

ONEIDA COUNTY BOARD OF LEGISLATORS

COMMITTEE MEETING

THURSDAY, NOVEMBER 6, 2025

10TH FLOOR LEGISLATIVE CHAMBERS

4:30	HEALTH AND HUMAN SERVICES	DOCKET:	2153	FAHY-BOX
			2144	FAHY-BOX
			2043	FAHY- BOX
			2044	FAHY-BOX
			1841	FAHY-BOX
			1194	FAHY-BOX
			2072	FAHY-BOX
			2090	FAHY-BOX
			2082	GILMORE
4:35	GOVERNMENT OPERATIONS	DOCKET:	1382	KEELER
			2037	THIESEN
			2155	BARBATO
			2156	SCALZO
			2152	THIESEN
4:40	ECONOMIC DEVELOPMENT	DOCKET:	2145	KLEIN/ VANWAGONER
			2166	KALETA/ CORTESE-KOLASZ
			2148	KALETA/ CORTESE-KOLASZ

4:45 PUBLIC WORKS

DOCKET	1967	BAISLEY
	1909	BAISLEY
	2006	GENOVESE
	2089	GENOVESE
	2049	BAISLEY
	1910	BAISLEY
	1993	BAISLEY
	2048	SCHRANTZ

4:50 PUBLIC SAFETY

DOCKET:	1998	APPLER
	1270	APPLER
	2079	KLEIN/MACIOL
	2055	MACIOL
	2060	BOLTON
	2004	BOLTON

4:55 AIRPORT

DOCKET:	2147	ARCURI
	2056	ARCURI

WAYS & MEANS, WEDNESDAY, NOVEMBER 12, 2025
AT 12:00 P.M

Dockets to be considered are available for review on the County's website at
<https://ocgov.net/departments/board-of-legislators/>

Additional dockets may be added to meeting agendas after this notice is published.

NOTE: Rule No. 52 of the County Legislature provides that the County Executive and all Department Heads shall be available on all days when the Board of Legislators is in session for appearance before the Board or the Committees of the Board. When for reasons beyond their control Department Heads are not available, a qualified person from the department must be available to furnish information requested.