

ADVERTISEMENT - NOTICE TO BIDDERS

Sealed bids for the Pre-Selection of Goods and Services for Ultraviolet Disinfection Equipment will be received at the ONEIDA COUNTY DEPARTMENT OF WATER QUALITY AND WATER POLLUTION CONTROL, until 11:00 a.m. local time, on Thursday, August 14, 2025, and then at said time publicly opened and read for furnishing all labor and materials and performing all work for:

CONTRACT 1 – WPCP PRE-SELECTION OF GOODS AND SERVICES FOR UV DISINFECTION EQUIPMENT BID REFERENCE NO. 2353

The Contract generally consists of a firm fixed cost for furnishing and delivery of the specified UV Equipment Goods and Special Services (Goods) to the site of Oneida County Water Pollution Control Plant (WPCP) as part of a General Construction Contract for construction of the system. This bid includes Equipment and Services to furnish, deliver, manufacturer services, inspection, field testing, readying for service, performance/acceptance testing, of a UV disinfection system with multiple UV disinfection units and all associated and necessary controls, equipment, warranty and support, and special services as specified in the included specification 11390 Ultraviolet Disinfection Equipment, for treatment of municipal wastewater from the Oneida WPCP. The proposal will establish the equipment manufacturer's Goods and Special Services being pre-selected and will determine the cost that the future General Contractor will carry in his bid and that will be charged to the General Contractor by the bidder. The General Construction Contract is anticipated to be awarded by April 9, 2026.

The Contract Documents may be viewed and ordered through the Avalon Plan Room website at: www.avalonplanroom.com in the "Public Bid" section. If you do not have internet access or have questions on ordering from the site, please contact Avalon Document Services at (315) 724-5555. Documents can be picked up at any of Avalon Document Services' locations.

A non-refundable fee of Forty-Five Dollars (\$45.00) payable to Avalon Document Services will be required to obtain the Proposal Booklet and a USB with an electronic version of the Pre-selection Documents. Cash payments will not be accepted. The payment includes shipping of the Proposal Booklet and USB to anywhere in the Continental United States via UPS or FedEx ground. Should potential bidders want expedited shipping they should include their UPS or FedEx account number with their plan room order, or be charged additional shipping at their expense. By submission of the \$45.00 non-refundable fee, bidder will be registered as an official plan holder. Only official plan holders are eligible to bid on the project. Subcontractors, suppliers, equipment vendors, etc. will also be required to register as official plan holders and submit the non-refundable \$45 fee to receive the Proposal Booklet and USB with electronic version of the Pre-selection Documents.

If bidders wish to purchase printed copies of the Pre-selection Documents (beyond the Proposal Booklet), they may be obtained through Avalon. Only official plan holders will be allowed to obtain digital and/or printed copies of the Contract documents. Bidders acknowledge that they are responsible for review of all components of the Contract documents. Including all specification sections.

Bids must be submitted upon the proposal form(s) furnished in the Proposal Booklet and must not be detached from the booklet. A bid security in the amount of 5% of the total bid payable to "Oneida County" will be required and is subject to the conditions provided in the Instructions to Bidders. Failure to submit a bid bond or certified check with bid will result in automatic disqualification of bid. Failure to submit a bid upon the proposal form(s) furnished in the Proposal Booklet or submittal of form(s) detached from the Proposal Booklet will result in automatic disqualification of bid.

Packages containing bids must be sealed, marked, and delivered to the Oneida County Department of Water Quality and Water Pollution Control, 772 Sewage Plant Rd, Utica 13502. Also mark on the envelope the project name and Bid Reference No. for which the proposal is submitted.

For the convenience of the potential Bidders and other interested parties, the Pre-selection Documents may be examined at the following locations:

- Avalon Plan Room at the following website: www.avalonplanroom.com
- Oneida County Purchasing Department at the following website: <http://ocgov.net/ocpb> or at their office located at 6th Floor, 800 Park Avenue, Utica, NY
- Oneida County Department of Water Quality and Water Pollution Control, 772 Sewage Plant Rd, Utica 13502.

The Owner reserves the right to revise or amend the bidding documents prior to the date set for opening bids. Such revisions and amendments, if any, will be announced by addenda to this advertisement.

There will be a non-mandatory pre-bid meeting on Thursday, July 31, 2025, at 11:00 a.m. via Microsoft Teams. Prospective bidders shall request a virtual invitation via email to shannon.u@ghd.com. All prospective bidders are strongly encouraged to attend. Bidders may schedule a site visit by contacting Dale Lockwood, Chief Wastewater Treatment Plant Operator, via email at dlockwood@oneidacountyny.gov.

All questions shall be submitted in writing to Shannon U at shannon.u@ghd.com. The cutoff date for questions is identified in the Instructions to Bidders.

Bidder shall review and acknowledge all Addenda on the Bid Form.

The Owner reserves the right to waive any informality or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

The Owner is exempt from the payment of sales and compensating use taxes of the State of New York and of cities and counties on all materials, equipment and supplies sold to the Owner pursuant to this Contract. These taxes are not to be included in the Bid.

No bidder may withdraw his bid within Forty-five (45) days after the actual date of opening thereof.

Only Bidders properly registered as plan holders will be allowed to submit a bid.

Alfred Barbato
Director of Purchasing

Date: July 24, 2025