## ONEIDA COUNTY BOARD OF LEGISLATORS

#### **COMMITTEE MEETING**

## THURSDAY, OCTOBER 2, 2025

# 10<sup>TH</sup> FLOOR LEGISLATIVE CHAMBERS

4:30	HEALTH AND HUMAN SERVICES	DOCKET:	1590 1824 1299 1805 1990	FAHY-BOX FAHY-BOX FAHY-BOX GILMORE
4:35	GOVERNMENT OPERATIONS		1777	SCALZO THIESEN CARVELLI KLEIN/SCALZO FINEGAN BARBATO
4:40	PUBLIC WORKS	DOCKET:	1868 1966 1930 2003 2031 2030 2035 2033 2028 2046 1944	BAISLEY BAISLEY BAISLEY GENOVESE SCHRANTZ SCHRANTZ SCHRANTZ SCHRANTZ BAISLEY GENOVESE GENOVESE
4:45	ECONOMIC DEVELOPMENT	DOCKET	2029 2027	KALETA/ CORTESE-KOLASZ KALETA/ CORTESE-KOLASZ
4:50	AIRPORT	DOCKET:	1963	ARCURI

DOCKET:

1849 BOLTON

2019 KLEIN/CARVILLE

1899 MACIOL 1782 MACIOL

#### WAYS & MEANS, WEDNESDAY, OCTOBER 8, 2025 AT 12:00 P.M

Dockets to be considered are available for review on the County's website at <a href="https://ocgov.net/departments/board-of-legislators/">https://ocgov.net/departments/board-of-legislators/</a>

Additional dockets may be added to meeting agendas after this notice is published.

**NOTE:** Rule No. 52 of the County Legislature provides that the County Executive and all Department Heads shall be available on all days when the Board of Legislators is in session for appearance before the Board or the Committees of the Board. When for reasons beyond their control Department Heads are not available, a qualified person from the department must be available to furnish information requested.