA COUNTY BOARD OF LEGISLATORS
RESOLUTION NO.280

INTRODUCED BY: Messrs. Waterman, Flisnik

2ND BY: Mr. Boucher

RE: APPROVAL OF A MASTER AGREEMENT FOR ENGINEERING SERVICES, AND TASK ORDER NO. 1 THEREUNDER, BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF WATER QUALITY AND WATER POLLUTION CONTROL, AND ENVIRONMENTAL DESIGN & RESEARCH, LANDSCAPE ARCHITECTURE, ENGINEERING & ENVIRONMENTAL SERVICES, D.P.C.

WHEREAS, This Board is in receipt of a Master Agreement for Engineering Services between Oneida County, through its Department of Water Quality and Water Pollution Control, and Environmental Design & Research, Landscape Architecture, Engineering & Environmental Services, D.P.C. (“EDR”), to provide engineering services in connection with the planning, design, and construction administration for sewer rehabilitation projects across the Oneida County Sewer District service area, such services to be memorialized in task orders issued pursuant to the agreement, and

WHEREAS, The Master Agreement for Engineering Services shall be for a term commencing upon its execution and continuing for five years, with up to five additional renewal terms of one year each, and

WHEREAS, This Board is in receipt of Task Order No. 1, issued pursuant to the Master Agreement for Engineering Services, pursuant to which EDR will provide preliminary engineering services for the Deerfield Sewer Shed Rehabilitation Project, such Task Order No. 1 being for a schedule commencing upon its execution and ending December 31, 2025, and for a fee not to exceed \$508,500.00, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Master Agreement for Engineering Services, and Task Order No. 1 issued thereunder, must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute a Master Agreement for Engineering Services between Oneida County, through its Department of Water Quality and Water Pollution Control, and Environmental Design & Research, Landscape Architecture, Engineering & Environmental Services, D.P.C., for a term commencing upon its execution and continuing for five years, including any extensions of time or non-material amendments, and be it further

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute Task Order No. 1 between Oneida County, through its Department of Water Quality and Water Pollution Control, and Environmental Design & Research, Landscape Architecture, Engineering & Environmental Services, D.P.C., for a schedule commencing upon its execution and ending December 31, 2025, and for a total fee not to exceed \$508,500.00, including any extensions of time or non-material amendments.

APPROVED: Public Works Committee
 Ways & Means Committee

(July 9, 2024)
(July 10, 2024)

DATED: JULY 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koenig)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 281

INTRODUCED BY: *Messrs. Waterman, Flisnik*
2ND BY: *Mr. Boucher*

RE: ESTABLISHMENT OF CAPITAL PROJECT HG WPC-817 – SEWER REHABILITATION – DISTRICT WIDE

WHEREAS, This Board is in receipt of a request to establish “Capital Project HG WPC-817 – Sewer Rehabilitation – District Wide,” with approval of funding for such project, now, therefore, it is hereby

RESOLVED, That the Oneida County Board of Legislators authorizes the establishment of “Capital Project HG WPC-817 – Sewer Rehabilitation – District Wide,” with approval of funding for such project as follows:

HG WPC-817.4990-000	Federal Aid – Capital Sewer	\$10,538,500.00
HG WPC-817.3990-000	State Aid – Sewer Capital Project	\$ 6,625,000.00
HG WPC-817.5711	Serial Bonds – EFC	<u>\$ 9,315,500.00</u>
	TOTAL REVENUE	\$26,479,000.00
HG WPC-817.81972	Capital Outlay – Sewer	<u>\$26,479,000.00</u>
	TOTAL EXPENDITURE	\$26,479,000.00

APPROVED: Public Works Committee (July 9, 2024)
 Ways & Means Committee (July 10, 2024)

DATED: July 10, 2024

Adopted by the following roll call vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koenig)

ROLL CALL SHEET

DATE: July 10, 2024

SESSION: Regular

MEMBERS PRESENT: 20

MEMBERS ABSENT: 3

AYES: 20 NAYS: 0 ABSENT: 3

INTRODUCTORY NO. 285

RESOLUTION NO. 281

DIST	MEMBERS	AYES	NAYS
R-1	SCHIEBEL	X	
R-2	IDZI	X	
R-3	LEACH	X	
R-4	ROGERS-WITT		absent
R-5	WATERMAN	X	
R-6	BOUCHER	X	
R-7	FIORINI	X	
R-8	FLISNIK	X	
R-9	BUCK	X	
R-10	JOSEPH	X	
R-11	KOENIG		absent
R-12	MCMONAGLE		absent
R-13	NEWTON	X	
D-14	DAVIS	X	
D-15	REALE	X	
R-16	PRATT	X	
R-17	DIMAGGIO	X	
R-18	DANIELS	X	
D-19	JULIAN	X	
D-20	ERVIN	X	
R-21	GENTILE	X	
D-22	MCNIEL	X	
D-23	WASHBURN	X	

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 282

**INTRODUCED BY: Messrs. Waterman, Flisnik
2ND BY: Mr. Boucher**

RE: APPROVAL OF A MASTER AGREEMENT FOR CONSULTING SERVICES AND TASK ORDER NO. 1 BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF WATER QUALITY & WATER POLLUTION CONTROL, AND ARCADIS OF NEW YORK, INC.

WHEREAS, This Board is in receipt of a Master Agreement for Consulting Services between Oneida County, through its Department of Water Quality & Water Pollution Control, and Arcadis of New York, Inc. for the performance of engineering services in connection with the planning, design, and construction administration for sewer rehabilitation across the Oneida County Sewer District service area, for a term commencing upon execution and ending December 31, 2024 or until the expiration of any Task Order issued pursuant to the Agreement, whichever is later, and

WHEREAS, This Board is also in receipt of Task Order No. 1 for the provision of preliminary design services for the sewer rehabilitation across the Oneida County Sewer District service area, in the sum of \$495,000.00, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Master Agreement for Consulting Services, and the accompanying Task Order No. 1, must each be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute a Master Agreement for Consulting Services between Oneida County, through its Department of Water Quality & Water Pollution Control, and Arcadis of New York, Inc., for a term commencing upon execution and ending December 31, 2024 or until the expiration of any Task Order issued pursuant to the Agreement, whichever is later, including any extensions of time or non-material amendments, and it is further

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute Task Order No. 1—Preliminary Design Services, with Arcadis of New York, Inc., in the sum of \$495,000.00, including any extensions of time or non-material amendments.

APPROVED: Public Works Committee (July 9, 2024)
Ways & Means Committee (July 10, 2024)

DATED: JULY 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koenig)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 283

INTRODUCED BY: Messrs. Schiebel, Flisnik

2ND BY: Mr. Idzi

RE: APPROVAL OF A BUDGET TRANSFER AND AN AGREEMENT BETWEEN ONEIDA COUNTY AND THE ECONOMIC DEVELOPMENT GROWTH ENTERPRISES CORPORATION, D/B/A MOHAWK VALLEY EDGE

WHEREAS, This Board is in receipt of an Agreement between Oneida County and the Economic Development Growth Enterprises Corporation, d/b/a Mohawk Valley EDGE, in the sum of \$166,700.00, to administer and oversee the performance of a dairy processing study by a consulting firm selected by EDGE that will assess the feasibility of constructing dairy processing facilities in Oneida County, and

WHEREAS, The Agreement shall be for a term commencing upon execution and ending December 31, 2025, and

WHEREAS, There is a need for additional funds to in account A8020.6432-495-655 – Planning – EDGE – Dairy Study to fund the Agreement, and

WHEREAS, In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds to support this Agreement, and in accordance with Oneida County Charter Section 2202 and County Law Section 224, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, that a transfer of funds, as hereinafter set forth, be and the same is hereby approved:

TO:	A8020.6432-495-655 – Planning – EDGE – Dairy Study	\$166,700.00
FROM:	A1340-1911-910-000 – Budget – Special Items – Contingent	\$166,700.00

and, be it further

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute an Agreement between Oneida County and the Economic Development Growth Enterprises Corporation, d/b/a Mohawk Valley EDGE, in the sum of \$166,700.00, for a term commencing upon execution and ending December 31, 2025, including any renewals or non-material amendments.

APPROVED: Economic Development & Tourism Committee (July 9, 2024)
Ways & Means Committee (July 10, 2024)

DATED: July 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koenig)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 284

INTRODUCED BY : Messrs. Schiebel, Flisnik, Mme. Washburn
2ND BY: Mr. Leach

RE: TRANSFER CERTAIN PROPERTY LOCATED IN THE TOWN OF WHITESTOWN TO MOHAWK VALLEY EDGE

WHEREAS, County Executive Anthony J. Picente, Jr. has requested the conveyance of up to 25 acres of county real property to Economic Development Growth Enterprises (“Mohawk Valley EDGE”), and

WHEREAS, Pursuant to Oneida County Charter Section 202(m), said conveyance must be authorized and approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby determines that up to 25 acres of Tax Parcel ID No. 290.000-2-24 (67.09 +/- acres) situate near the northeast corner of the Airport Road - Judd Road intersection in the Town of Whitestown, are not necessary for public use, and it is further

RESOLVED, That the Oneida County Board of Legislators authorizes and approves the conveyance of the Parcels to Mohawk Valley EDGE, and it is further

RESOLVED, That County Executive Anthony J. Picente, Jr. is hereby authorized to enter into a Purchase and Sale Agreement with Mohawk Valley EDGE upon such terms and conditions as approved by the Oneida County Attorney, and it is further

RESOLVED, That County Executive Anthony J. Picente, Jr. and the Oneida County Attorney are hereby authorized to take whatever actions are necessary to effectuate any subdivision of Tax Parcel ID No. 290.000-2-24 contemplated by the Purchase and Sale Agreement.

APPROVED: Economic Development & Tourism (July 9, 2024)
Ways and Means Committee (July 10, 2024)

DATED: JULY 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koenig)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 285

**INTRODUCED BY: Messrs. Boucher, Flisnik
2ND BY: Mr. Idzi**

**RE: APPROVAL OF A RENEWAL AGREEMENT BETWEEN ONEIDA COUNTY,
THROUGH ITS DEPARTMENT OF FAMILY AND COMMUNITY SERVICES, AND
NORTHWOODS CONSULTING PARTNERS, INC.**

WHEREAS, This Board is in receipt of a Renewal Agreement between Oneida County, through its Department of Family and Community Services, and Northwoods Consulting Partners, Inc., in the sum of \$401,134.00, providing for an additional two-year term of the parties' Software as a Service Agreement. Under the agreement, Northwoods provides a modernized central intake customer service processing system that streamlines the check-in process for clients of the Department of Family and Community Services by providing multi-language check-in and self-serve kiosks, and

WHEREAS, The Renewal Agreement shall be for a renewal term commencing March 1, 2025 and ending February 28, 2027, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute a Renewal Agreement between Oneida County, through its Department of Family and Community Services, and Northwoods Consulting Partners, Inc., in the sum of \$401,134.00, for a term commencing March 1, 2025 and ending February 28, 2027, including any non-material amendments.

APPROVED: Health & Human Services Committee (July 9, 2024)
 Ways & Means Committee (July 10, 2024)

DATED: July 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koenig)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 286

**INTRODUCED BY: Messrs. Idzi, Flisnik
2ND BY: Mr. Leach**

RE: APPROVAL OF A 911 DIVERSION PROGRAM CONTRACT EXTENSION AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF EMERGENCY SERVICES, AND INNOVATIVE PRACTICES, LLC

WHEREAS, This Board is in receipt of a 911 Diversion Program Contract Extension Agreement between the County of Oneida, through its Department of Emergency Services, and Innovative Practices, LLC, and

WHEREAS, Pursuant to a Purchase of Services Agreement entered into between Oneida County and Innovative Practices, LLC on May 18, 2023, Innovative Practices, LLC agreed to allow the Oneida County Department of Emergency Services to implement a proprietary systemized caller interrogation program in conjunction with its 911 Emergency Medical Services System, for an amount not to exceed \$192,000.00, for a one-year term commencing upon execution (Contract #175914), and

WHEREAS, The parties wish to enter into a 911 Diversion Program Contract Extension Agreement to extend the term of the original Agreement for an additional six months commencing May 18, 2024 and ending November 17, 2024, for the sum of \$94,662.00, bringing the new total amount of the Agreement to \$286,662.00, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said 911 Diversion Program Contract Extension Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute a 911 Diversion Program Contract Extension Agreement between Oneida County, through its Department of Emergency Services, and Innovative Practices, LLC, in the sum of \$94,662.00, for a term commencing May 18, 2024 and ending November 17, 2024.

APPROVED: Public Safety Committee (July 9, 2024)
 Ways & Means Committee (July 10, 2024)

DATED: July 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koenig)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 287

INTRODUCED BY: Mr. Flisnik, Idzi

2ND BY: Mr. Joseph

RE: APPOINTMENT OF PATRICK BRENNAN TO THE UPPER MOHAWK VALLEY MEMORIAL AUDITORIUM AUTHORITY FOR A FIVE YEAR TERM EXPIRING DECEMBER 31, 2026

WHEREAS, Chairman of the Board of Legislators, Gerald J. Fiorini, has recommended the appointment of Patrick Brennan to serve on the Upper Mohawk Valley Memorial Auditorium Authority. Mr. Brennan will be filling the vacancy left by Paul Romano for a five (5) year term commencing January 1, 2022 and ending December 31, 2026, and

WHEREAS, In accordance with Public Authorities Law Section 1942(1), said appointment is subject to approval by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the appointment of Patrick Brennan to the Upper Mohawk Valley Memorial Auditorium Authority is approved and confirmed for a five (5) year term commencing January 1, 2022 and ending December 31, 2026.

APPROVED: Ways & Means Committee (July 10, 2024)

DATED: July 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koenig)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 288

INTRODUCED BY: Mr. Flisnik

2ND BY: Mr. Joseph

**RE: APPOINTMENT OF KEITH SCHIEBEL TO THE CENTRAL NEW YORK REGIONAL
MARKET AUTHORITY**

WHEREAS, Chairman of the Board of Legislators, Gerald J. Fiorini, has recommended the appointment of Keith Schiebel to serve on the Central New York Regional Market Authority. Mr. Schiebel will be filing the vacancy left by Martin Broccoli, and

WHEREAS, In accordance with Public Authorities Law Section 827, said appointment is subject to approval by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the appointment of Keith Schiebel to the Central New York Regional Market Authority is approved and confirmed.

APPROVED: Ways & Means Committee (July 10, 2024)

DATED: July 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koenig)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 289

INTRODUCED BY: Messrs. Waterman, Flisnik, Daniels

2ND BY: Mr. Leach

RE: APPROVAL OF A PARKING AGREEMENT BETWEEN ONEIDA COUNTY MVHS, INC.

- WHEREAS,** This Board is in receipt of a Parking Agreement between Oneida County and MVHS, Inc., and
- WHEREAS,** Pursuant to the Parking Agreement, MVHS, Inc. will reserve 996 spaces in the new County parking garage located at 407 State Street, Utica, New York 13502 to use for its employees' parking for an Initial Term of thirty (30) years, commencing on July 15, 2024, or the issuance of a Certificate of Occupancy for the garage, whichever is later, with a renewal option by MVHS, Inc. for up to two (2) additional ten (10) year terms, and
- WHEREAS,** Pursuant to the Parking Agreement, MVHS, Inc. will pay Oneida County a parking payment in the Initial Term equal to seventy-five percent (75%) of the County's debt service payments on bonding for \$32,659,425 calculated over a thirty (30) year payment term, said exact parking payment to be calculated once bonds are sold, and
- WHEREAS,** Pursuant to the Parking Agreement, the parking payment in any Renewal Term exercised by MVHS, Inc. shall be equal to the annual payment in year thirty (30) of the Initial Term, and
- WHEREAS,** Pursuant to the Parking Agreement, MVHS, Inc. shall share in long-term capital improvement costs to the parking garage equal to seventy-five percent (75%) of said costs, and shall make escrow deposits on an annual basis sufficient to fund a long-term capital improvement cost account, and
- WHEREAS,** Pursuant to the Parking Agreement, MVHS, Inc. shall reimburse Oneida County for seventy-five (75%) of all utility costs associated with the parking garage, and
- WHEREAS,** Pursuant to the Parking Agreement, Oneida County shall be responsible for the day-to-day operation and maintenance of the parking garage, at its sole cost and expense, and MVHS, Inc. shall be responsible for all groundskeeping and landscaping around the parking garage, as well as snow and ice removal inside and outside of the parking garage at its sole cost and expense, and
- WHEREAS,** In accordance with Oneida County Charter Section 2202, said Parking Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby
- RESOLVED,** That the Oneida County Board of Legislators hereby approves of and authorizes Oneida County Executive, Anthony J. Picente, Jr., to execute a Parking Agreement between Oneida County and MVHS, Inc upon the following terms and conditions: an Initial Term of thirty (30) years commencing on July 15, 2024, or the issuance of a Certificate of Occupancy for the garage, whichever is later, with a renewal option by MVHS, Inc. for up to two (2) additional ten (10) year

terms; payment from MVHS, Inc. to Oneida County in the Initial Term equal to seventy-five percent (75%) of the County's debt service payments on bonding for \$32,659,425 calculated over a thirty (30) year payment term, said exact parking payment to be calculated once bonds are sold, and payment in any Renewal Term to be equal to the annual payment in year thirty (30) of the Initial Term; MVHS, Inc. to share in long-term capital improvement costs to the parking garage equal to seventy-five percent (75%) of said costs, and making escrow deposits on an annual basis sufficient to fund a long-term capital improvement cost account; MVHS, Inc. shall reimburse Oneida County for seventy-five (75%) of all utility costs associated with the parking garage; Oneida County shall be responsible for the day-to-day operation and maintenance of the parking garage, at its sole cost and expense; MVHS, Inc. shall be responsible for all groundskeeping and landscaping around the parking garage, as well as snow and ice removal inside and outside of the parking garage at its sole cost and expense; and upon such other terms and conditions contained in the Parking Agreement on file with the Clerk of this Board, including any non-material amendments.

APPROVED: Public Works Committee (July 9, 2024)
 Ways and Means Committee (July 10, 2024)

DATED: July 10, 2024

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. McMonagle, Rogers-Witt, Mr. Koenig)