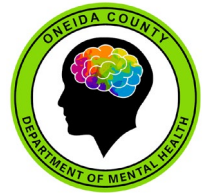




ONEIDA COUNTY DEPARTMENT OF MENTAL HEALTH

ANTHONY J. PICENTE, JR.
County Executive

ASHLEE L. THOMPSON
Commissioner
Director of Community Services



ADULT SINGLE POINT OF ACCESS (ASPOA) REFERRAL FORM

EMAIL TO MENTALHEALTH@OCGOV.NET OR FAX TO (315) 768-3670

SUBMISSION OF A SEPARATE MENTAL HEALTH ASSESSMENT OR PSYCHIATRIC EVALUATION IS REQUIRED IN ADDITION TO THIS REFERRAL FORM.

DATE OF REFERRAL: _____

SECTION 1 - DEMOGRAPHICS																	
FIRST NAME:	LAST NAME:																
DOB:	PHONE:																
SSN:	GENDER:																
RESIDENTIAL ADDRESS:																	
RESIDENTIAL TYPE: <table border="0"><tr><td><input type="checkbox"/> INDEPENDENT (ALONE)</td><td><input type="checkbox"/> INDEPENDENT (W/ FAMILY/FRIENDS)</td></tr><tr><td><input type="checkbox"/> CONGREGATE CARE</td><td><input type="checkbox"/> HALFWAY HOUSE</td></tr><tr><td><input type="checkbox"/> REHABILITATION FACILITY</td><td><input type="checkbox"/> SUPPORTIVE APARTMENT (PROGRAM)</td></tr><tr><td><input type="checkbox"/> CONGREGATE (GROUP HOME/RESIDENTIAL)</td><td></td></tr><tr><td><input type="checkbox"/> NURSING HOME</td><td><input type="checkbox"/> ASSISTED LIVING FACILITY</td></tr><tr><td colspan="2"><input type="checkbox"/> TRANSITIONAL LIVING PROGRAM: _____</td></tr><tr><td><input type="checkbox"/> HOMELESS SHELTER</td><td><input type="checkbox"/> STREET HOMELESS</td></tr><tr><td colspan="2">ADDRESS PRIOR TO HOMELESSNESS: _____</td></tr></table>		<input type="checkbox"/> INDEPENDENT (ALONE)	<input type="checkbox"/> INDEPENDENT (W/ FAMILY/FRIENDS)	<input type="checkbox"/> CONGREGATE CARE	<input type="checkbox"/> HALFWAY HOUSE	<input type="checkbox"/> REHABILITATION FACILITY	<input type="checkbox"/> SUPPORTIVE APARTMENT (PROGRAM)	<input type="checkbox"/> CONGREGATE (GROUP HOME/RESIDENTIAL)		<input type="checkbox"/> NURSING HOME	<input type="checkbox"/> ASSISTED LIVING FACILITY	<input type="checkbox"/> TRANSITIONAL LIVING PROGRAM: _____		<input type="checkbox"/> HOMELESS SHELTER	<input type="checkbox"/> STREET HOMELESS	ADDRESS PRIOR TO HOMELESSNESS: _____	
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<input type="checkbox"/> HOMELESS SHELTER	<input type="checkbox"/> STREET HOMELESS																
ADDRESS PRIOR TO HOMELESSNESS: _____																	
CHRONICALLY HOMELESS? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN "Chronically homeless" means: (1) A "homeless individual with a disability" who: <table border="0"><tr><td>a.</td><td>Lives in a place not meant for human habitation, a safe haven, or in an emergency shelter; and</td></tr><tr><td>b.</td><td>Has been homeless (as described above) continuously for at least 12 months or on at least 4 separate occasions in the last 3 years where the combined occasions must total at least 12 months</td></tr><tr><td colspan="2">i. Occasion is defined by a break of at least seven nights not residing in an emergency shelter, safe haven, or residing in a place meant for human habitation (e.g., staying with a friend, in a hotel/motel paid for by a program participant)</td></tr><tr><td colspan="2">ii. Stays in institutions of fewer than 90 days do not constitute a break</td></tr></table> (2) An individual who has been residing in an institutional care facility for fewer than 90 days and met all of the criteria in paragraph (1) of this definition, before entering that facility; or (3) A family with an adult head of household (or if there is no adult in the family, a minor head of household) who meets all of the criteria in paragraphs (1) or (2) of this definition, including whose composition has fluctuated while the head of household has been homeless.		a.	Lives in a place not meant for human habitation, a safe haven, or in an emergency shelter; and	b.	Has been homeless (as described above) continuously for at least 12 months or on at least 4 separate occasions in the last 3 years where the combined occasions must total at least 12 months	i. Occasion is defined by a break of at least seven nights not residing in an emergency shelter, safe haven, or residing in a place meant for human habitation (e.g., staying with a friend, in a hotel/motel paid for by a program participant)		ii. Stays in institutions of fewer than 90 days do not constitute a break									
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ii. Stays in institutions of fewer than 90 days do not constitute a break																	
SPECIALTY TEMPORARY ADDRESS & TYPE: <input type="checkbox"/> HOSPITAL <input type="checkbox"/> CORRECTIONAL FACILITY <input type="checkbox"/> OTHER: _____ DETAILS OF SPECIALTY TEMPORARY ADDRESS: _____																	
DOES THE INDIVIDUAL HAVE ANY DEPENDENTS? <input type="checkbox"/> YES <input type="checkbox"/> # <input type="checkbox"/> NO NAME, AGE, AND RELATIONSHIP: _____																	

800 PARK AVENUE, UTICA, NY 13501
PHONE: 315-768-3660 | FAX: 315-768-3670 | mentalhealth@ocgov.net

ONEIDA COUNTY ASPOA REFERRAL

IF THE INDIVIDUAL HAS DEPENDENTS, ARE RESIDENTIAL SERVICES BEING REQUESTED FOR BOTH CLIENT AND THEIR DEPENDENTS? <input type="checkbox"/> YES <input type="checkbox"/> NO	
PRIMARY LANGUAGE: LANGUAGE IF INTERPRETER IS NEEDED: _____	SECONDARY LANGUAGE: _____
ETHNICITY: <input type="checkbox"/> HISPANIC OR LATINO <input type="checkbox"/> NON-HISPANIC OR LATINO <hr/> MILITARY STATUS: HAS CLIENT EVER SERVED IN THE UNITED STATES MILITARY? <input type="checkbox"/> YES <input type="checkbox"/> NO BRANCH: _____ DISCHARGE STATUS: _____	RACE: <input type="checkbox"/> AMERICAN INDIAN OR ALASKAN NATIVE <input type="checkbox"/> ASIAN <input type="checkbox"/> BLACK OR AFRICAN AMERICAN <input type="checkbox"/> HISPANIC OR LATINO <input type="checkbox"/> NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER <input type="checkbox"/> WHITE <input type="checkbox"/> OTHER: _____
INSURANCE DETAILS DOES CLIENT HAVE ACTIVE INSURANCE? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN MEDICAID CIN: _____ MEDICARE #: _____ OTHER TYPE/#: _____	
HIGHEST EDUCATION COMPLETED: <input type="checkbox"/> CURRENTLY IN SCHOOL	EMPLOYED: <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> PART-TIME <input type="checkbox"/> FULL-TIME EMPLOYER NAME: _____
CURRENT BENEFITS RECEIVED: <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> NONE <input type="checkbox"/> PUBLIC ASSISTANCE <input type="checkbox"/> EARNED INCOME <input type="checkbox"/> CHILD SUPPORT <input type="checkbox"/> RESOURCES/ASSETS: _____ <input type="checkbox"/> OTHER: _____ </div> <div style="width: 45%;"> <input type="checkbox"/> SUPPLEMENTAL SECURITY INCOME (SSI) <input type="checkbox"/> SOCIAL SECURITY DISABILITY INSURANCE (SSDI) <input type="checkbox"/> UNEMPLOYMENT <input type="checkbox"/> FAMILY </div> </div>	
CURRENT REPRESENTATIVE PAYEE SERVICES? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN NAME/ORGANIZATION: _____ PHONE: _____	
EMERGENCY CONTACT (IF YES, PLEASE COMPLETE ADDITIONAL HIPAA AUTHORIZATION FOR THIS INDIVIDUAL): NAME: _____ RELATIONSHIP: _____ ADDRESS: _____ PHONE: _____	

SECTION 2 – REFERRAL SOURCE INFORMATION	
NAME OF REFERENT:	RELATIONSHIP TO CLIENT:
AGENCY NAME:	EMAIL:
PHONE:	FAX:

ONEIDA COUNTY ASPOA REFERRAL

SECTION 3 – SPOA ELIGIBILITY

To be eligible for services through the Adult Single Point of Access (ASPOA) Program, applicants must meet **all** of the following criteria. Please place a checkmark in each field where the answer is true.

_____ **The individual is 18+ years of age;**

_____ **The individual is willing to participate in these voluntary services;**

_____ **The individual has a primary DSM-5 diagnosis of a severe mental illness other than alcohol or substance use disorders, developmental disabilities, dementias, or mental disorders due to a general medical condition;**

1. Primary diagnosis: _____ ICD-10 Code: _____

2. Secondary diagnosis: _____ ICD-10 Code: _____

3. Other diagnosis: _____ ICD-10 Code: _____

4. Other diagnosis: _____ ICD-10 Code: _____

5. Other diagnosis: _____ ICD-10 Code: _____

-AND-

_____ **The individual is currently enrolled in SSI/SSDI due to a designated mental illness;**

-OR-

_____ **The individual must have documentation that they have experienced at least two of the following four functional limitations due to a designated mental illness over the past 12 months on a continuous or intermittent basis:**

_____ Marked difficulties in self-care (personal hygiene, diet, clothing, avoiding injuries, securing healthcare, or complying with medical advice).

_____ Marked restriction of activities of daily living (maintaining a residence, using transportation, day to day money management, accessing community services).

_____ Marked difficulties in maintaining social functioning (establishing and maintaining social relationships, interpersonal interactions with primary partner, children or other family members, friends, neighbors, social skills, compliance with social norms, appropriate use of leisure time).

_____ Frequent deficiencies of concentration, persistence or pace resulting in failure to complete tasks in a timely manner (ability to complete tasks commonly found in work settings or in structured activities that take place in home or school settings, individuals may exhibit limitations in these areas when they repeatedly are unable to complete errors in tasks or require assistance in the completion of tasks).

-OR-

_____ **Reliance on Psychiatric Treatment, Rehabilitation, and Supports:** A documented history shows that the individual at some prior time met the threshold for 3 (above), but the symptoms and/or functioning problems are currently attenuated by medication or psychiatric rehabilitation and supports. Medication refers to psychotropic medications which may control certain primary manifestations of mental disorder, e.g. hallucinations, but may or may not affect functional limitations imposed by the mental disorder. Psychiatric rehabilitation and supports refer to highly structured and supportive settings (e.g. Congregate or Apartment Treatment Programs) which may greatly reduce the demands placed on the individual and thereby, minimize overt symptoms and signs of the underlying mental disorder.

ELIGIBILITY CERTIFICATION: I certify that this individual, who is eighteen years or older, is functionally disabled due to mental health needs, and whose ability to remain in the community would be seriously jeopardized without the provision of community support services, meets the eligibility requirements listed above. I certify that I am the referent, and that this information is further justified in the attached mental health evaluation or other applicable assessment.

Signature

Date

ONEIDA COUNTY ASPOA REFERRAL

SECTION 4 – REASON FOR REFERRAL

PLEASE GIVE AS MUCH DETAIL AS POSSIBLE

DESCRIBE THE INDIVIDUAL'S CURRENT CIRCUMSTANCES AND NEEDS (INCLUDING CURRENT PSYCHIATRIC SYMPTOMS):

DESCRIBE THE DESIRED OUTCOME OF THIS REFERRAL:

DESCRIBE THE INDIVIDUAL'S BASELINE FUNCTIONING:

DISCUSS THE INDIVIDUAL'S CURRENT AND PAST ADHERENCE WITH MENTAL HEALTH TREATMENT, INCLUDING ANY HISTORY OF NONCOMPLIANCE:

DISCUSS THE INDIVIDUAL'S REQUIRED LEVEL OF SUPERVISION:

DESCRIBE THE INDIVIDUAL'S TYPICAL INTERACTIONS WITH OTHERS (STAFF AND PEERS):

DESCRIBE THE INDIVIDUAL'S STRENGTHS AND SUPPORTS:

DESCRIBE THE INDIVIDUAL'S WEAKNESSES AND TRIGGERS (INCLUDING BEHAVIORS IF/WHEN THEY DECOMPENSATE):

OTHER INFORMATION:

ONEIDA COUNTY ASPOA REFERRAL

SECTION 5 – CURRENT TREATMENT TEAM LIST NAME OF WORKER, ORGANIZATION, AND PHONE NUMBER
MENTAL HEALTH TREATMENT THERAPIST: _____ PRESCRIBER: _____ CARE MANAGER: _____ SUBSTANCE USE TREATMENT COUNSELOR: _____ PRESCRIBER: _____ PEER ADVOCATE: _____ PRIMARY CARE: _____ PROBATION: _____ PAROLE/COMMUNITY SUPERVISION: _____ OTHER: _____ _____ _____

**SECTION 6 – MEDICAL AND BEHAVIORAL HEALTH HISTORY	
FUNCTIONAL/MEDICAL LIMITATIONS: <input type="checkbox"/> IMPAIRED VISION <input type="checkbox"/> IMPAIRED HEARING <input type="checkbox"/> IMPAIRED ABILITY TO WORK <input type="checkbox"/> SPECIAL DIETARY NEEDS <input type="checkbox"/> REQUIRES SPECIAL MEDICAL EQUIPMENT <input type="checkbox"/> INTELLECTUAL OR DEVELOPMENTAL DISABILITY <input type="checkbox"/> TRAUMATIC BRAIN INJURY <input type="checkbox"/> LEARNING DISABILITY <input type="checkbox"/> DIABETES (IF YES, SEE BELOW) <input type="checkbox"/> REQUIRES INSULIN? ____ YES ____ NO <input type="checkbox"/> ABLE TO SELF-ADMINISTER INSULIN ____ YES ____ NO <input type="checkbox"/> ALLERGIES: _____ _____ _____ <input type="checkbox"/> OTHER: _____ _____ _____	CURRENT MEDICAL CONDITIONS: _____ _____ _____ _____ _____ _____ _____ _____ _____
COMMUNITY SURVIVAL SKILLS: CAN APPLICANT EVACUATE A BUILDING INDEPENDENTLY WITHIN THREE MINUTES? <input type="checkbox"/> YES <input type="checkbox"/> NO CAN APPLICANT BATHE & DRESS INDEPENDENTLY? <input type="checkbox"/> YES <input type="checkbox"/> NO	CURRENT MEDICAL MEDICATIONS: _____ _____ _____ _____

ONEIDA COUNTY ASPOA REFERRAL

<p>CAN APPLICANT INDEPENDENTLY MAINTAIN THEIR HYGIENE/GROOMING? <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>IS APPLICANT AT RISK OF FALLING? <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>IS APPLICANT AT RISK OF WANDERING? <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>CAN APPLICANT COORDINATE THEIR OWN TRANSPORTATION? <input type="checkbox"/> YES <input type="checkbox"/> NO</p>	<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
<p>PSYCHIATRIC MEDICATIONS (NAME, TYPE AND FREQUENCY):</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>4. _____</p> <p>5. _____</p> <p>6. _____</p> <p>7. _____</p> <p>8. _____</p> <p>9. _____</p> <p>10. _____</p> <p style="text-align: center;">IF ANY OF THESE MEDICATIONS ARE LONG ACTING INJECTABLES, PLEASE SPECIFY.</p>	<p>APPLICANTS CAPABILITY TO ADMINISTER MEDICATIONS (CHOOSE <u>ONE</u>):</p> <p><input type="checkbox"/> INDEPENDENTLY WITHOUT PROMPTS</p> <p><input type="checkbox"/> INDEPENDENTLY WITH PROMPTS IF ADMINISTERED TO THEM</p> <p><input type="checkbox"/> UNABLE</p> <p><input type="checkbox"/> CURRENTLY REFUSING</p> <p>IS THE INDIVIDUAL CURRENTLY MEDICATION COMPLIANT? <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>DATE OF LAST COMPLIANCE:</p> <p>_____</p>
<p>HISTORY OF ASSISTED OUTPATIENT TREATMENT (AOT)? <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>IF YES, PROVIDE ADDITIONAL DETAILS SUCH AS WHICH COUNTY THEY WERE MONITORED IN, WHAT MEDICATIONS THEY WERE ON, THEIR SUCCESS OR FAILURE ON AOT, AND APPLICABLE DATES:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	
<p>SUBSTANCE USE HISTORY: HAS APPLICANT EVER USED, OR CURRENTLY USING, THE FOLLOWING SUBSTANCES?</p> <p>➤ ALCOHOL <input type="checkbox"/> PAST <input type="checkbox"/> CURRENT LAST USE: _____</p> <p>➤ MARIJAUANA <input type="checkbox"/> PAST <input type="checkbox"/> CURRENT LAST USE: _____</p> <p>➤ SYNTHETIC MARIJUANA <input type="checkbox"/> PAST <input type="checkbox"/> CURRENT</p>	

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LAST USE: _____

➤ **METHAMPHETAMINE** ____ PAST ____ CURRENT

LAST USE: _____

➤ **AMPETAMINES** ____ PAST ____ CURRENT

LAST USE: _____

➤ **OPIOIDS** ____ PAST ____ CURRENT

LAST USE: _____

➤ **COCAINE/CRACK** ____ PAST ____ CURRENT

LAST USE: _____

➤ **BENZODIAZEPINES** ____ PAST ____ CURRENT

LAST USE: _____

➤ **HALLUCINOGENS** ____ PAST ____ CURRENT

LAST USE: _____

➤ **ABUSE OF PRESCRIBED MEDICATIONS** ____ PAST ____ CURRENT

LAST USE: _____

➤ **OTHER SUBSTANCES:**

____ **NO SUBSTANCE USE HISTORY IN THE APPLICANT'S LIFETIME**

PREVIOUS INPATIENT MENTAL HEALTH ADMISSIONS

(LIST FACILITY, DATES OF ADMISSION, AND REASON FOR ADMISSION:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

____ **NO INPATIENT MENTAL HEALTH ADMISSIONS**

PREVIOUS INPATIENT SUBSTANCE USE ADMISSIONS

(LIST FACILITY, DATES OF ADMISSION, AND REASON FOR ADMISSION:

1. _____
2. _____
3. _____
4. _____
5. _____

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6. _____ <div style="text-align: center;"> ____ NO INPATIENT SUBSTANCE USE ADMISSIONS </div>	
PAST OUTPATIENT MENTAL HEALTH PROVIDERS: LIST NAME, DATES, AND PRIMARY DIAGNOSIS 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ <div style="text-align: center;"> ____ NONE/NOT APPLICABLE </div>	PAST OUTPATIENT SUBSTANCE USE PROVIDERS: LIST NAME, DATES, AND PRIMARY DIAGNOSIS 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ <div style="text-align: center;"> ____ NONE/NOT APPLICABLE </div>

[illegible]

ONEIDA COUNTY ASPOA REFERRAL

SECTION 8 – INDIVIDUAL’S RISKS & SAFETY CONCERNS

PLEASE MARK ANY APPLICABLE RISK/CONCERN IN THE CORRESPONDING TIME FRAME OF CURRENT, WITHIN THE PAST YEAR, OR HISTORY OF RISK/CONCERN

<u>RISK/CONCERN</u>	<u>CURRENT</u>	<u>PAST YR.</u>	<u>HISTORY</u>	<u>RISK/CONCERN</u>	<u>CURRENT</u>	<u>PAST YR.</u>	<u>HISTORY</u>
SUICIDAL IDEATION				ALCOHOL/SUBSTANCE USE			
SUICIDE ATTEMPT(S)				FIRE SETTING/ARSON			
SELF-INJURY				CRUELTY TO ANIMALS			
HOMICIDAL IDEATION				ACCESS TO WEAPONS			
HOMICIDE ATTEMPT				VIOLENCE/AGGRESSION			
HOMICIDE SUCCESS				IMPULSIVITY			
VICTIM OF ABUSE				POOR DECISION MAKING			
PERPETRATOR OF ABUSE				GANG INVOLVED/ACTIVITY			
PROPERTY DAMAGE				RUNNING AWAY/AWOL			
SEXUAL INAPPROPRIATENESS				OTHER: _____			

NO RISK OR SAFETY CONCERN HISTORY

EXPLAIN ADDITIONAL INFORMATION REGARDING THE ABOVE RISK & SAFETY CONCERNS, IF APPLICABLE:

[illegible]

SECTION 9 – PROGRAM GOALS

PLEASE MARK THE FOLLOWING GOALS YOU WOULD LIKE ASSISTANCE WITH OR WISH TO IMPROVE FROM SPOA SERVICES.

- _____ COMPLIANCE WITH MEDICATION/TREATMENT (MENTAL HEALTH, SUBSTANCE USE, MEDICAL
 _____ SOCIAL/COMMUNICATION SKILLS
 _____ JOB SKILLS/EDUCATION GOALS
 _____ MONEY MANAGEMENT/BUDGETING
 _____ COOKING/CLEANING
 _____ ACCESS TO COMMUNITY RESOURCES/TRANSPORTATION
 _____ ADVOCACY/ASSERTIVENESS
 _____ OTHER (PLEASE INDICATE):

SECTION 10 – SPOA SERVICES REQUESTED

****PLEASE REVIEW THE ASPOA BROCHURE FOR DETAILS ON SERVICES BEFORE REQUESTING****

CARE COORDINATION SERVICES:

- ☐ HEALTH HOME CARE MANAGEMENT (HHCM)
- ☐ INTENSIVE CASE MANAGEMENT (ICM)
- ☐ ASSERTIVE COMMUNITY TREATMENT (ACT)

RESIDENTIAL SERVICES (GROUP SETTINGS WITH PROGRAMMING):

- ☐ COMMUNITY RESIDENCE C/O CATHOLIC CHARITIES (CR)
- ☐ ENRICHED LIVING CENTER (ELC) C/O RESCUE MISSION OF UTICA
- ☐ STATE OPERATED COMMUNITY RESIDENCE (SOCR) C/O MOHAWK VALLEY PSYCHIATRIC CENTER
- ☐ TRANSITIONAL LIVING CENTER (TLC) C/O MOHAWK VALLEY PSYCHIATRIC CENTER

RESIDENTIAL SERVICES (APARTMENT SETTINGS):

- ☐ PATHWAYS APARTMENT PROGRAM (APT) C/O CATHOLIC CHARITIES ***Program***
- ☐ SUPPORTED HOUSING (SH-CC) C/O CATHOLIC CHARITIES ***Rental stipend only***
- ☐ SUPPORTED HOUSING (SH-UCP) C/O UPSTATE CARING PARTNERS
- ☐ SUPPORTED HOUSING (SH-DP) C/O DEPAUL PROPERTIES *SPECIFY: __ UTICA -or- __ ROME*
- ☐ SUPPORTED HOUSING (SH-RMU) C/O RESCUE MISSION OF UTICA
- ☐ LONG-TERM SUPPORTED HOUSING (LTSH) C/O CATHOLIC CHARITIES
- ☐ MEDICAID RE-DESIGN TEAM (MRT) C/O CATHOLIC CHARITIES
- ☐ TRANSFORMATION SUPPORTED HOUSING (TSH) C/O CATHOLIC CHARITIES
- ☐ FORENSIC SUPPORTED HOUSING (FSH-HH) C/O HELIO HEALTH
- ☐ FORENSIC SUPPORTED HOUSING PHASE 1 (FSH-CC1) C/O CATHOLIC CHARITIES
- ☐ FORENSIC SUPPORTED HOUSING PHASE 2 (FSH-CC2) C/O CATHOLIC CHARITIES

SOCIAL EVENT SERVICES:

- ☐ TRANSPORTATION SERVICES C/O CATHOLIC CHARITIES (TR-CC)
- ☐ PSYCHOSOCIAL RECREATION SERVICES C/O CATHOLIC CHARITIES (PSR-CC)

ONEIDA COUNTY ASPOA REFERRAL

**CLIENT FIRST NAME:	**CLIENT LAST NAME:
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**SECTION 11 – HOMELESS VERIFICATION STATUS CHOOSE ONE ONLY COMPLETE THIS SECTION IF REFERRING TO SUPPORTED HOUSING PROGRAMS THROUGH DEPAUL, CATHOLIC CHARITIES, UPSTATE CARING PARTNERS, OR RESCUE MISSION OF UTICA.	
	Individual has a primary nighttime residence that is a public or private place not meant for human habitation, such as a car, park, sidewalk, abandoned building, bus or train station, airport, or camping ground.
	Individual is living in a publicly or privately-operated shelter designated to provide temporary living arrangements (including hotels and motels paid by Federal, state or local government programs for low-income individuals or by charitable organizations, congregate shelters, and transitional housing.
	Individual exiting an institution where they have resided for 90 days or less and who resided in an emergency shelter or place not meant for human habitation immediately before entering that institution.
	Individual is being released from a correctional facility or an inpatient hospitalization.
PROVIDE DETAILS OF HOMELESS STATUS: <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>	
CERTIFICATION: I verify, to the best of my knowledge, that the above information is true and accurate. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%; text-align: center;"> <hr/> Print Name of Verifier </div> <div style="width: 45%; text-align: center;"> <hr/> Signature of Verifier </div> </div> <div style="text-align: center; margin-top: 20px;"> <hr/> Date of Verification </div>	

**FIRST NAME OF INDIVIDUAL	**LAST NAME OF INDIVIDUAL: